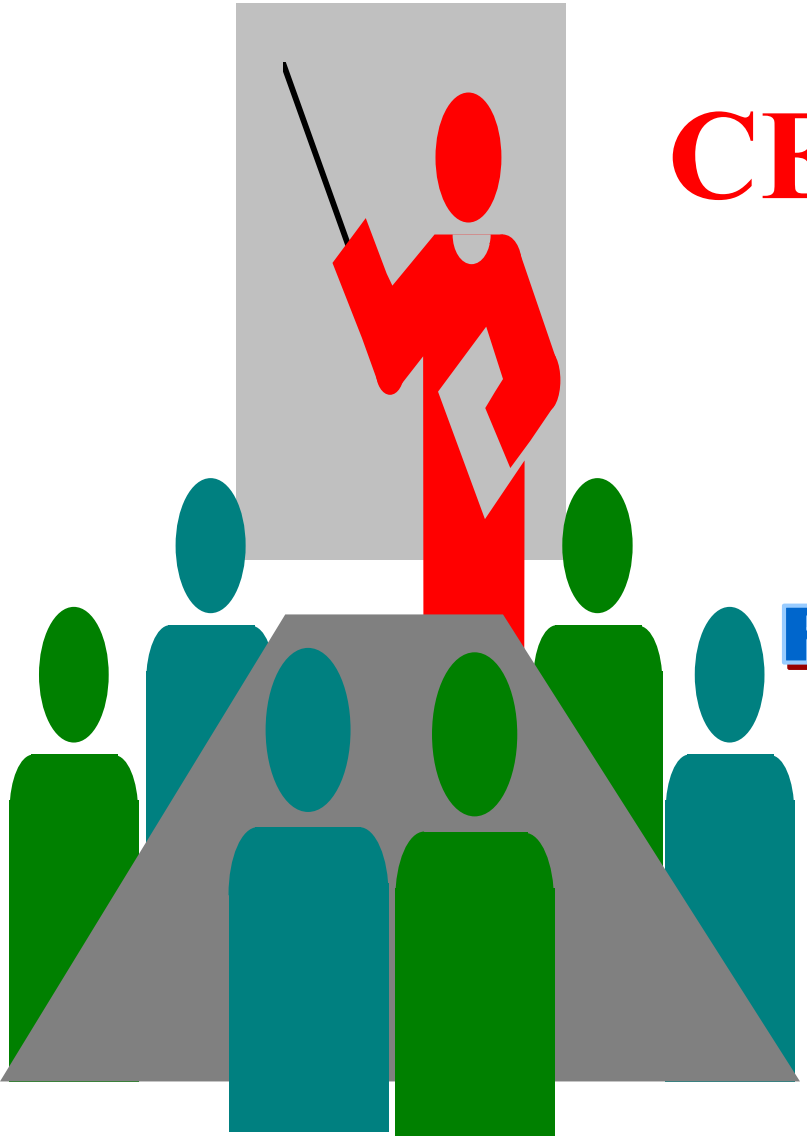


CENSUS OF INDIA 2001

TRAINING MODULE FOR POPULATION ENUMERATION

9th FEB to 28th FEB 2001

DIRECTORATE OF CENSUS OPERATIONS
TAMILNADU

CENSUS OF INDIA 2001

REFERENCE DATE: 00:00 HRS. OF 1ST MARCH, 2001

PERIOD OF ENUMERATION:
9TH FEBRUARY - 28TH FEBRUARY 2001.
START THE WORK OF ENUMERATION ON 9TH FEBRUARY 2001. COMPLETE THE ENTIRE WORK BY 28 TH FEBRUARY 2001. ENSURE ALL THE HOUSES IN YOUR JURISDICTION ARE COVERED DURING THE PERIOD.

REVISIONAL ROUNDS: 1ST MARCH TO 5TH MARCH 2001 - DURING THE REVISIONAL ROUND GO ROUND QUICKLY YOUR E.B. THIS IS TO UPDATE THE POPULATION AS ON 00.00 HRS OF 1ST MARCH 2001.

THE FOLLOWING ITEMS OF WORK HAVE TO BE DONE AT THIS STAGE:

1. PREPARATION OF LAYOUT MAPS OF EB. ALLOTTED TO AN ENUMERATOR.
2. UPDATING OF ABRIDGED HOUSELIST.
3. FILLING UP OF HOUSEHOLD SCHEDULE. PART I
4. LOCATION CODE PARTICULARS.
5. FILLING UP OF HOUSEHOLD SCHEDULE PART II - QUESTIONS 1-23 - INDIVIDUAL PARTICULARS FOR EACH MEMBER IN THE HOUSEHOLD. (ONE BY ONE).

6. FILLING UP OF HOUSEHOLD SCHEDULE PART - III.
7. STRIKING OF THE HOUSEHOLD /PAGE TOTALS FOR ITEMS 2-12 IN RESPECT OF MALES AND FEMALES REPORTING UNDER QUESTIONS 3,4,12,16 AND 17(I) FOR EACH HOUSEHOLD SCHEDULE.
8. REVISIONAL ROUND AND UPDATING OF RECORDS.

9.FILLING UP OF THE WORKING SHEET FOR PREPARING THE ENUMERATORS ABSTRACT.

10. PREPARATION OF ENUMERATORS ABSTRACT.

11. FILLING UP OF SECTION - 1 OF THE ABRIDGED HOUSELIST.

12. ARRANGING IN ORDER AND HANDING OVER ALL THE DOCUMENTS TO THE SUPERVISOR.

PART-I

- LOCATION CODE
- SCHEDULE NUMBER
- TYPES OF HOUSEHOLDS

PART - I - LOCATION CODE PARICULARS:

- WRITE ALL LOCATION CODE NOS. IN ARABIC NUMERALS EXCEPT FOR TOWN CODE.

- WRITE TOWN CODE NOS. IN ROMAN NUMERALS ONLY.

- ENTER THE STATE AND DISTRICT CODE NOS. IN TWO DIGITS:

EXAMPLE:

STATE: TAMILNADU 3 0

DISTRICT: KANCHIPURAM 0 3

ENTER TALUK CODE NO. , WARD NO. AND EB NO. IN FOUR DIGITS

TALUK: SRIPERUMBUDUR 0 0 0 1

ENTER VILLAGE/TOWN CODE NOS. IN EIGHT DIGITS:

VILLAGE:MAMBAKKAM: 0 0 0 7 2 6 0 0

IN THE CASE OF THE VILLAGE WRITE ALWAYS IN THE LAST TWO BOXES AS '00'

TOWN MANGADU 0 0 0 0 0 0 0 1

IN THE CASE OF TOWNS WRITE THE CODE NO. UP TO THE LAST BOX

WRITE WARD NO. ONLY TO THE TOWN FOR URBAN AREAS (IE) WARD NO. NEED NOT BE FILLED IN FOR RURAL AREAS

SCHEDULE NUMBER:

- WRITE THE SCHEDULE NUMBER ON BOTH SIDE OF THE HOUSEHOLD SCHEDULE CONTINUOUSLY.
- THE SCHEDULE NO. FOR SINGLE DIGIT THE NO. WILL BE 001, 002……. FOR DOUBLE DIGIT 010, 011,012……. AND FOR THREE DIGIT NO. 100, 101,102 ETC,.
- THE SCHEDULE NO. FOR EACH ENUMERATION BLOCK WILL START FROM 001.

TYPE OF HOUSEHOLD:

- NORMAL HOUSEHOD: NORMAL HOUSEHOLD IS A GROUP OF PERSONS WHO NORMALLY LIVE TOGETHER AND TAKE THEIR MEALS FROM A COMMON KITCHEN UNLESS THE EXIGENCIES OF WORK PREVENT ANY OF THEM FROM DOING SO. THE PERSONS IN A HOUSEHOLD MAY BE RELATED OR UNRELATED OR A MIX OF BOTH.
- NORMAL HOUSEHOLDS WOILD HAVE BEEN ENTERED IN COL.5 OF AHL IN NUMERIC FIGURE SUCH AS 1,2,3, ETC. ENTER 1 IN THE BOX

- INSTITUTIONAL HOUSEHOLDS: A GROUP OF UNRELATED PERSONS WHO LIVE IN AN INSTITUTION AND TAKE THEIR MEALS FROM COMMON KITCHEN IS CALLED AN INSTITUTIONAL HOUSEHOLD. ENTER 2 IN THE BOX.
- EXAMPLES OF INSTITUTIONAL HOUSEHOLD ARE BOARDING HOUSES, MESSES, HOSTELS, RESIDENTIAL HOTELS, RESCUE HOMES, JAILS, ASHRAMS, ORPHANAGE ETC.
- IF A GROUP OF UNRELATED PERSONS, SHARING A COMMON KITCHEN IS FOUND LIVING IN A CENSUS HOUSE WHICH IS NOT AN INSTITUTION, SUCH A HOUSEHOLD WILL NOT FORM AN INSTITUTIONAL HOUSEHOLD. THE LISTING OF SUCH HOUSEHOLDS WILL BE DONE LIKE OTHER NORMAL HOUSEHOLDS.
- INSTITUTIONAL HOUSEHOLDS WOULD HAVE BEEN RECORDED AS 'IH' IN COL. 5 OF AHL.

HOUSELESS HOUSEHOLDS

• THE HOUSEHOLDS LIVING IN OPEN ON ROADSIDE, PAVEMENTS, IN HUME PIPES, UNDER FLY OVERS AND STAIR CASES OR IN THE OPEN IN PLACES OF WORSHIPS, MANDAPS, RAILWAY PLATFORMS ETC. ARE NOT QUALIFIED TO BE TREATED AS A NORMAL HOUSEHOLD AND THEY ARE HOUSELESS HOUSEHOLDS. THE HOUSELESS HOUSEHOLDS WILL BE ENUMERATED ON THE NIGHT OF 28TH FEBRUARY, 2001 AFTER COVERING ALL THE NORMAL AND INSTITUTIONAL HOUSEHOLDS. ENTER 3 IN THE BOX FOR SUCH HOUSEHOLDS.

- PLEASE CHECK THAT THE LOCATION PARTICULARS REFERRED TO IN THE APPOINTMENT LETTER CONFIRMS WITH THE IDENTIFICATION PARTICULARS MENTIONED IN THE ABRIDGED HOUSELIST OF THE ENUMERATION BLOCK ASSIGNED TO YOU.
- SERIAL NUMBER OF HOUSEHOLD: THE SERIAL NO. OF THE HOUSEHOLD IS TO BE ENTERED FROM COL. 7 OF THE ABRIDGED HOUSELIST. WRITE THE HOUSEHOLD SERIAL NO. IN THREE DIGITS.
- THREE BOXES ARE PROVIDED TO RECORD THE SERIAL NO. OF THE HOUSEHOLD. WRITE ONE DIGIT IN EACH BOX.

- FOR EXAMPLE, HOUSEHOLD NO. '1' IS TO BE WRITTEN AS '001'; '2' AS '002'; '10' AS '010'; '100' AS '100' AND SO ON.

- SERIAL NO. OF THE HOUSEHOLD HAS ALREADY BEEN ENTERED IN SECTION 2 OF AHL. DURING ENUMERATION, YOU MAY COME ACROSS A HOUSEHOLD WHICH DOES NOT FIND PLACE IN AHL. YOU SHOULD ENTER SUCH HOUSEHOLD IN SEC.3 OF AHL.

PERSONS ELIGIBLE FOR ENUMERATION

PERSONS WHO ARE ELIGIBLE FOR ENUMERATION:

1. ENUMERATE ALL THOSE WHO NORMALLY RESIDE AND ARE PRESENT IN THAT HOUSEHOLD DURING 9TH FEBRUARY TO 28TH FEBRUARY 2001 (BOTH DAYS INCLUSIVE).
2. NORMALLY RESIDING AND HAD ACTUALLY STAYED DURING A PART OF ENUMERATION PERIOD BUT ARE NOT PRESENT AT THE TIME OF YOUR VISIT.
3. NORMALLY RESIDING IN THE HOUSEHOLD AND ARE NOT PRESENT AT THE TIME OF YOUR VISIT BUT EXPECTED TO RETURN BY 28TH FEBRUARY 2001.

4. VISITORS WHO ARE PRESENT IN THE HOUSEHOLD CENSUSED BY YOU AND EXPECTED TO BE AWAY FROM PLACE (S) OF THEIR USUAL RESIDENCE DURING THE ENTIRE ENUMERATION PERIOD.

5. FOREIGN NATIONALS INCLUDING FOREIGN TOURIST, NON-RESIDENTIAL INDIANS AND REFUGEES FROM OTHER COUNTRIES SHOULD BE ENUMERATED, IF THEY FELL WITHIN THE SCOPE OF ELIGIBILITY CRITERIA.

6. INDIAN NATIONALS EMPLOYED AND STAYING WITH FOREIGN DIPLOMATS SHOULD BE DEFINITELY ENUMERATED BY YOU.

PERSONS NOT ELIGIBLE FOR ENUMERATION:

- DO NOT ENUMERATE THE FOREIGN NATIONALS HAVING DIPLOMATIC STATUS AND THEIR FAMILIES.

UPDATING OF ABRIDGED HOUSELIST

UPDATING OF ABRIDGED HOUSELIST:

- AN ABRIDGED HOUSELIST WHICH FURNISHES THE IDENTIFICATION PARTICULARS OF ENUMERATION BLOCK AND OTHER DETAILS OF BUILDINGS, CENSUS HOUSES ETC. ESTABLISHES AN ESSENTIAL LINK BETWEEN THE HOUSELISTING AND POPULATION ENUMERATION. THE ABRIDGED HOUSELIST CONSISTS OF 4 SECTIONS

- SECTION 1: POPULATION OF ENUMERATION BLOCK, NO. OF OCCUPIED RESIDENTIAL HOUSES AND NO. OF HOUSEHOLDS. THIS SECTION IS TO BE FILLED ONLY AFTER COMPLETION OF REVISIONAL ROUND.

SECTION 2: CHARGE OFFICER HAS ALREADY FILLED IN THIS SECTION OF THE FORM. SECTION 2 CONTAINS ESSENTIALLY A LIST OF ALL BUILDINGS, CENSUS HOUSES AND HOUSEHOLDS THE USES TO WHICH THEY ARE PUT, NAMES OF HEADS OF THE HOUSEHOLD AND THE HOUSEHOLD NUMBER OF EACH HOUSEHOLD IN THE EB. WHILE GOING AROUND CERTAIN CHANGES WOULD HAVE HAPPENED AFTER HOUSELISTING. IN SECTION 2 THE FOLLOWING CHANGES MAY ARISE:

- A HOUSEHOLD LISTED IN SEC. 2 MIGHT HAVE MOVED OUT LEAVING THE CENSUS HOUSE OR PART OCCUPIED BY IT VACANT.
- A BUILDING OR CENSUS HOUSE LISTED IN SEC. 2 MIGHT NO LONGER EXIST.

IN CASE OF THE ABOVE SITUATIONS YOU WILL HAVE TO DELETE THE RELEVANT ENTRIES IN SEC. 2.

- A HOUSEHOLD LISTED IN SEC. 2 MIGHT HAVE MOVED OUT AND A NEW HOUSEHOLD MIGHT HAVE MOVED IN ITS PLACE.

- THE FULLY RESIDENTIAL, PARTLY RESIDENTIAL OR NON RESIDENTIAL USE OF A CENSUS HOUSE LISTED IN SEC. 2 MIGHT HAVE CHANGED.

- THE HEAD OF THE HOUSEHOLD LISTED IN SEC. 2 MIGHT HAVE CHANGED.

- A NEW HOUSEHOLD MIGHT HAVE MOVED INTO A VACANT OR NON-RESIDENTIAL CENSUS HOUSE.

IN THE CASES ABOVE YOU HAVE TO SUITABLY AMEND SECTION-2.

- A NEW BUILDING, WHICH IS NOT LISTED IN SEC.2, MIGHT HAVE COME UP.

- A NEW CENSUS HOUSE MIGHT HAVE COME UP IN A BUILDING ALREADY LISTED IN SEC.2.

- A NEW HOUSEHOLD MIGHT HAVE MOVED INTO OR SPLIT IN AN ALREADY OCCUPIED RESIDENTIAL HOUSE.

- IN THE ABOVE CASES YOU WILL HAVE TO FILL UP SEC.3.

SECTION 3: THIS SECTION IS MEANT FOR LISTING NEW BUILDING, NEW CENSUS HOUSE OR HOUSEHOLD WHICH HAVE COME UP IN YOUR ENUMERATION BLOCK AFTER HOUSELISTING.

SECTION 4

WHILE CANVASSING THE HOUSEHOLD SCHEDULE IN RESPECT OF NORMAL OR INSTITUTIONAL HOUSEHOLDS DURING THE PERIOD FROM 9TH FEBRUARY TO 28TH FEBRUARY, 2001 YOU CAN FIND PEOPLE TAKING REST IN THE OPEN, ROADSIDE PAVEMENTS, RAILWAY PLATFORMS, BUS STATIONS, PARKS, UNDER STAIR CASES, ON BRIDGE OR FLY- OVERS, AT PLACES OF WORSHIP, IN HUME PIPES ETC., YOU WILL HAVE TO RECORD SUCH OF THOSE PLACES IN SEC. 4 OF THE AHL.

IN THE FOLLOWING SITUATION YOU SHOULD ENTER SECTION 3 OF AHL AND RECORD THE SERIAL NO. OF THE HOUSEHOLD.

1. A HOUSEHOLD HAS MOVED INTO NEW BUILDING OR NEW CENSUS HOUSE, WHICH HAS COME UP AFTER THE HOUSELISTING OPERATION.

2. A HOUSEHOLD HAS MOVED INTO AN EXISTING BUILDING OR CENSUS HOUSE, WHICH WAS NOT USED FOR RESIDENTIAL PURPOSE BEFORE.

3. A NEW HOUSEHOLD HAS COME UP IN BY SHARING ACCOMMODATION WITH OTHER HOUSEHOLD WHO WERE EXISTING AT THE TIME OF THE HOUSELISTING OPERATION.

IN ALL OTHER CASES SUCH AS A NEW HOUSEHOLD REPLACING A HOUSEHOLD LISTED DURING HLO; CHANGE THE NAME OF THE HEAD OF HOUSEHOLD ETC., MAKE NECESSARY CHANGES IN COL. 6 OF SEC. 2 OF AHL ONLY AND DO NOT ENTER IN SEC. 3.

PART-II

INDIVIDUAL PARTICULARS

PART - II INDIVIDUAL PARTICULARS

PART - II INDIVIDUAL PARTICULARS IN HOUSEHOLD SCHEDULE DIVIDED INTO FOUR SUB - PARTS. THEY ARE:

1. GENERAL AND SOCIO - CULTURAL CHARACTERISTICS.(Q. 1-15)
2. WORKERS AND NON - WORKERS (Q. 16-20)
3. MIGRATION (Q. 21- 22)
4. FERTILITY (Q. 23)

THE INFORMATION UNDER THESE QUESTIONS IS NOT TO BE RECORDED IN ONE GO FOR EACH MEMBER IN THE HOUSEHOLD.

- FIRST FILL UP QUESTION 1-6 IN RESPECT OF ALL THE INDIVIDUALS IN THE HOUSEHOLD BEFORE ENTERING THE INDIVIDUAL DETAILS UNDER QUESTION 7 TO 23.
- IF ANY OF THE HOUSEHOLD COMPRISES MORE THAN 10 MEMBERS, WRITE THE PARTICULARS OF OVER AND ABOVE 10 MEMBERS IN ADDITIONAL HOUSEHOLD SCHEDULE FORMS. IF TWO OR MORE HOUSEHOLDS SCHEDULE FORMS ARE USED FOR ANY HOUSEHOLD 'CONTINUED' IS TO BE WRITTEN ON THE FIRST AND CONSEQUENT FORMS AND 'CONCLUDED' ON THE LAST FORM BLOW THE SERIAL NUMBER OF THE HOUSEHOLD. THE WORD 'CONTINUED' SHOULD BE WRITTEN IN CAPITAL LETTERS.

- 'TOTALS' SHOULD BE STRUCK FOR EACH HOUSEHOLD SCHEDULE FORM SEPARATELY. 'TOTALS' WILL NOT BE CARRIED FORWARD TO THE NEXT OR SUBSEQUENT HOUSEHOLD SCHEDULE FORMS.

SERIAL NUMBER
1
1
2
10

SERIAL NUMBER: THE ROWS FOR RECORDING THE INDIVIDUAL PARTICULARS HAVE BEEN NUMBERED AS 1, 2, 3,4,5,6,7,8,9,0. WHEN YOU REACH 10^{TH} ROW ADD 1 AND SO ON.

- YOU SHOULD NOT CHANGE THE PRINTED SERIAL NUMBER IN CASE YOU DELETE THE ENTRIES IN ANY ROW DURING REVISIONAL ROUND OWING TO DEATH OF ANY MEMBER OF IN THE HOUSEHOLD.
- RECORD THE HEAD OF THE HOUSEHOLD AGAINST SERIAL NO. 1, AFTER ENTERING THE NAME CONTINUE TO RECORD THE INFORMATION UNDER QUESTION 2-6.

- THE SAME PROCEDURE BE FOLLOWED FOR ALL MEMBERS OF THE HOUSEHOLD.

Q1. NAME OF THE PERSON
2
RAMAN
GOMATHI
SARADA
MAHADEVAN
RAMU
JANAKI
SEETHARAMAN
MEENAKSHI
MOHAN
KUPPUSWAMI

NAME OF EACH PERSON IN THE HH IS REQUIRED TO BE NOTED (INCLUDING INFANTS, CHILDREN AND ELDERLY PERSONS). PLEASE ASK SPECIFICALLY FOR ALL MEMBERS OF THE HH.

IF THERE ARE MORE THAN 10 MEMBERS, WRITE ‘CONTINUED’ IN THE NEXT SCHEDULE. WRITE ‘CONCLUDED’ ON THE LAST SCHEDULE.

REWRITE THE LC AND OTHER PARTICULARS OF PART-I IN EACH OF THE FORMS.

Q2. RELATIONSHIP TO HEAD (RECORD THE RELATIONSHIP IN FULL)
3
HEAD
WIFE
DAUGHTER
DAUGHTER'S HUSBAND
DAUGHTER'S SON
DAUGHTER'S DAUGHTER
SON
SON'S WIFE
SON'S SON
SERVANT

RELATIONSHIP TO THE HEAD OF HH TO BE NOTED IN FULL
EG. FATHER, MOTHER, DAUGHTER, SON, DAUGHTER'S SON/DAUGHTER, SON'S DAUGHTER/SON ETC

Q3. SEX: MALE-1/FEMALE-2
4
1
2
2
2

MALES-1

FEMALES-2.

FOR EUNUCHS AND HERMAPHRODITES WRITE ‘1’

Q4. AGE AT LAST BIRTHDAY (IN COMPLETED YEARS)		
5		
0	5	7
O	4	9
O	2	3
0	0	0

- **AGE AS ON LAST BIRTHDAY IN COMPLETED YEARS SHOULD BE NOTED. YEARS RUNNING SHOULD NOT BE NOTED.**
- **INFANTS WHO HAVE NOT COMPLETED A YEAR MAY BE NOTED AS '0'. ALL CHILDREN BORN AFTER 01-03-2000 COME UNDER THIS CATEGORY. DO NOT ENTER AGE IN MONTHS.**
- **IF PERSON IS NOT ABLE TO TELL HIS/HER AGE, STIMULATE HIS/HER MEMORY BY RECALLING IMPORTANT EVENTS IN THE LOCALITY OR WITH REFERANCE TO THE AGE OF PROMINENT LOCAL PERSONS.. DO NOT ASSESS THE AGE BY PHYSICAL APPEARANCE.**

Q5.CURRENT MARITAL STATUS
6
2
2
3
4

FILL IN THE CURRECT CODE

NEVER MARRIED-1/CURRENTLY MARRIED-2/WIDOWED-3/DIVORCED OR SEPARATED-4

CURRENTLY MARRIED MEANS THAT THE MARRIAGE IS SUBSISTING AT THE TIME OF ENQUIRY. TAKE THE RESPONDENTS ANSWER AS IT IS. LEGALITY OF THE MARRIAGE IS NOT OUR CONCERN

WIDOWED- SPOUSE IS DEAD AND PERSON HAS NOT REMARRIED.

DIVORCE CAN BE LEGAL OR ACCEPTED SOCIALLY OR BY CUSTOM.

FOR INDEPENDENT WOMAN RECORD STATUS AS DECLARED BY HER.

THIS QUESTION SHOULD BE ASKED TO EVERYBODY IRRESPECTIVE OF AGE

Q6. AGE AT MARRIAGE (IN COMPLETED YEARS) IF CODE'2' OR '3' OR '4' IN COLUMN 6.	
7	
2	5
2	2
2	3
1	4

THIS QUESTION IS TO BE ASKED OF ALL PERSONS, WHETHER MALE OR FEMALE, WHO ARE CURRENTLY MARRIED/WIDOWED/DIVORCED/ SEPARATED.

NOT TO BE ASKED TO A PERSON WHO HAS NEVER BEEN MARRIED. ENTER (-) FOR SUCH PERSONS.

IF A PERSON HAS MARRIED MORE THAN ONCE, THE AGE AT WHICH HE/SHE GOT MARRIED FOR THE FIRST TIME SHOULD BE NOTED.

	Q7. RELIGION (WRITE NAME OF THE RELIGION IN FULL) FOR FOLLOWING RELIGIONS, ALSO GIVE CODE NUMBER IN BOX HINDU-1 MUSLIM-2 CHRISTIAN-3 SIKH-4 BUDDHIST-5 JAIN-6 FOR OTHER RELIGIONS, WRITE NAME OF THE RELIGION IN FULL BUT DO NOT GIVE ANY CODE NUMBER	
	8	
	HINDU	1
	MUSLIM	2
	JEW	
	NO RELIGION	

CODE NUMBERS ARE TO BE USED ON LY FOR THE SIX RELIGIONS MENTIONED. DO NOT ENTER ANY CODE FOR OTHER RELIGIONS.

DO NOT ARGUE WITH THE RESPONDENT. ENTER THE NAME OF RELIGION AS RETURNED BY HIM/HER.

- **IT IS NOT NECESSARY THAT ALL THE MEMBERS OF A HH SHOULD PROFESS THE SAME RELIGION. THEREFORE EACH MEMBER OF THE HH SHOULD BE ENQUIRED SEPARATELY**
- **RELIGION IS DIFFERENT FROM CASTE. THERE IS NO RELATION BETWEEN RELIGION AND MOTHER TONGUE.**

Q8. IF SCHEDULED CASTE, WRITE NAME OF THE SCHEDULED CASTE FROM THE LIST SUPPLIED (SCHEDULED CASTES CAN BE ONLY AMONG HINDUS SIKHS AND BUDDHISTS)
9

YOU HAVE BEEN FURNISHED A LIST OF SC's IN RELATION TO YOUR STATE. PLEASE CHECK THE NAME OF THE CASTE IN THE LIST AND WRITE IT DOWN. GENERIC NAMES OR SYNONYMS ARE NOT TO BE NOTED.

FOR PERSONS RETURNING SC, THE CODE ENTERED IN COL.8 (RELIGION) SHOULD BE 1 OR 4 OR 5 ONLY. FOR PERSONS NOT FINDING PLACE IN THE LIST OF SC's PROVIDED TO YOU ENTER (-)

Q9. IF SCHEDULED TRIBE, WRITE NAME OF THE SCHEDULED TRIBE FROM THE LIST SUPPLIED (SCHEDULED TRIBES CAN BE FROM ANY RELIGION)
10

FOR PERSONS NOT FINDING PLACE IN THE LIST OF ST's PROVIDED TO YOU ENTER (-).

YOU HAVE BEEN FURNISHED A LIST OF ST's IN RELATION TO YOUR STATE. PLEASE CHECK THE NAME OF THE TRIBE IN THE LIST AND WRITE IT DOWN.

GENERIC NAMES OR SYNONYMS ARE NOT TO BE NOTED

PERSONS RETURNING ST, CAN BE FROM ANY RELIGION.

Q10. MOTHER TONGUE
11

MOTHER TONGUE IS THE LANGUAGE SPOKEN BY THE PERSON'S MOTHER TO THE PERSON. IF THE MOTHER DIED IN INFANCY THE LANGUAGE MAINLY SPOKEN IN THE PERSONS HOME DURING CHILDHOOD WILL BE THE MOTHER TONGUE. IN CASE OF INFANTS AND DEAF MUTES THE LANGUAGE SPOKEN BY THE MOTHER SHOULD BE RECORDED.

NORMALLY YOU SHOULD NOTE DOWN THE MOTHER TONGUE AS RETURNED BY THE RESPONDENT. DO NOT TRY TO ESTABLISH ANY CONECTION BETWEEN RELIGION AND MOTHER TONGUE. IF YOU FEEL THAT ANY WRONG ANSWER IS BEING GIVEN DELIBERATELY- REPORT TO YOUR SUPERVISOR/ CHARGE OFFICER. THIS QUESTION SHOULD BE ASKED TO EACH MEMBER OF THE HH AS THEY MAY BE HAVING DIFFERENT MOTHER TONGUES.

Q11. OTHER LANGUAGES KNOWN (ENTER UPTO TWO LANGUAGES IN ORDER OF PROFICIENCY)
12



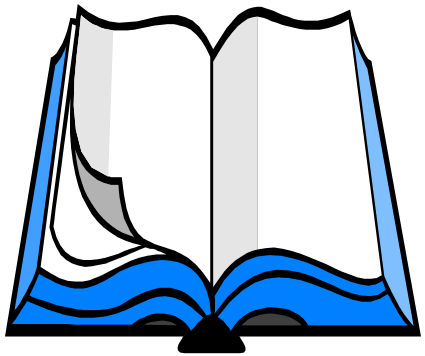
OTHER LANGUAGES MAY BE INDIAN OR FOREIGN

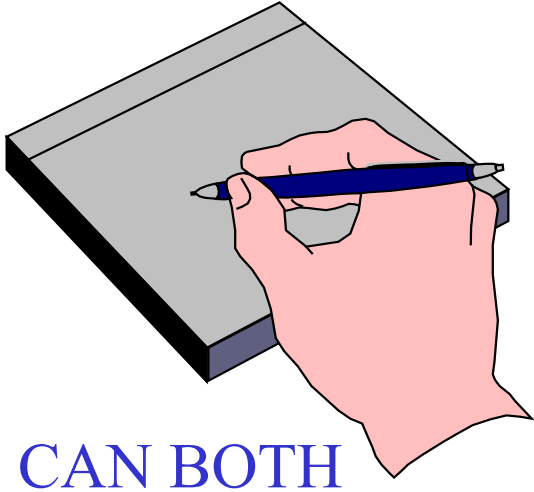
IF NO OTHER LANGUAGE IS KNOWN ENTER (-)

IF ONLY ONE OTHER LANGUAGE IS KNOWN, ENTER IN THE FIRST ROW AND PUT (-) IN THE SECOND.

THE PERSON NEED NOT BE ABLE TO READ AND WRITE IN THESE LANGUAGES. WORKING KNOWLEDGE TO ENABLE HIM TO CONVERSE IN THESE LANGUAGES WITH UNDERSTANDING IS SUFFICIENT.

Q12. LITERACY STATUS: LITERATE-1/ ILLITERATE-2	
13	14
M	F





LITERATE: PERSON AGED 7 AND ABOVE WHO CAN BOTH READ AND WRITE WITH UNDERSTANDING IN ANY LANGUAGE. FORMAL EDUCATION IS NOT NECESSARY. ABILITY TO SIGN ALONE NOT SUFFICIENT TO CONSIDER A PERSON LITERATE.

VISUALLY HANDICAPPED PERSONSWHO CAN READ BRAILLE ARE TO BE TREATED AS LITERATE.

ALL PERSONS OF THE AGE 6 AND BELOW SHOULD BE TREATED AS ILLITERATE EVEN THOUGH THE CHILD MAY BE GOING TO SCHOOL AND HAS PICKED UP A BIT OF READING AND WRITING.

Q13. HIGHEST EDUCATIONAL LEVEL ATTAINED (FOR DIPLOMA OR DEGREE HOLDER, ALSO WRITE THE SUBJECT OF SPECIALISATION)	
13	14
M	F



QUESTION TO BE ASKED ONLY TO LITERATES. HIGHEST EDUCATIONAL QUALIFICATION IS THE ONE HE/SHE HAS PASSED AND NOT WHAT ONE IS DOING. EG. PERSON DOING I YEAR BA SHOULD BE RECORDED AS PUC OR HIGHER SECONDARY (AS THE CASE MAY BE).

USE ABBREVIATIONS ONLY IN CASE OF COMMON USAGE. FOR SPECIALISED COURSES WRITE THE NAME OF THE COURSE IN FULL. IF MORE THAN ONE DEGREE/DIPLOMA WRITE ALL.

Q14. ATTENDING EDUCATIONAL INSTITUTION: SCHOOL-1/COLLEGE-2/VOCATIONAL INSTITUTE-3/OTHER INSTITUTE-4/LITERACY CENTRE-5/OR IF NOT ATTENDING-0	
16	

THIS QUESTION SHOULD BE ASKED TO ALL PERSONS WHOSE AGE IS 5 AND ABOVE. PUT (-) FOR PERSONS BELOW 5.

SELECT THE APPROPRIATE CODE

THOSE ATTENDING KG OR MOTESSORI SHOULD BE TREATED AS ATTENDING. CRECHE SHOULD HOWEVER BE LEFT OUT.

Q15. IF THE PERSON IS PHYSICALLY/ MENTALLY DISABLED, GIVE APPROPRIATE CODE NUMBER FROM THE LIST BELOW	
17	

IN SEEING-1

IN SPEECH-2

IN HEARING-3

IN MOVEMENT OF LIMBS-4

MENTAL-5

ASK REGARDING EACH MEMBER OF THE HH. PUT (-) IF NO DISABILITY.

PERSON SHOULD BE UNABLE TO SEE TOTALLY. ONE EYED PERSONS CANNOT BE CONSIDERED DISABLED

SPEECH- NOT TO BE CANVASSED FOR CHILDREN UPTO 2 YEARS OF AGE. SPEECH SHOULD BE INCOMPREHENSIBLE TO A NORMAL LISTENER.





HEARING: CANNOT HEAR AT ALL. PERSONS ABLE TO HEAR WITH AIDS ARE NOT TO BE CONSIDERED DISABLED.

MOVEMENT: LACKS LIMBS OR UNABLE TO USE THEM.

MENTAL:

Q16. DID THE PERSON WORK ANYTIME LAST YEAR? (INCLUDES EVEN PART TIME HELP OR UNPAID WORK ON FARM, FAMILY ENTERPRISE OR IN ANY OTHER ECONOMIC ACTIVITY) YES: IF WORKED FOR 6 MONTHS OR MORE (MAIN WORKER), WRITE '1' AND PROCEED TO Q 17 OR IF WORKED FOR LESS THAN 6 MONTHS (MARGINAL WORKER), WRITE '2' AND PROCEED TO Q17. OR NO: IF NOT WORKED AT ALL (NON WORKER), WRITE '3' AND PROCEED TO QS. 18 & 19	
18	19

- EVERY PERSON IRRESPECTIVE OF AGE AND SEX MUST BE ASKED THIS QUESTION, INCLUDING THE VERY YOUNG AND THE VERY OLD AND THE ANSWER MUST BE FILLED IN AFTER CAREFUL PROBING.

WORK MAY BE DEFINED AS PARTICIPATION IN ANY ECONOMICALLY PRODUCTIVE ACTIVITY WITH OR WITHO COMPENSATION OR WAGES. SUCH PARTICIPATION MAY I PHYSICALLY AND / OR MENTAL IN NATURE. WORK INVO NOT ONLY ACTUAL WORK BUT ALSO INCLUDES EFFECTI SUPERVISION AND DIRECTION OF WORK. IF EVEN INCLUI PART TIME HELP OR UNPAID WORK ON FARM, FAMILY ENTERPRISE OR IN ANY OTHER ECONOMIC ACTIVITY.

REFERENCE PERIOD: THE REFERENCE PERIOD FOR ALL QUESTIONS ON WORKERS AND NO-WORKERS IS ONE YEAR PRECEDING THE DATE OF ENUMERATION (IE) 9TH FEBRUARY 2000.

CERTAIN TYPES OF WORK SUCH AS AGRICULTURE, HOUSEHOLD INDUSTRY LIKE GUR MAKING, ETC ARE CARRIED ON EITHER THROUGHOUT THE YEAR OR ONLY DURING CERTAIN SEASONS OR PARTS OF THE YEAR DEPENDING ON THE LOCAL CIRCUMSTANCES. IN SUCH CASES THE BROAD TIME-SPAN OF THE AGRICULTURAL SEASONS PRECEDING THE ENUMERATION IS TO BE TAKEN. THEREFORE, NOT ONLY CURRENT STATUS IN RELATION TO ECONOMIC ACTIVITY BUT THE ECONOMIC ACTIVITIES PURSUED BY A PERSON DURING THE ENTIRE REFERENCE PERIOD OF THE PRECEDING ONE YEAR IS TO BE CONSIDERED..

WOMEN AND CHILDREN ARE OFTEN CLASSIFIED AS NON- WORKERS BECAUSE OF NON-REPORTING OF THEIR WORK. IT ALSO HAPPENS THAT WOMEN AND CHILDREN WHO WORK FOR SIX MONTHS OR MORE ARE SOMETIMES REPORTED AS WORKING FOR LESS THAN SIX MONTHS. SPECIAL EFFORTS MAY BE MADE FOR LISTING THEIR WORK BY ASKING PROBING QUESTIONS. A SPECIAL CATALOGUE OF LIST OF ACTIVITIES WITH ILLUSTRATIONS IS GIVEN TO YOU ALONG WITH THE INSTRUCTION MANUAL.

PLEASE ENSURE THAT THE ECONOMIC ACTIVITY OF WOMEN AND CHILDREN IS CORRECTLY CAPTURED.

A PERSON WHO NORMALLY WORKS BUT HAS BEEN ABSENT FROM WORK DURING THE REFERENCE PERIOD ON ACCOUNT OF ILLNESS, HOLIDAY, TEMPORARY CLOSURE, STRIKE, ETC MUST BE TREATED AS ENGAGED IN WORK HE/SHE WOULD OTHERWISE HAS BEEN DOING BUT FOR HIS/HER TEMPORARY ABSENCE.

PERSONS UNDER TRAINING SUCH AS APPRENTICE, WITH OR WITHOUT STIPENDS OR WAGES, SHOULD BE TREATED AS WORKERS.A PERSON WHO IS NON-WORKER THROUGH OUT THE REFERENCE PERIOD AND HAS BEEN OFFERED WORK BUT HAS NOT ACTUALLY JOINED YET, SHOULD NOT BE TREATED AS A WORKER.

IF A PERSON IS ENGAGED IN SOME ECONOMIC ACTIVITY BUT AT THE SAME TIME ALSO ATTENDS TO SOME HOUSEHOLD CHORES OR ATTENDS SCHOOL/COLLEGE, ETC. HE SHOULD BE TREATED BASICALLY AS A WORKER FOR INSTANCE, A STUDENT ATTENDING SCHOOL IN DAY TIME AND WORKING IN A SWEET MEAT SHOP OR TEACHING FUNCTION OR HELPING HIS PARENTS IN LOOKING AFTER THE BUSINESS ETC. SHOULD BE TREATED AS WORKS.

A PERSON WHO MERELY RECEIVES INCOME SUCH AS A RENT RECEIVED OR A PENSIONERS BUT DOES NOT HAVE TO WORK FOR RECEIVING THE INCOME WILL NOT BE TREATED AS A WORKER UNLESS THE PERSON IS ALSO ENGAGED FOR SOME PART OF THE YEAR IN SOME ECONOMIC ACTIVITY. SIMILARLY, RECEIVERS OF AGRICULTURAL OR NON-AGRICULTURAL LOYALTY OR OF RENTS OR DIVIDENDS WHO MAY BE EARNING AN INCOME BUT WHO ARE NOT PARTICIPATING IN ANY PRODUCTIVE WORK SHOULD BE TREATED AS WORKERS UNLESS THEY ALSO WORK IN AGRICULTURE, INDUSTRY, TRADE, PROFESSION, BUSINESS OR COMMERCE ETC.

MUSICIANS, DANCERS, ROPE-DANCERS, ACROBATS SNAKE CHARMERS, JUGGLERS, ETC WHO ENTERTAIN THE PEOPLE IN PUBLIC PLACES AND EARN THEIR LIVELIHOOD ARE TO BE RECORDED AS WORKERS.

PERSONS ENGAGED IN ILLICIT WORK SUCH AS DRUG TRAFFICKING, SMUGGLING, ETC SHOULD NOT BE TREATED AS WORKERS EVEN IF THEY IDENTITY THEMSELVES AS ENGAGED IN THESE ACTIVITIES. PROSTITUTES AND BEGGARS ARE TO BE TREATED AS NON-WORKERS.

ANY PERSON WHO IS ENGAGED IN HOUSEHOLD DUTIES IN HER OR HIS OWN HOUSE BUT DOING NO OTHER PRODUCTIVE WORK TO AUGMENT THE FAMILY'S INCOME SHOULD NOT BE CONSIDERED AS WORKER FOR THE PURPOSE OF CENSUS.

A PERSON MAY BE INDULGING IN PROVIDING SOME SERVICES OR PRODUCING GOODS ONLY FOR DOMESTIC CONSUMPTION OF THE HOUSEHOLD AND THE SERVICES OR PRODUCT ARE NOT FOR SALE, SUCH A PERSON IS NOT A WORKER EVEN THOUGH FROM HIS POINT OF VIEW THE ACTIVITY IS PRODUCTIVE. HOWEVER IF THEY ARE SOLD BESIDES THEIR OWN CONSUMPTION IT SHOULD BE TREATED AS ENGAGED IN WORK.

HOWEVER, PERSONS ENGAGED IN CULTIVATION AND GROWING CROPS(EXCEPT PLANTATION CROPS) SOLELY FOR DOMESTIC CONSUMPTION AND PERSONS ENGAGED IN PRODUCTION OF MILK FOR THEIR OWN USE WILL BE TREATED AS WORKERS

FOR UNDER TRIAL PRISONERS ENUMERATED IN A JAIL, HE/SHE WAS DOING DURING DURING THE REFERENCE PERIOD BEFORE HE/SHE WAS APPREHENDED SHOULD BE RECORDED. SIMILARLY, FOR A PERSON TEMPORARILY IN A HOSPITAL OR SIMILAR INSTITUTION, THIS KIND OF WORK HE WAS DOING BEFORE HE WAS ADMITTED INTO THE HOSPITAL OR INSTITUTION HAS TO BE RECORDED. BUT FOR CONVICTS IN A PRISON OR FOR LONG-TERM INMATES (6 MONTHS OR MORE) OF PENAL OR CHARITABLE OR MENTAL INSTITUTIONS, THE PERSON'S PREVIOUS WORK SHOULD NOT BE NOTED AND THEY SHOULD BE TREATED AS NON-WORKERS.

ALL PART TIME HELPERS OR UNPAID WORKERS ON FARM, FAMILY ENTERPRISE OR IN ANY OTHER ECONOMIC ACTIVITY, HOW EVER INSIGNIFICANT THEIR CONTRIBUTION MAY APPEAR, SHOULD BE TREATED AS WORKERS.

A PUBLIC OR SOCIAL SERVICE WORKER WHO IS ENGAGED IN PUBLIC SERVICE ACTIVITY OR A POLITICAL WORKERS WHO IS ENGAGED IN FURTHERING THE POLITICAL ACTIVITY OF HIS PARTS WILL BE RECORDED AS A WORKER AND ENTERED ACCORDINGLY SUCH PERSONS WILL INCLUDE MEMBERS OF PARLIAMENT, STATE LEGISLATIVE, LOCAL AUTHORITIES, ETC.

Q.23 FERTILITY

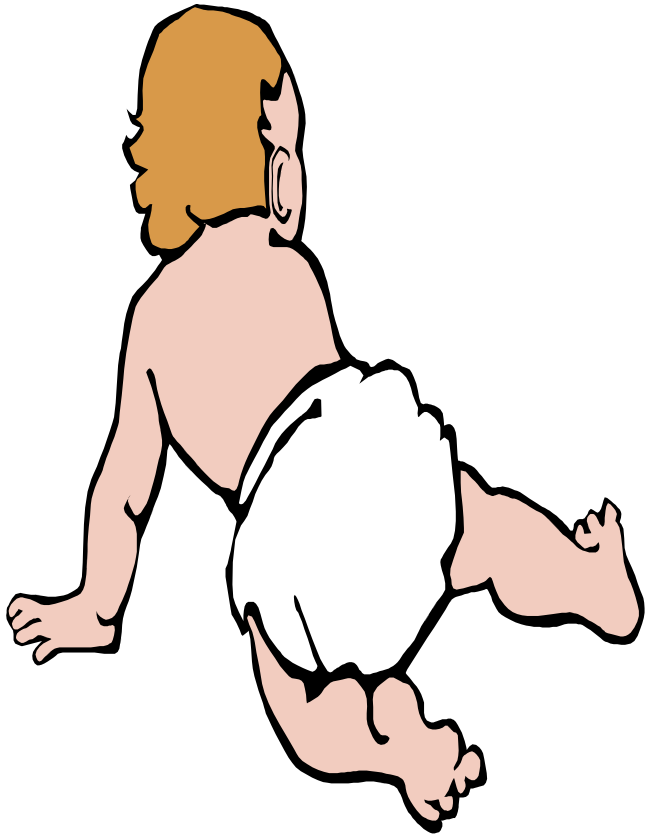
FOR EVER MARRIED WOMEN ONLY (CURRENTLY MARRIED, WIDOWED, DIVORCED OR SEPARATED

Q 23(I) NO. OF CHILDREN SURVIVING AT PRESENT (INCLUDES DAUGHTERS AND SONS PRESENTLY NOT STAYING IN THIS HHHOUSEHOLD)		Q23 (II) TOTAL NO. OF CHILDREN EVER BORN ALIVE (INCLUDES BOTH LIVING AND DEAD DAUGHTERS AND SONS)	
DAUGHTERS	SONS	DAUGHTERS	SONS
34	35	36	37

FERTILITY

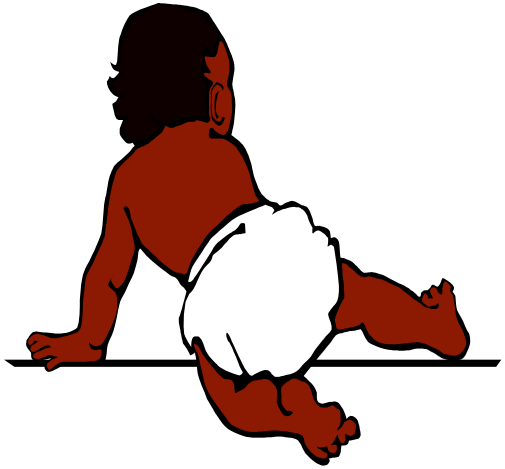
QUESTION 23(I) AND 23(II) IS APPLICABLE TO EVER MARRIED WOMEN ONLY. EVER MARRIED WOULD INCLUDE CURRENTLY MARRIED, WIDOWED, DIVORCED OR SEPARATED.

IT WOULD BE ADVISABLE TO OBTAIN INFORMATION DIRECTLY FROM THE FEMALE MEMBERS OF THE FAMILY.

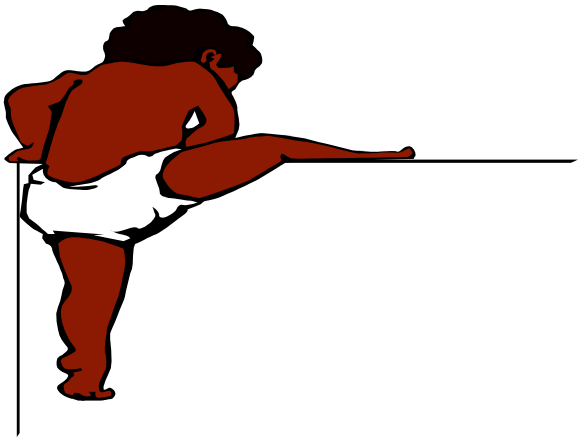


QUESTION 23(I) NO: OF DAUGHTERS AND SONS SURVIVING AT PRESENT:

1) INCLUDE ALL LIVING CHILDREN (SONS & DAUGHTERS) BOTH STAYING WITH THE HOUSEHOLD AND WHO ARE AWAY FROM THE HOUSEHOLD.
2) EXCLUDE ADOPTED SONS AND DAUGHTERS
3) EXCLUDE THE CHILDREN OF HER HUSBAND HAD FROM HIS EARLIER MARRIAGES.

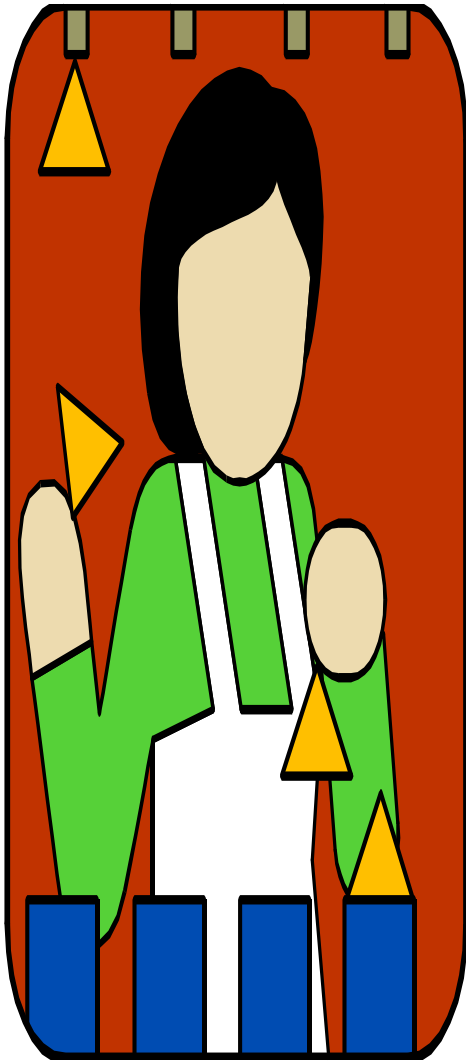






QUESTION 23 (II) TOTAL NO. OF DAUGHTERS AND SONS BORN ALIVE:

1) POLITELY GET NO. OF CHILDREN DEAD THEN ADD UP WITH THE NO. OF CHILDREN SURVIVING AND FILL UP COLUMNS.
2) INCLUDE CHILDREN BORN TO HER (IF ANY) OUT OF HER EARLIER MARRIAGE.
3) EXCLUDE THE NO. OF CHILDREN OF HER HUSBAND FROM HIS EARLIER MARRIAGES.
4) DO NOT TAKE INTO ACCOUNT THE STILL BIRTHS.
5) FOR WOMAN WHO REPORTS THAT SHE HAD NO CHILD WRITE '0'



QUESTION 23(III) NO OF DAUGHTERS AND SONS BORN ALIVE DURING THE LAST ONE YEAR: THIS QUESTION IS APPLICABLE ONLY TO CURRENTLY MARRIED WOMAN.

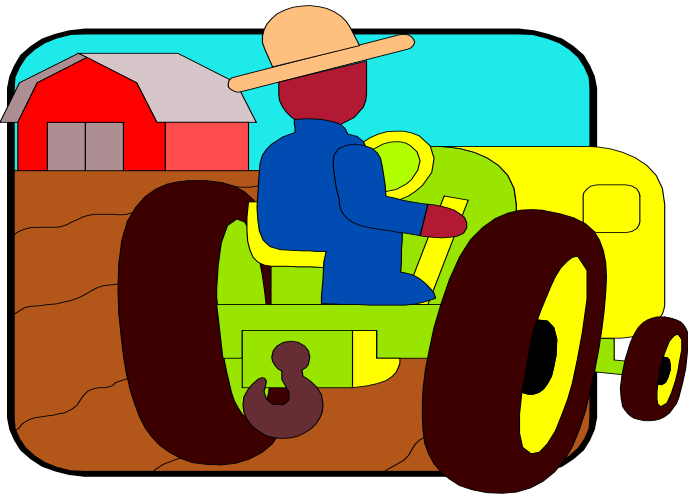
IF ANY BIRTH OCCURRED BETWEEN 9-2-2000 AND THE DATE OF ENUMERATION THE SAME HAS TO BE RECORDED HERE.

STILL BIRTHS SHOULD NOT BE TAKEN INTO ACCOUNT.

NECESSARY CARE HAS TO BE TAKEN TO INCLUDE 'NBD' (NEW BORN DIED) WHICH OCCURRED BETWEEN 9-2-2000 AND THE DATE OF ENUMERATION.

IF A WOMAN HAD MULTIPLE BIRTHS WRITE THE NUMBER IN THE APPROPRIATE COLUMNS.

PART-III- FOR HOUSEHOLDS ENGAGED IN CULTIVATION/PLANTATION:



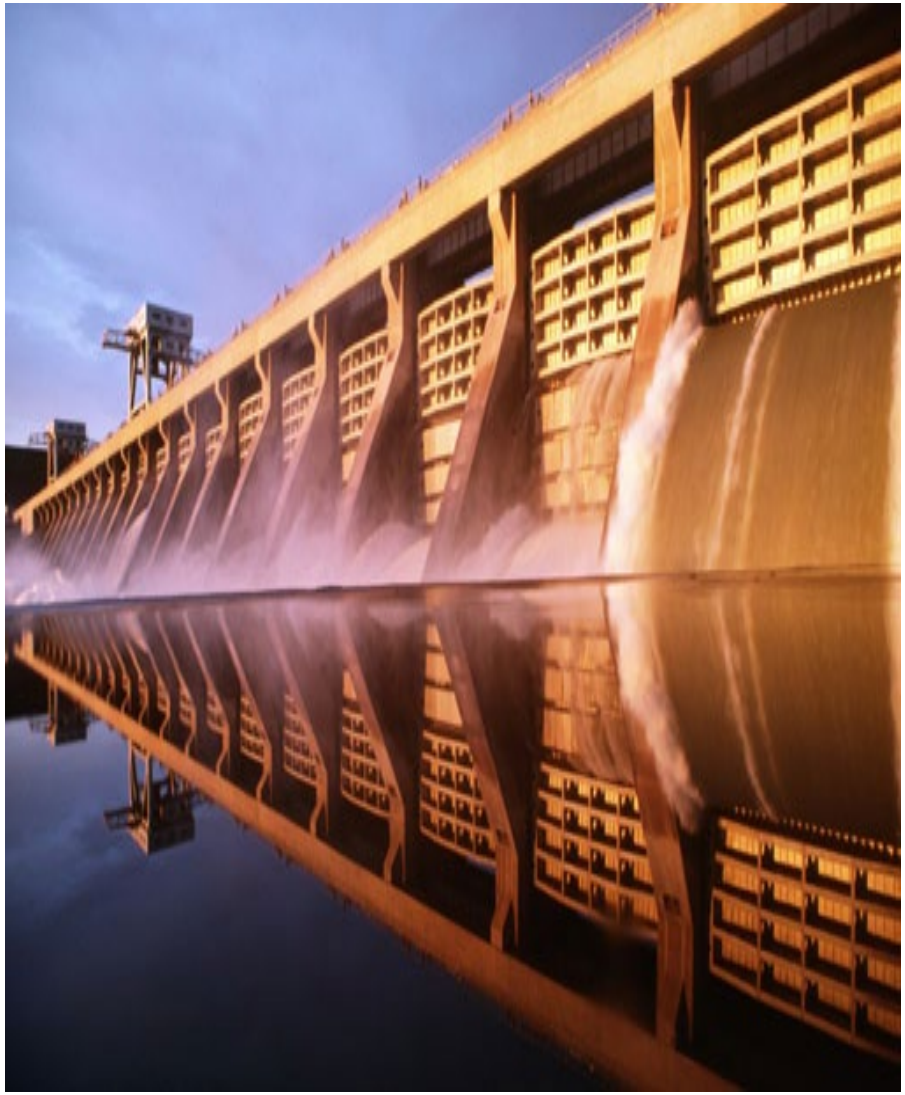
This question is applicable only to normal households. For Institutional and Houseless households this question need not be filled up.
Cultivation on encroached land too should be taken into account. This question has to bear entries if any are of the family member have been recorded as cultivator under question 17. Hence correlate entries in this column with that of in question 17.
Take into account all types of land under cultivation including leased land, encroached land etc. exclude lands which are not used for cultivation/plantation.
If the household is not engaged in cultivation/plantation put dash (-) in the box.

TOTAL NET AREA UNDER CULTIVATION/PLANTATION

THE NET AREA HAS TO BE FILLED UP (NOT GROSS) IN HECTARES AND ARES.

PLEASE CONSULT THE CONVERSION TABLES TO CONVERT INTO THE ABOVE UNITS FROM ANY OTHER SYSTEM OF MEASUREMENT.

THE LAND UNDER CULTIVATION MAY BE OWNED, RENTED OR BOTH. WHAT IS REQUIRED IN THIS QUESTION IS THE TOTAL AREA UNDER CULTIVATION/PLANTATION BY THE HOUSEHOLD.



NET AREA OF IRRIGATED LAND:

RECORD THE EXTENT OF THE TOTAL NET AREA IRRIGATED FROM DIFFERENT SOURCES OF IRRIGATION.
EXCLUDE THE AREA WHERE THE CROPS ARE IRRIGATED THROUGH RAIN WATER.
IF NO PART OF LAND IS IRRIGATED WRITE 0 0 0 . 0 0



<u>TENURE STATUS</u>:
OWNED….. ……1
RENTED……2
OWNED AND RENTED…..3

IF THE HOUSEHOLD IS NOT CULTIVATING PUT DASH (-) IN THE BOX.