

CENSUS OF INDIA

1971

SERIES 18 A

SIKKIM

PART III & IV

ESTABLISHMENT AND HOUSING TABLES

Office of the Director of Census Operations, Sikkim

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PREFACE

All Censuses from 1901 to 1961 in Sikkim were conducted under the technical guidence of the Directorate of Census Operations, West Bengal. The data of these Censuses were also processed in that Directorate and results published alongwith the West Bengal reports of the respective year. To meet the immediate need of statistical data for all the Government Departments and other data users, instead of provisional population totals, the Government of Sikkim published the basic population figures of 1971 census in a separate report entitled "District Census Handbook of Sikkim" in 1974. Detailed information on all India pattern for 1971 census was processed in the Directorate of Census Operations, West Bengal and the results for publication were made available to the recently established Directorate of Census Operations, Sikkim in 1978. These results could be published only after completion of top priority jobs of first ever Census of 1981 under the provisions of Census Act of India which was enforced in Sikkim in the year 1976.

In the present volume E and H series—establishment and housing tables are being published. General population tables, economic tables, social and cultural tables, migration tables and fertility tables are being published in another volume.

Gangtok
April 1981.

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INTRODUCTORY NOTE

I. ESTABLISHMENT TABLES

For collecting the information on establishments, a separate schedule was indtroduced for the first time in 1971 census. This information was collected at the time of canvassing of houselist schedule, *i. e.* six to eight months in advance of the population census enumeration. All types of establishments where people worked, were covered. Open air and itinerant establishments were not covered.

A facsimile of the establishment schedule is given at Annexure I and instructions for enumerators for filling up the schedule have been reproduced in Appendix II given at the end of the volume.

Tables presented under this series give the information as to whether the establishment is a government or quasi-government, private or co-operative institution. These tables, also, give information about the size of employment in each type of establishment which has been further classified under each division and major group of National Industrial Classification, 1970. All the manufacturing, repairing, servicing or processing units whether large scale factories or small household industrial establishment including trade and business establishments, have been covered. Establishment schedule has yielded very significant information particularly in respect of the unorganised sector *i. e.* unregistered workshops, household industries, small business houses and other similar establishments for which there is hardly any reliable data available anywhere so far. Following definitions have been adopted for some of the terms used in the tables :—

Estabilshment : An "establishment" is a place where goods are produced or manufactured not solely for domestic consumption or where servicing and or repairing is done such as factory, workshop or household industry or servicing and/or repair workshop or a place where retail or wholesale business is carried on or commercial services are rendered or an office, public or private or a place of entertainment or where educational, religious, social or entertainments services are rendered. It is necessary that in all these places one or more persons should be actually working. Thus, an establishment covers manufacturing, trade and other establishments where people work.

Household Industry : A "household industry" is defined as an industry conducted by the head of the household himself/herself and/or mainly by the members of the household at home or within the village in rural areas, and only within the premises of the house where the household lives in urban areas. The industry should not be run on the scale of "registered factory".

Registered factory : A factory which is registered under the Indian Factories Act is treated as a "Registered Factory". Any other workshop merely licensed by the Municipal or any other authority or registered for any other purpose has not been treated as a registered factory unless it is registered under the Indian Factories Act.

Unregistered Workshop : Workshop is a place where some kind of production, processing, servicing, repairing or making of goods for sale is going on. A workshop which is registered under the Indian Factories Act is treated as a "registered factory" and others as "unregistered workshops". Workshops which are run as household industry are treated as household industry.

Following four tables have been presented in this volume :

E-I — Distribution of establishments by broad types

E-II Part A— Distribution of manufacturing, processing or servicing establishments other than household industries classified by registered factories, unregistered workshops and size of employment

E-II Part B— Distribution of manufacturing, processing or servicing establishments other than household industries classified by fuel/power or manual used and size of employment.

E-II Part C— Distribution of household industry establishments classified by industry, fuel/power used and size of employment

E-III — Distribution of trade/commercial establishments classified by the types of business or trade and size of employment

E-IV — Distribution of establishments (other than manufacturing, processing, servicing or business and trade establishments) by size of employment

Each table is preceded by a fly-leaf explaining the details of the table.

II. HOUSING TABLES

House numbering and houselisting is an indispensible preliminary step for the population census. However, no real effort was made to collect information on houses till 1961 census. More detailed information on houses was collected during 1961 census for its use in the planning of housing programmes. The basic data collected related to items like the purpose for which the house was used, material of wall and roof, number of rooms in the house, tenure status, the number of persons in each household etc. In 1971 census, almost the same houselist schedules as in 1961 census was canvassed. This has helped to study the trends in the matter of usage of houses, material of wall and roof, congestion of accommodation with reference to the number of rooms per household etc.

Following items were considered for collection of the information on housing :—

(i) total number of census houses and households in every panchayat block or town,

(ii) predominant construction material of wall and roof,

(iii) purpose for which the house was used. Further, if the house was used wholly or partly as a residence,

(iv) name of the head of the household,

(v) name of the scheduled caste or scheduled tribe to which the head of the household belongs,

(vi) number of living rooms in the occupation of census household,

(vii) whether the household lived in owned or rented house,

(viii) number of persons normally residing in the household on the day of the visit of the enumerator,

(ix) whether the household cultivates land,

(x) reasons for which a vacant house remained as such.

Addition of the column of reasons for vacancy in 1971 has helped to give the correct picture of vacant houses. Houses with heads of the households belonging to scheduled caste or scheduled tribe and households engaged in cultivation were specifically recorded. Therefore, the list can be used to form a frame for any sample survey of agricultural census.

A copy of the houselist form adopted in 1971 census is shown at AnnexureII and instructions for filling of the same are reproduced in Appendix I.

Procedure to collect the information on housing : The State was divided into 215 panchayat blocks and 7 bazar areas. Then in each panchayat block and bazar area every house was located and given a number. All such houses and households were listed in the houselist schedule. Simultaneously, notional maps of all panchayat blocks and bazar areas were prepared showing the location of every census house. This operation was carried out in the months of October—November, 1970.

The procedure followed in house-numbering is explained at length in Appendix II

Some of the important concepts used in the houselisting operation and referred in the tables are reproduced below :—

Building : A building is generally a single structure but sometimes made up of more than one component unit which are used or likely to be used as dwellings (residences) or establishments such as shops, workshops, factories, etc. or as godowns, stores, cattle-sheds, etc., or in combination with any of these such as, shop-cum-residence, or workshop-cum-residence, etc.

Census House : A "Census House" is a building or part of a building having a separate main entrance from the road or common courtyard or stair-case, etc., used or recognised as a separate unit. It may be inhabited or vacant. It may be used for a residential or non-residential purpose or both.

If a building has a number of flats or blocks which are independent of one another having separate entrances of their own from the road or common stair-case or a common courtyard leading to a main gate, they are considered as separate census houses. If within a large enclosed area there are separate buildings, then each such building is one or more separate census houses. If all the structures within an enclosed compound are together treated as one building then each structure with a separate entrance has been treated as a separate census house.

Household : A household is a group of persons who commonly live together and would take their meals from a common kitchen unless the exigencies of work prevented any of them from doing so. There may be one member household, two member household or multi-member household. For census purposes each one of these types is regarded as a "household". Again, there may be a household of persons related by blood or household of unrelated persons; the latter are boarding houses, hostels, residential hotels, orphanages, rescue homes, ashrams, etc. These are called "institutional households".

A building could contain more than one census house, and a census-house could have more than one household living in it. If the building constituted a single census-house, the number allotted to the building and the census-house was the same. But, if the building had more than one census-house then each such census-house was given a sub-number to the building number and the census house- number was painted on the door of the census house and entered in the houselist. Similarly, if the census-house had a single household living in t the number allotted to the household was the same as cenius-house and in case of more than one household living in a scensus-house, each house-hold was indicated in the houselist giving a letter suffix to the census house number as 1(2) (a), 1(2) (b). The household number was not, however, painted on the door of the house.

Other concepts and definitions adopted in regard to material used for roof, wall, vacant houses, establishments, tenure status, etc. are explained in the instructions for filling up the houselist—Appendix II.

Following four tables have been presented in this volume :

H. I Census houses and the use to which they are put.

H. II Distributions of census houses by predominant material of wall and predominant material of roof

H. III Households classified by number of members and by number of rooms occupied

H. IV Households classified by size and tenure status.

E—1

DISTRIBUTION OF ESTABLISMENTS
BY BROAD TYPES

TABLE E—I DISTRIBUTION OF ESTABLISHMENTS BY BROAD TYPES

FLY-LEAF

This table gives statistics relating to distribution of establishments by three broad types, namely (i) manufacturing, processing or servicing establishments (ii) trade or business establishments and (iii) other establishments. The data have been further classified in three sectors of the economy i. e. (i) Government or quasi-government, (ii) private and (iii) Co-operative.

The manufacturing, processing or servicing establishments have been classified by registered factories, unregistered workshops and household industries. The trade or business establishments have been classified into wholesale, retail and others. Similarly other establishments have been classified by educational institutions, public health institutions and others. Figures have been given for total, rural and urban for state and districts.

The data for this table were collected through columns 4, 6, 10 & 11 of the establishment schedule. The instructions to enumerators for recording answers in these columns are reproduced in the 'Instructions to Enumerators' given in the Appendix II at the end of this volume.

A brief description of various terms used, in this table is given in Appendix I.

TABLE—I DISTRIBUTION OF ESTABLISHMENTS BY BROAD TYPES

State/District/City	Total Rural	A-Govt. or Quasi Govt. B-Private C-Co-operative	Total number of Establishments	Manfacturing, Processing or Servicing establishments			Trade or Business Establishments			Other Establishments		
				Registered Factories	Unregistered workshops	Household Industries	Whole sale	Retail	Others	Educational Institutions	Public Health Institutions	Others
1	2	3	4	5	6	7	8	9	10	11	12	13
SIKKIM	**TOTAL**	**A**	**608**	**10**	**4**	..	..	**38**	**27**	**194**	**47**	**288**
		B	**2,065**	**1**	**166**	**70**	**7**	**1,079**	**349**	**68**	**2**	**323**
		C	..	..	..	..	..	..	..	..	..	..
	RURAL	**A**	**452**	**2**	**1**	..	..	**29**	**13**	**173**	**28**	**206**
		B	**1,114**	..	**88**	**27**	**1**	**486**	**231**	**67**	**1**	**243**
		C	..	..	..	..	..	..	..	..	..	..
	URBAN	**A**	**156**	**8**	**3**	..	..	**9**	**14**	**21**	**19**	**82**
		B	**951**	**1**	**78**	**43**	**6**	**593**	**148**	**1**	**1**	**80**
		C	..	..	..	..	..	..	..	..	..	..

TABLE E—I DISTRIBUTION OF ESTABLISHMENTS BY BROAD TYPES—*Contd.*

State/District/City	Total Rural Urban	A-Govt. or Quasi. Govt. B-Private C-Co-operative	Total number of Establishments	Manufacturing, Processing or Servicing Establishments			Trade or Business Establishments			Other Establishments		
				Registered Factories	Unregistered workshops	Household Industries	Wholesale	Retail	others	Educational Institutions	Public Health Institutions	Others
1	2	3	4	5	6	7	8	9	10	11	12	13
Gangtok	Total	A	260	10	4	..	..	9	13	62	24	138
		B	1,210	1	103	36	7	702	185	33	2	141
		C	..	..	..	..	..	..	..	..	..	..
	Rural	A	132	2	1	..	..	6	1	43	9	70
		B	464	..	40	2	1	246	72	32	1	70
		C	..	..	..	..	..	..	..	..	..	...
	Urban	A	128	8	3	..	..	3	12	19	15	68
		B	746	1	63	34	6	456	113	1	1	71
		C	..	..	..	..	..	..	..	..	..	...
Mangan	Total	A	95	..	..	..	..	8	6	25	11	45
		B	133	..	1	1	..	48	49	3	..	31
		C	..	..	..	..	..	..	..	..	..	..
	Rural	A	93	..	..	..	..	7	6	25	11	44
		B	104	..	..	..	..	29	41	3	..	31
		C	..	..	..	..	..	..	..	..	..	..
	Urban	A	2	..	..	..	..	1	..	..	..	1
		B	29	..	1	1	..	19	8	..	..	..
		C	..	..	..	..	..	..	..	..	..	..
Gyalshing	Total	A	139	..	..	..	..	2	2	61	8	66
		B	417	..	53	24	..	179	58	13	..	90
		C	...	..	..	..	..	..	..	..	..	..
	Rural	A	126	..	..	..	..	2	1	59	5	59
		B	317	..	41	16	..	113	48	13	...	86
		C	...	..	..	..	..	..	..	..	...	..
	Urban	A	13	..	..	..	..	..	1	2	3	7
		B	100	..	12	8	..	66	10	..	..	4
		C	...	..	..	..	..	..	..	..	..	..
Namchi	Total	A	114	..	..	..	..	19	6	46	4	39
		B	305	..	9	9	..	150	57	19	..	61
		C	...	..	..	..	..	..	..	..	..	..
	Rural	A	101	..	..	..	..	14	5	46	3	33
		B	229	..	7	9	..	98	40	19	..	56
		C	...	..	..	..	..	..	..	..	..	..
	Urban	A	13	..	..	..	..	5	1	..	1	6
		B	76	..	..	..	..	52	17	..	..	5
		C	..	..	..	..	..	..	..	..	...	..

E—II

PART A—DISTRIBUTION OF MANUFACTURING, PROCESSING OR SERVICING ESTABLISHMENTS OTHER THAN HOUSEHOLD INDUSTRIES CLASSIFIED BY REGISTERED FACTORIES, UNREGISTERED WORKSHOPS AND SIZE OF EMPLOYMENT

TABLE E—II PART A—DISTRIBUTION OF MANUFACTURING, PROCESSING OR SERVICING ESTABLISHMENTS OTHER THAN HOUSEHOLD INDUSTRIES CLASSIFIED BY REGISTERED FACTORIES, UNREGISTERED WORKSHOPS AND SIZE OF EMPLOYMENT

FLY-LEAF

This table corresponds to table E-III of 1961 census in which the figures relating to all types of industrial establishments including the household industries classified by kind of power used, were presented without classification by registered factory and unregistered workshop. The present table gives the distribution of manufacturing, processing or servicing establishments other than household industries separately for total, rural and urban areas for state and districts.

It gives information about the size of employment and the number of units under categories of (a) registered factories (b) unregistered workshops for divisions and major groups of NIC 1970.

The sizes of employment adopted in this table are :—

Registered Factories

1. 10—19 Persons
2. 20—49 "
3. 50—99 "
4. 100—299 "
5. 300—499 "
6. 500+ "
7. Persons unspecified.

Unregistered Workshops

1. 1 Person
2. 2—4 Persons
3. 5—9 "
4. 10—19 "
5. Persons unspecified.

A complete list of divisions and major groups of NIC 1970 is given in Appendix III at the end of this volume. As this table relates to manufacturing, processing or servicing establishments other than household industries, only divisions 2 & 3 of NIC, 1970 and its major groups are relevant for this table.

TABLE E—II PART-A—DISTRIBUTION OF MANUFACTURING, PROCESSING OR SERVICING ESTABLISHMENTS AND SIZE OF

Division/ Major Group of N.I.C.	Number of Factories or Workshops other													
	Registered Factories													
	Total		10—19 Persons		20—49 Persons		50—99 Persons		100—299 Persons		300—499 Persons		500+ Persons	
	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
SIKKIM														TOTAL
2&3	**11**	**286**	**3**	**42**	**6**	**193**	**1**	**51**	..	..	..	..	..	..
20—21	4	60	2	30	1	30	..	..	..	..	..	..	..	..
24	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26	2	61	..	..	2	61	..	..	..	..	..	..	..	..
27	..	..	..	..	..	..	..	..	..	..	..	..	..	..
28	1	12	1	12	..	..	..	..	..	..	..	..	..	..
29	1	20	..	..	1	20	..	..	..	..	..	..	..	..
30	..	..	..	..	..	..	..	..	..	..	..	..	..	..
32	..	..	..	..	..	..	..	..	..	..	..	..	..	..
33	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34	..	..	..	..	..	..	..	..	..	..	..	..	..	..
35	..	..	..	..	..	..	..	..	..	..	..	..	..	..
36	..	..	..	..	..	..	..	..	..	..	..	..	..	..
37	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38	..	..	..	..	..	..	..	..	..	..	..	..	..	..
39	3	133	..	..	2	82	1	51	..	..	..	..	..	..
														RURAL
2&3	**2**	**20**	..	..	**1**	**20**	..	..	..	..	..	..	..	..
20-21	1	..	..	..	..	..	..	..	..	..	..	..	..	..
24	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26	..	..	..	..	..	..	..	..	..	..	..	..	..	..
27	..	..	..	..	..	..	..	..	..	..	..	..	..	..
29	1	20	..	..	1	20	..	..	..	..	..	..	..	..
30	..	..	..	..	..	..	..	..	..	..	..	..	..	..
33	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34	..	..	..	..	..	..	..	..	..	..	..	..	..	..
35	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38	..	..	..	..	..	..	..	..	..	..	..	..	..	..
39	..	..	..	..	..	..	..	..	..	..	..	..	..	..
														URBAN
2&3	**9**	**266**	**3**	**42**	**5**	**173**	**1**	**51**	..	..	..	..	..	..
20-21	3	60	2	30	1	30	..	..	..	..	..	..	..	..
26	2	61	..	..	2	61	..	..	..	..	..	..	..	..
27	..	..	..	..	..	..	..	..	..	..	..	..	..	..
28	1	12	1	12	..	..	..	..	..	..	..	..	..	..
29	..	..	..	..	..	..	..	..	..	..	..	..	..	..
32	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34	..	..	..	..	..	..	..	..	..	..	..	..	..	..
35	..	..	..	..	..	..	..	..	..	..	..	..	..	..
36	..	..	..	..	..	..	..	..	..	..	..	..	..	..
37	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38	..	..	..	..	..	..	..	..	..	..	..	..	..	..
39	3	133	..	..	2	82	1	51	..	..	..	..	..	..

OTHER THAN HOUSEHOLD INDUSTRIES CLASSIFIED BY REGISTERED FACTORIES, UNREGISTERED WORKSHOPS EMPLOYMENT

than Household Industries by Size of Employment

Persons Unspecified	Unregistered Workshops										Division/ Major Group of N.I.C.
	Total		One Person	2—4 Persons		5—9 Persons		10—19 Persons		Persons Un-specified	
Units	Units	Persons Employed	Units	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	
16	17	18	19	20	21	22	23	24	25	26	1
											SIKKIM
1	**170**	**401**	**67**	**84**	**205**	**16**	**101**	**2**	**28**	**1**	**2&3**
1	37	117	7	22	61	8	49	..	..	..	20-21
..	1	1	1	..	..	..	..	..	..	..	24
..	33	83	12	18	42	2	13	1	16	..	26
..	8	29	..	6	16	2	13	..	..	..	27
..	..	..	..	..	..	..	..	..	..	..	28
..	11	19	6	5	13	..	..	..	..	..	29
..	2	4	..	2	4	..	..	..	..	..	30
..	1	3	..	1	3	..	..	..	..	..	32
..	8	13	4	4	9	..	..	..	..	..	33
..	19	35	9	9	19	1	7	..	..	..	34
..	19	23	15	3	8	..	..	..	..	1	35
..	2	3	1	1	2	..	..	..	..	..	36
..	1	6	..	..	..	1	6	..	..	..	37
..	23	53	9	12	26	1	6	1	12	..	38
..	5	12	3	1	2	1	7	..	..	..	39
1	**89**	**160**	**45**	**39**	**90**	**4**	**25**	..	..	**1**	**2&3**
1	13	35	2	10	28	1	5	..	..	..	20-21
..	1	1	1	..	..	..	..	..	..	..	24
..	18	27	9	9	18	..	..	..	..	..	26
..	4	19	..	2	6	2	13	..	..	..	27
..	6	7	5	1	2	..	..	..	..	..	29
..	2	4	..	2	4	..	..	..	..	..	30
..	8	13	4	4	9	..	..	..	..	..	33
..	15	29	7	7	15	1	7	..	..	..	34
..	18	19	15	2	4	..	..	..	..	1	35
..	3	5	1	2	4	..	..	..	..	..	38
..	1	1	1	..	..	..	..	..	..	..	39
..	**81**	**241**	**22**	**45**	**115**	**12**	**76**	**2**	**28**	..	**2&3**
..	24	82	5	12	33	7	44	..	..	..	20-21
..	15	56	3	9	24	2	13	1	16	..	26
..	4	10	..	4	10	..	..	..	..	..	27
..	..	..	..	..	..	..	..	..	..	..	28
..	5	12	1	4	11	..	..	..	..	..	29
..	1	3	..	1	3	..	..	..	..	..	32
..	4	6	2	2	4	..	..	..	..	..	34
..	1	4	..	1	4	..	..	..	..	..	35
..	2	3	1	1	2	..	..	..	..	..	36
..	1	6	..	..	..	1	6	..	..	..	37
..	20	48	8	10	22	1	6	1	12	..	38
..	4	11	2	1	2	1	7	..	..	..	39

TABLE E—II PART-A—DISTRIBUTION OF MANUFACTURING, PROCESSING OR SERVICING ESTABLISHMENTS AND SIZE OF

Division/ Major Group of NIC	Number of Factories or Workshops other													
	Registered Factories													
	Total		10-19 Persons		20-49 Persons		50-99 Persons		100-299 Persons		300-499 Persons		500+ Persons	
	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
GANGTOK														TOTAL
2 & 3	**11**	**286**	**3**	**42**	**6**	**193**	**1**	**51**	..	..	..	..	..	..
20-21	4	60	2	30	1	30	..	..	..	..	..	..	..	..
22	..	..	..	..	..	..	..	..	..	..	..	..	..	..
23	..	..	..	..	..	..	..	..	..	..	..	..	..	..
24	..	..	..	..	..	..	..	..	..	..	..	..	..	..
25	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26	2	61	..	..	2	61	..	..	..	..	..	..	..	..
27	..	..	..	..	..	..	..	..	..	..	..	..	..	..
28	1	12	1	12	..	..	..	..	..	..	..	..	..	..
29	1	20	..	..	1	20	..	..	..	..	..	..	..	..
30	..	..	..	..	..	..	..	..	..	..	..	..	..	..
31	..	..	..	..	..	..	..	..	..	..	..	..	..	..
32	..	..	..	..	..	..	..	..	..	..	..	..	..	..
33	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34	..	..	..	..	..	..	..	..	..	..	..	..	..	..
35	..	..	..	..	..	..	..	..	..	..	..	..	..	..
36	..	..	..	..	..	..	..	..	..	..	..	..	..	..
37	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38	..	..	..	..	..	..	..	..	..	..	..	..	..	..
39	3	133	..	..	2	82	1	51	..	..	..	..	..	..
														RURAL
2 & 3	**2**	**20**	..	..	**1**	**20**	..	..	..	..	..	..	..	..
20-21	1	..	..	..	..	..	..	..	..	..	..	..	..	..
24	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26	..	..	..	..	..	..	..	..	..	..	..	..	..	..
27	..	..	..	..	..	..	..	..	..	..	..	..	..	..
29	1	20	..	..	1	20	..	..	..	..	..	..	..	..
30	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34	..	..	..	..	..	..	..	..	..	..	..	..	..	..
35	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38	..	..	..	..	..	..	..	..	..	..	..	..	..	..
39	..	..	..	..	..	..	..	..	..	..	..	..	..	..
														URBAN
2 & 3	**9**	**266**	**3**	**42**	**5**	**173**	**1**	**51**	..	..	..	..	..	..
20-21	3	60	2	30	1	30	..	..	..	..	..	..	..	..
26	2	61	..	..	2	61	..	..	..	..	..	..	..	..
27	..	..	..	..	..	..	..	..	..	..	..	..	..	..
28	1	12	1	12	..	..	..	..	..	..	..	..	..	..
29	..	..	..	..	..	..	..	..	..	..	..	..	..	..
32	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34	..	..	..	..	..	..	..	..	..	..	..	..	..	..
35	..	..	..	..	..	..	..	..	..	..	..	..	..	..
36	..	..	..	..	..	..	..	..	..	..	..	..	..	..
37	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38	..	..	..	..	..	..	..	..	..	..	..	..	..	..
39	3	133	..	..	2	82	1	51	..	..	..	..	..	..
														TOTAL—DISTRICT
2 & 3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26	..	..	..	..	..	..	..	..	..	..	..	..	..	..
														URBAN
2 & 3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26	..	..	..	..	..	..	..	..	..	..	..	..	..	..

OTHER THAN HOUSEHOLD INDUSTRIES CLASSIFIED BY REGISTERED FACTORIES, UN-REGISTERED WORKSHOPS EMPLOYMENT—*Continued*

than Household Industries by size of Employment

Unregistered Workshop											
Persons Unspecified	Total		One Person	2-4 Persons		5-9 Persons		10-19 Persons		Persons Unspecified	Division/ Major Group of N.I.C.
Units	Units	Persons Employed	Units	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	
16	17	18	19	20	21	22	23	24	25	26	1
1	**107**	**288**	**38**	**52**	**135**	**14**	**87**	**2**	**28**	**—**	**2 & 3**
1	31	103	6	17	48	8	49	..	..	..	20-21
..	..	..	..	..	..	..	..	..	..	..	22
..	..	..	..	..	..	..	..	..	..	..	23
..	1	1	1	..	..	..	..	..	..	..	24
..	..	..	..	..	..	..	..	..	..	..	25
..	13	52	3	7	20	2	13	1	16	..	26
..	7	22	..	6	16	1	6	..	..	..	27
..	..	..	..	..	..	..	..	..	..	..	28
..	7	15	2	5	13	..	..	..	..	..	29
..	2	4	..	2	4	..	..	..	..	..	30
..	..	..	..	..	..	..	..	..	..	..	31
..	1	3	..	1	3	..	..	..	..	..	32
..	..	..	..	..	..	..	..	..	..	..	33
..	6	8	4	2	4	..	..	..	..	..	34
..	15	17	13	1	4	..	..	..	..	1	35
..	2	3	1	1	2	..	..	..	..	..	36
..	1	6	..	..	..	1	6	..	..	..	37
..	17	43	6	9	19	1	6	1	12	..	38
..	4	11	2	1	2	1	7	..	..	..	39
1	**41**	**69**	**25**	**13**	**33**	**2**	**11**	**—**	**—**	**—**	**2 & 3**
1	9	24	2	6	17	1	5	..	..	..	20-21
..	1	1	1	..	..	..	..	..	..	..	24
..	4	5	3	1	2	..	..	..	..	..	26
..	3	12	..	2	6	1	6	..	..	..	27
..	2	3	1	1	2	..	..	..	..	..	29
..	2	4	..	2	4	..	..	..	..	..	30
..	4	4	4	..	..	..	..	..	..	..	34
..	14	13	13	..	..	..	..	..	..	1	35
..	1	2	..	1	2	..	..	..	..	..	38
..	1	1	1	..	..	..	..	..	..	..	39
..	**66**	**219**	**13**	**39**	**102**	**12**	**76**	**2**	**28**	**—**	**2 & 3**
..	22	79	4	11	31	7	44	..	..	..	20-21
..	9	47	..	6	18	2	13	1	16	..	26
..	4	10	..	4	10	..	..	..	..	..	27
..	..	..	..	..	..	..	..	..	..	..	28
..	5	12	1	4	11	..	..	..	..	..	29
..	1	3	..	1	3	..	..	..	..	..	32
..	2	4	..	2	4	..	..	..	..	..	34
..	1	4	..	1	4	..	..	..	..	..	35
..	2	3	1	1	2	..	..	..	..	..	36
..	1	6	..	..	..	1	6	..	..	..	37
..	16	41	6	8	17	1	6	1	12	..	38
..	3	10	1	1	2	1	7	..	..	..	39
MANGAN											
..	**1**	**2**	..	**1**	**2**	..	..	..	..	..	**2 & 3**
..	1	2	..	1	2	..	..	..	..	..	26
..	**1**	**2**	..	**1**	**2**	..	..	..	..	..	**2 & 3**
..	1	2	..	1	2	..	..	..	..	..	26

TABLE E—II PART A—DISTRIBUTION OF MANUFACTURING, PROCESSING OR SERVICING ESTABLISHMENTS AND SIZE OF

Number of Factories or Wokshops other

Division/ Major Group of N. I. C.	Registered Factories													
	Total		10-19 Persons		20-49 Persons		50-99 Persons		100-299 Persons		300-499 Persons		500+ Persons	
	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
														GYALSHING—
2&3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
20-21	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26	..		..	..	..	..	..	..	..	..	..	..	..	..
27	..	..	..	..	..	..	..	..	..	..	..	..	..	..
29	..	..	..	..	..	..	..	..	..	..	..	..	..	..
33	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34	..	..	..	..	..	..	..	..	..	..	..	..	..	..
35	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38	..	..	..	..	..	..	..	..	..	..	..	..	..	..
39	..	..	..	..	..	..	..	..	..	..	..	..	..	..
														GYALSHING—
2&3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
20-21	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26	..	..	..	..	..	..	..	..	..	..	..	..	..	..
27	..	..	..	..	..	..	..	..	..	..	..	..	..	..
29	..	..	..	..	..	..	..	..	..	..	..	..	..	..
33	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34	..	..	..	..	..	..	..	..	..	..	..	..	..	..
35	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38	..	..	..	..	..	..	..	..	..	..	..	..	..	..
														GYALSHING—
2&3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
20-21	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38	..	..	..	..	..	..	..	..	..	..	..	..	..	..
39	..	..	..	..	..	..	..	..	..	..	..	..	..	..
														NAMCHI—
2&3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
20-21	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26	..	..	..	..	..	..	..	..	..	..	..	..	..	..
29	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38	..	..	..	..	..	..	..	..	..	..	..	..	..	..
														NAMCHI—
2&3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
20-21	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26	..	..	..	..	..	..	..	..	..	..	..	..	..	..
29	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38	..	..	..	..	..	..	..	..	..	..	..	..	..	..
														NAMCHI—
2&3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
20-21	..	..	..	..	..	..	..	..	..	..	..	..	..	..
38	..	..	..	..	..	..	..	..	..	..	..	..	..	..

OTHER THAN HOUSEHOLD INDUSTRIES CLASSIFIED BY REGISTERED FACTORIES, UN-REGISTRED WORKSHOPS EMPLOYMENT—*Continued*

than Household Industries by size of Employment

Unregistered Workshop											
Persons Unspecified		Total	One Person	2-4 Persons		5-9 Persons		10-19 Persons		Persons Unspecified	Division/ Major Group of N.I.C.
Units	Units	Persons Employed	Units	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	
16	17	18	19	20	21	22	23	24	25	26	1
TOTAL											
..	53	95	25	26	56	2	14	..	..	..	**2 & 3**
..	4	8	1	3	7	..	..	..	..	..	20-21
..	18	28	8	10	20	..	..	..	..	..	26
..	1	7	..	..	..	1	7	..	..	..	27
..	3	3	3	..	..	..	..	..	..	..	29
..	8	13	4	4	9	..	..	..	..	..	33
..	10	22	4	5	11	1	7	..	..	..	34
..	4	6	2	2	4	..	..	..	..	..	35
..	4	7	2	2	5	..	..	..	..	..	38
..	1	1	1	..	..	..	..	..	..	..	39
RURAL											
..	41	78	17	2	472	2	14	..	..	..	**2&3**
..	3	7	..	3	7	..	..	..	..	..	20-21
..	13	21	5	8	16	..	..	..	..	..	26
..	1	7	..	..	..	1	7	..	..	..	27
..	3	3	3	..	..	..	..	..	..	..	29
..	8	13	4	4	9	..	..	..	..	..	33
..	8	20	2	5	11	1	7	..	..	..	34
..	4	6	2	2	4	..	..	..	..	..	35
..	1	1	1	..	..	..	..	..	..	..	38
URBAN											
..	12	17	8	4	9	..	..	..	..	..	**2 & 3**
..	1	1	1	..	..	..	..	..	..	..	20-21
..	5	7	3	2	4	..	..	..	..	..	26
..	2	2	2	..	..	..	..	..	..	..	34
..	3	6	1	2	5	..	..	..	..	..	38
..	1	1	1	..	..	..	..	..	..	..	39
TOTAL											
..	**9**	**16**	**4**	**5**	**12**	..	..	..	..	..	**2 & 3**
..	2	6	..	2	6	..	..	..	..	..	20-21
..	1	1	1	..	..	..	..	..	..	..	26
..	1	1	1	..	..	..	..	..	..	..	29
..	3	5	1	2	4	..	..	..	..	..	34
..	2	3	1	1	2	..	..	..	..	..	38
RURAL											
..	7	**13**	**3**	**4**	**10**	..	..	..	..	..	**2 & 3**
..	1	4	..	1	4	..	..	..	..	..	20-21
..	1	1	1	..	..	..	..	..	..	..	26
..	1	1	1	..	..	..	..	..	..	..	29
..	3	5	1	2	4	..	..	..	..	..	34
..	1	2	..	1	2	..	..	..	..	..	38
URBAN											
..	**2**	**3**	**1**	**1**	**2**	..	..	..	..	..	**2&3**
..	1	2	..	1	2	..	..	..	..	..	20-21
..	1	1	1	..	..	..	..	..	..	..	38

E—II

PART B—DISTRIBUTION OF MANUFACTURING, PROCESSING OR SERVICING ESTABLISHMENTS OTHER THAN HOUSEHOLD INDUSTRIES CLASSIFIED BY INDUSTRY, FUEL/POWER OR MANUAL USED AND SIZE OF EMPLOYMENT

TABLE E-II PART B—DISTRIBUTION OF MANUFACTURING, PROCESSING OR SERVICING ESTABLISHMENTS OTHER THAN HOUSEHOLD INDUSTRIES CLASSIFIED BY INDUSTRY, FUEL/POWER OR MANUAL USED AND SIZE OF EMPLOYMENT

FLY-LEAF

This table gives the distribution of manufacturing, processinng or servicing establishments other than household industries by size of employment, kind of fuel/power or manual used in each division/major group of NIC 1970. The table has been prepared for total, rural and urban areas of state and districts.

The types of fuels/power adopted for the table are:—(a) electricity (b) liquid fuel (c) coal, wood & bagasse (d) other power. The size classes of employment shown in the table are:—1 Person, 2—4 Persons, 5—9 persons, 10—19 Persons, 20—49 Persons, 50—99 Persons, 100—299 Persons, 300—499 Persons, 500+ Persons and Persons unspecified.

A complete list of divisions and major groups of NIC 1970 is given in Appendix III at the end of this volume. As this table relates to manufacturing, proceseing or servicing, establishments other than household industries only division 2 & 3 of NIC 1970 and its major groups are relevant for this table.

TABLE E-II PART B—DISTRIBUTION OF MANUFACTURING, PROCESSING CLASSIFIED BY INDUSTRY, FUEL/POWER OR

Division/Major Group of N. I. C.	Kind of Fuel or Power used	No. of Factories or Workshops excluding Household: Total Units	Total Persons Employed	1 Persons Units	2-4 Persons Units	2-4 Persons Persons Employed	5-9 Persons Units	5-9 Persons Persons Employed	10-19 Persons Units	10-19 Persons Persons Employed
1	2	3	4	5	6	7	8	9	10	11
SIKKIM										TOTAL
2 & 3	**Total**	**181**	**687**	**67**	**84**	**205**	**16**	**101**	**5**	**70**
	All FP	73	342	27	29	74	8	49	3	42
	Fuel-A	22	224	5	7	19	3	19	2	31
	Fuel-C	51	118	22	22	55	5	30	1	11
	Manual	108	345	40	55	131	8	52	2	28
20-21	**Total**	**41**	**177**	**7**	**22**	**61**	**8**	**49**	**2**	**30**
	All FP	28	134	5	14	39	5	30	2	30
	Fuel-A	10	59	4	3	6	..	..	1	19
	Fuel-C	18	75	1	11	33	5	30	1	11
	Manual	13	43	2	8	22	3	19	..	..
24	**Total**	**1**	**1**	**1**	..	..	..	..	..	..
	All FP	1	1	1	..	..	..	..	..	..
	Fuel-A	1	1	1	..	..	..	..	..	..
26	**Total**	**35**	**144**	**12**	**18**	**42**	**2**	**13**	**1**	**16**
	Manual	35	144	12	18	42	2	13	1	16
27	**Total**	**8**	**29**	..	**6**	**16**	**2**	**13**	..	..
	All FP	4	16	..	3	10	1	6	..	..
	Fuel-A	4	16	..	3	10	1	6	..	..
	Manual	4	13	..	3	6	1	7	..	..
28	**Total**	**1**	**12**	..	..	..	..	..	**1**	**12**
	All FP	1	12	..	..	..	..	..	1	12
	Fuel-A	1	12	..	..	..	..	..	1	12
29	**Total**	**12**	**39**	**6**	**5**	**13**	..	..	..	..
	All FP	1	20	..	..	..	..	..	..	..
	Fuel-A	1	20	..	..	..	..	..	..	..
	Manual	11	19	6	5	13	..	..	..	..
30	**Total**	**2**	**4**	..	2	4	..	..	..	..
	All FP	2	4	..	2	4	..	..	..	..
	Fuel-C	2	4	..	2	4	..	..	..	..
32	**Total**	**1**	**3**	..	1	**3**	..	..	..	..
	All FP	1	3	..	1	3	..	..	..	..
	Fuel-A	1	3	..	1	3	..	..	..	..
33	**Total**	**8**	**13**	4	4	9	..	..	..	..
	Manual	8	13	4	4	9	..	..	..	..
34	**Total**	**19**	**35**	**9**	**9**	**19**	**1**	7	..	..
	All FP	13	19	7	6	12	..	..	..	..
	Fuel-C	13	19	7	6	12	..	..	..	..
	Manual	6	**16**	2	3	7	1	7	..	..
35	**Total**	**19**	**23**	**15**	**3**	**8**	..	..	..	..
	All FP	16	17	13	2	4	..	..	..	..
	Fuel-C	16	17	13	2	4	..	..	..	..
	Manual	3	6	2	1	4	..	..	..	..

Industries by size of Employment.

20-49 Persons		50-99 Persons		100-299 Persons		300-499 Persons		500+ Persons		Persons Unspecified	Division/ Major Group of N. I. C.
Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	
12	13	14	15	16	17	18	19	20	21	22	1
											SIKKIM
6	**193**	**1**	**51**	..	..	..	..	..	..	**2**	**2 & 3**
3	99	1	51	..	..	..	..	..	..	2	
3	99	1	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	1	
3	94	..	..	..	..	..	..	..	..	..	
1	**30**	..	..	—	—	..	..	..	..	**1**	**20-21**
1	30	..	..	..	..	..	..	..	..	1	
1	30	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	—	**24**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
2	**61**	..	..	..	..	..	..	..	..	..	**26**
2	61	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**27**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**28**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
1	**20**	..	..	..	..	..	..	..	..	..	**29**
1	20	..	..	..	..	..	..	..	..	..	
1	20	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**30**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**32**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**33**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**34**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	1	**35**
..	..	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	..	

TABLE E—II PART-B—DISTRIBUTION OF MANUFACTURING, PROCESSING OR SERVICING ESTABLISHMENTS SIZE OF

Division/Major Group of N. I. C.	Kind of Fuel or Power used	No. of Factories or workshop household								
		Total		1 Persons	2-4 Persons		5-9 Persons		10-19 Persons	
		Units	Persons Employed	Units	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed
1	2	3	4	5	6	7	8	9	10	11
										SIKKIM
36	**Total**	2	3	1	1	2	..	..	..	..
	Manual	2	3	1	1	2	..	..	..	..
37	**Total**	1	6	..	..	..	1	6	..	..
	All FP	1	6	..	..	..	1	6	..	..
	Fuel-A	1	6	..	..	..	1	6	..	..
38	**Total**	**23**	**53**	9	12	26	1	6	1	12
	All FP	1	2	..	1	2	..	..	..	..
	Fuel-C	1	2	..	1	2	..	..	..	..
	Manual	22	51	9	11	24	1	6	1	12
39	**Total**	**8**	**145**	3	1	2	1	7	..	..
	All FP	4	108	1	..	..	1	7	..	..
	Fuel-A	3	107	..	..	..	1	7	..	..
	Fuel-C	1	1	1	..	..	..	..	..	..
	Manual	4	37	2	1	2	..	..	..	..
2&3	**Total**	91	180	45	39	90	4	25	..	..
	All FP	46	99	21	20	47	2	11	..	..
	Fuel-A	7	34	2	2	6	1	6	..	..
	Fuel-C	39	65	19	18	41	1	5	..	..
	Manual	45	81	24	19	43	2	14	..	..
20-21	**Total**	14	35	2	10	28	1	5	..	..
	All FP	10	25	1	7	19	1	5	..	..
	Fuel-A	2	1	1	..	..	..	..	..	..
	Fuel-C	8	24	..	7	19	1	5	..	..
	Manual	4	10	1	3	9	..	..	..	..
24	**Total**	1	1	1	..	..	..	..	..	..
	All FP	1	1	1	..	..	..	..	..	..
	Fuel-A	1	1	1	..	..	..	..	..	..
26	**Total**	18	27	9	9	18	..	..	..	..
	Manual	18	27	9	9	18	..	..	..	..
27	**Total**	4	19	..	2	6	2	13	..	..
	All FP	3	12	..	2	6	1	6	..	..
	Fuel-A	3	12	..	2	6	1	6	..	..
	Manual	1	7	..	..	..	1	7	..	..
29	**Total**	7	27	5	1	2	..	..	..	..
	All FP	1	20	..	..	..	..	..	..	..
	Fuel-A	1	20	..	..	..	..	..	..	..
	Manual	6	7	5	1	2	..	..	..	..

OTHER THAN HOUSEHOLD INDUSTRIES CLASSIFIED BY INDUSTRY, FUEL/POWER OR MANUAL USED AND EMPLOYMENT

Industries by size of Employment											
20-49 Persons		50-99 Persons		100-299 Persons		300-499 Persons		500+ Persons		Persons Unspecified	Division/ Major Group of N.I.C.
Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	
12	13	14	15	16	17	18	19	20	21	22	1
TOTAL											
..	..	..	..	..	..	..	..	..	..	..	**36**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**37**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**38**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
2	82	1	51	..	..	..	..	..	..	..	**39**
1	49	1	51	..	..	..	..	..	..	..	
1	49	1	51	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
1	33	..	..	..	..	..	..	..	..	..	
RURAL											
1	20	..	..	..	..	..	..	..	..	2	**2&3**
1	20	..	..	..	..	..	..	..	..	2	
1	20	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	1	**20-21**
..	..	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**24**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**26**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**27**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
1	20	..	..	..	..	..	..	..	..	..	**29**
1	20	..	..	..	..	..	..	..	..	..	
1	20	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	

TABLE E—II PART-B—DISTRIBUTION OF MANUFACTURING, PROCESSING OR SERVICING ESTABLISHMENTS SIZE OF

Division/Major Group of N. I. C.	Kind of Fuel or Power used	No. of Factories or workshop household: Total Units	Total Persons Employed	1 Persons Units	2-4 Persons Units	2-4 Persons Employed	5-9 Persons Units	5-9 Persons Employed	10-19 Persons Units	10-19 Persons Employed
1	2	3	4	5	6	7	8	9	10	11
										SIKKIM
30	**Total**	2	4	..	2	4	..	..	..	..
	All FP	2	4	..	2	4	..	..	..	..
	Fuel-C	2	4	..	2	4	..	..	..	..
33	**Total**	8	13	4	4	9	..	..	..	..
	Manual	8	13	4	4	9	..	..	..	..
34	**Total**	15	29	7	7	15	1	7	..	..
	All FP	11	17	5	6	12	..	..	..	..
	Fuel-C	11	17	5	6	12	..	..	..	..
	Manual	4	12	2	1	3	1	7	..	..
35	**Total**	**18**	**19**	**15**	**2**	**4**	..	..	..	..
	All FP	16	17	13	2	4	..	..	..	..
	Fuel-C	16	17	13	2	4	..	..	..	
	Manual	2	2	2	..	..	..	..	..	..
38	**Total**	**3**	**5**	**1**	**2**	**4**	..	..	..	..
	All FP	1	2	..	1	2	..	..	..	..
	Fuel-C	1	2	..	1	2	..	..	..	..
	Manual	2	3	1	1	2	..	..	..	..
39	**Total**	**1**	**1**	**1**	..	..	..	..	..	..
	All FP	1	1	1	..	..	..	..	..	..
	Fuel-C	1	1	1	..	..	..	..	..	..
2&3	**Total**	**90**	**507**	**22**	**45**	**115**	**12**	**76**	**5**	**70**
	All FP	27	243	6	9	27	6	38	3	42
	Fuel-A	15	190	3	5	13	7	13	2	31
	Fuel-C	12	53	3	4	14	4	25	1	11
	Manual	63	264	16	36	88	6	38	2	28
20-21	**Total**	**27**	**142**	**5**	**12**	**33**	**7**	**44**	**2**	**30**
	All FP	18	109	4	7	20	4	25	2	30
	Fuel-A	8	58	3	3	6	..	..	1	19
	Fuel-C	10	51	1	4	14	4	25	1	11
	Manual	9	33	1	5	13	3	19	..	..
26	**Total**	**17**	**117**	**3**	**9**	**24**	**2**	**13**	**1**	**16**
	Manual	17	17	3	9	24	2	13	1	16
27	**Total**	**4**	**10**	..	**4**	**10**	..	..	..	..
	All FP	1	4	..	1	4	..	..	..	..
	Fuel-A	1	4	..	1	4	..	..	..	..
	Manual	3	6	..	3	6	..	..	..	..

OR SERVICING ESTABLISHMENTS OTHER THAN HOUSEHOLD INDUSTRIES
MANUAL USED AND SIZE OF EMPLOYMENT

Industries by size of Employment.

20-49 Persons		50-99 Persons		100-299 Persons		300-499 Persons		500+ Persons		Persons Unspecified	Division/ Major Group of N. I. C.
Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	
12	13	14	15	16	17	18	19	20	21	22	1
RURAL											
..	..	..	..	—	..	..	..	..	..	—	**30**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**33**
..	..	..	..	..	..	..	..	..	..	—	
..	..	..	..	..	..	..	..	..	..	..	**34**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	**1**	**35**
—	..	..	—	..	..	..	..	..	..	1	
—	..	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**38**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**39**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
173	**1**	..	..	..	..	..	..	..	..	..	**2&3**
79	1	..	..	..	..	..	..	..	..	..	
79	1	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
94	..	..	..	..	..	..	..	..	..	..	
30	..	..	..	..	..	..	..	..	..	..	**20-21**
30	..	..	..	..	..	..	..	..	..	..	
30	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
61	..	..	..	..	..	..	..	..	..	..	**26**
61	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**27**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	

TABLE E-II PART B—DISTRIBUTION OF MANUFACTURING, PROCESSING CLASSIFIED BY INDUSTRY, FUEL/POWER OR

Division/Major Group of N. I. C.	Kind of Fuel or Power used	No. Factories or Workshops excluding Household: Total Units	Total Persons Employed	1 Persons Units	2-4 Persons Units	2-4 Persons Persons Employed	5-9 Persons Units	5-9 Persons Persons Employed	10-19 Persons Units	10-19 Persons Persons Employed
1	2	3	4	5	6	7	8	9	10	11
										SIKKIM
28	**Total**	**1**	**12**	..	..	..	..	..	**1**	**12**
	All FP	1	12	..	..	..	..	..	4	**12**
	Fuel-A	1	12	..	..	..	..	..	1	**12**
29	**Total**	**5**	**12**	**1**	**4**	**11**	..	..	..	..
	Manual	5	12	1	4	11	..	..	..	..
32	**Total**	**1**	**3**	..	**1**	**3**	..	..	..	..
	All FP	1	3	..	1	3	..	..	..	..
	Fuel-A	1	3	..	1	3	..	..	..	..
34	**Total**	**4**	**6**	**2**	**2**	**4**	..	..	..	..
	All FP	2	2	2	..	..	..	..	..	..
	Fuel-C	2	2	2	..	..	..	..	..	..
	Manual	2	4	..	2	4	..	..	..	..
35	**Total**	**1**	**4**	..	**1**	**4**	..	..	..	..
	Manual	1	4	..	1	4	..	..	..	..
36	**Total**	**2**	**3**	**1**	**1**	**2**	..	..	..	..
	Manual	2	3	1	1	2	..	..	..	..
37	**Total**	**1**	**6**	..	..	..	**1**	**6**	..	..
	All FP	1	6	..	..	..	1	6	..	..
	Fuel-A	1	6	..	..	..	1	6	..	..
38	**Total**	**20**	**48**	**8**	**10**	**22**	**1**	**6**	**1**	**12**
	Manual	20	48	8	10	22	1	6	1	12
39	**Total**	**7**	**144**	**2**	**1**	**2**	**1**	**7**	..	..
	All FP	3	107	..	..	..	1	7	..	..
	Fuel-A	3	107	..	..	..	1	7	..	..
	Manual	4	37	2	1	2	..	..	..	..
										GANGTOK DISTRICT—
2 & 3	**Total**	**118**	**574**	**38**	**52**	**135**	**14**	**87**	**5**	**70**
	All FP	58	314	23	18	50	8	49	3	**42**
	Fuel - A	21	222	5	6	17	3	19	2	**31**
	Fuel - C	37	92	18	12	33	5	30	1	**11**
	Manual	60	260	15	34	85	6	38	2	**28**
20-21	**Total**	35	163	6	17	48	8	49	2	**30**
	All FP	24	125	4	11	31	5	30	2	**30**
	Fuel-A	9	57	4	2	4	..	..	1	**19**
	Fuel-C	15	68	..	9	27	5	30	1	**11**
	Manual	11	38	2	6	17	3	19	..	..
24	**Total**	1	1	1	..	..	..	..	..	..
	All FP	1	1	1	..	..	..	..	..	..
	Fuel-A	1	1	1	..	..	..	..	..	..

OR SERVICING ESTABLISHMENTS OTHER THAN HOUSEHOLD INDUSTRIES
MANUAL USED AND SIZE OF EMPLOYMENT

Industries by size of Employment.

20-49 Persons		50-99 Persons		100-299 Persons		300-499 Persons		500+ Persons		Persons Unspecified	Division/ Major Group of N. I. C.
Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	
12	13	14	15	16	17	18	19	20	21	22	1
URBAN											
..	..	..	..	..	..	..	..	..	..	..	**28**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**29**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**32**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**34**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**35**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**36**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**37**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**38**
..	..	..	..	..	..	..	..	..	..	..	
2	**82**	**1**	**51**	..	..	..	..	..	..	..	**39**
1	49	1	51	..	..	..	..	..	..	..	
1	49	1	51	..	..	..	..	..	..	..	
1	33	..	..	..	..	..	..	..	..	..	
TOTAL											
6	193	1	51	..	..	..	..	..	..	..	**2 & 3**
3	99	1	51	..	..	..	..	..	..	2	
3	99	1	51	..	..	..	..	..	..	2	
..	..	..	..	..	..	..	..	..	..	1	
3	94	..	..	..	..	..	..	..	..	1	
				..	..	..	..	..	..	..	
1	30	..	..	..	..	..	..	..	..	1	**20-21**
1	30	..	..	..	..	..	..	..	..	1	
1	30	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**24**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	

TABLE E—II PART-B—DISTRIBUTION OF MANUFACTURING, PROCESSING OR SERVICING ESTABLISHMENTS SIZE OF

Division/Major Group of N. I. C.		Kind of Fuel or Power used	No. of Factories or workshop excluding household: Total		1 Persons	2-4 Persons		5-9 Persons		10-19 Persons	
			Units	Persons Employed	Units	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed
1	2	3	4	5	6	7		8	9	10	11
26	**Total**	15	113	3	7	20		2	13	1	16
	Manual	15	113	3	7	20		2	13	1	16
27	**Total**	7	22	..	6	16		1	6	..	..
	All FP	4	16	..	3	10		1	6	..	..
	Fuel-A	4	16	..	3	10		1	6	..	..
	Manual	3	6	..	3	6		..	..	..	..
28	**Total**	1	12	..	..	..		..	..	1	12
	All FP	1	12	..	..	..		..	..	1	12
	Fuel-A	1	12	..	..	..		..	..	1	12
29	**Total**	8	35	2	5	13		..	..	..	..
	All FP	1	20	..	..	..		..	..	..	..
	Fuel-A	1	20	..	..	..		..	..	..	..
	Manual	7	15	2	5	13		..	..	..	..
											GANGTOK DISTRICT —
32	**Total**	**2**	**4**	..	2	4		..	..	..	..
	All FP	2	4	..	2	4		..	..	..	..
	Fuel-C	2	4	..	2	4		..	..	..	..
	Total	**1**	**3**	..	**1**	**3**		..	..	..	..
	All FP	1	3	..	1	3		..	..	..	..
	Fuel-A	1	3	..	1	3		..	..	..	..
34	**Total**	**6**	**8**	**4**	**2**	**4**		..	..	..	..
	All FP	4	4	4	..	..		..	..	..	..
	Fuel-C	4	4	4	..	..		..	..	..	..
	Manual	2	4	..	2	4		..	..	..	..
35	**Total**	**15**	**17**	**13**	**1**	**4**		..	..	..	..
	All FP	14	13	13	..	..		..	..	..	..
	Fuel-C	14	13	13	..	..		..	..	..	..
	Manual	1	4	..	1	4		..	..	..	..
36	**Total**	**2**	**3**	**1**	**1**	**2**		..	..	..	..
	Manual	2	3	1	1	2		..	..	..	..
37	**Total**	**1**	**6**	..	..	..		**1**	6	..	..
	All FP	1	6	..	..	..		1	6	..	..
	Fuel-A	1	6	..	..	..		1	6	..	..
38	**Total**	**17**	**43**	**6**	**9**	**19**		**1**	**6**	**1**	**12**
	All FP	1	2	..	1	2		..	..	..	..
	Fuel-C	1	2	..	1	2		..	..	..	..
	Manual	16	41	6	8	17		1	6	1	12

OTHER THAN HOUSEHOLD INDUSTRIES CLASSIFIED BY INDUSTRY, FUEL/POWER OR MANUAL USED AND EMPLOYMENT

Industries by size of Employment											
20-49 Persons		50-99 Persons		100-299 Persons		300-499 Persons		500+ Persons		Persons Unspecified	Division/ Major Group of N.I.C.
Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	
12	13	14	15	16	17	18	19	20	21	22	1
2	61	..	..	..	..	..	..	..	..	..	**26**
2	61	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**27**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
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..	..	..	..	..	..	..	..	..	..	..	**28**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
1	20	..	..	..	..	..	..	..	..	..	**29**
..	..	..	..	..	..	..	..	..	..	..	**32**
1	20	..	..	..	..	..	..	..	..	..	
1	20	..	..	..	..	..	..	..	..	..	
TOTAL											
..	..	..	..	-	-	..	..	..	-	..	
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..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**34**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**35**
..	..	..	..	..	..	..	..	..	..	..	
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..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**36**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**37**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**38**
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..	..	..	..	..	..	..	..	..	..	..	

TABLE E—II PART-B—DISTRIBUTION OF MANUFACTURING, PROCESSING OR SERVICING ESTABLISHMENTS

SIZE OF

Division/Major Group of N. I. C.	Kind of Fuel or Power used	No. of Factories or workshop excluding household: Total Units	Total Persons Employed	1 Persons Units	2-4 Persons Units	2-4 Persons Persons Employed	5-9 Persons Units	5-9 Persons Persons Employed	10-19 Persons Units	10-19 Persons Persons Employed
1	2	3	4	5	6	7	8	9	10	11
39	**Total 7**	**144**	**2**	**1**	**2**	**1**	**7**	..	..	..
	All FP	**4**	**108**	**1**	..	..	**1**	**7**	..	..
	Fuel-A	3	107	..	..	..	1	7	..	..
	Fuel-C	1	1	1	..	..	..	..	..	..
	Manual	3	36	1	1	2	..	..	..	..
										GANGTOK
2 & 3	**Total**	**43**	**89**	25	13	33	2	11	..	..
	All FP	35	76	20	10	25	2	11	..	..
	Fuel-A	7	34	2	2	6	1	6	..	..
	Fuel-C	28	42	18	8	19	1	5	..	..
	Manual	8	5	5	3	8	..	..	..	..
20-21	**Total**	**10**	**24**	**2**	**6**	**17**	**1**	**5**	..	..
	All FP	8	19	1	5	13	1	5	..	..
	Fuel-A	2	1	1	..	..	..	..	..	..
	Fuel-C	6	18	..	5	13	1	5	..	..
	Manual	2	5	1	1	4	..	..	..	..
24	**Total**	**1**	**1**	1	..	..	..	..	..	..
	All FP	1	1	1	..	..	..	..	..	..
	Fuel-A	1	1	1	..	..	..	..	..	..
26	**Total**	**4**	**5**	3	1	2	..	..	..	..
	Manual	4	5	3	1	2	..	..	..	..
27	**Total**	**3**	**12**	..	**2**	**6**	**1**		..	..
	All FP	3	12	..	2	6	1	6	..	..
	Fuel-A	3	12	..	2	6	1	6	..	..
29	**Total**	3	23	**1**	**1**	**2**	..	..	..	..
	All FP	1	20		..	..	..	..	..	..
	Fuel-A	1	20	..	..	..	..	..	..	..
	Manual	2	3	1	1	2	..	..	..	..
30	**Total**	**2**	**4**	..	**2**	**4**	..	..	..	..
	All FP	2	4	..	2	4	..	..	..	..
	Fuel-C	2	4	..	2	4	..	..	..	..
34	**Total**	**4**	**4**	**4**	..	..	..	..	..	..
	All FP	4	4	4	..	..	..	..	..	..
	Fuel-C	4	4	4	..	..	..	..	..	..
35	**Total**	**14**	**13**	**13**	..	..	..	..	..	..
	All FP	14	13	13	..	..	..	..	..	..
	Fuel-C	14	13	13	..	..	..	..	..	..
38	**Total**	**1**	**2**	..	**1**	**2**	..	..	..	..
	All FP	1	2	..	1	2	..	..	..	..
	Fuel-C	1	2	..	1	2	..	..	..	..

OTHER THAN HOUSEHOLD INDUSTRIES CLASSIFIED BY INDUSTRY, FUEL/POWER OR MANUAL USED AND EMPLOYMENT

Industries by size of Employment											
20-49 Persons		50-99 Persons		100-299 Persons		300-499 Persons		500+ Persons		Persons Unspecified	Division/ Major Group of N.I.C.
Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	
12	13	14	15	16	17	18	19	20	21	22	1
2	82	1	51	..	..	..	..	..	..	..	**39**
1	**49**	**51**	..	..	..	..	..	..	..	..	
1	49	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	33	..	..	..	..	..	..	..	..	..	
DISTRICT	RURAL										
1	**20**	..	..	..	..	..	..	..	..	**2**	**2 & 3**
1	20	..	..	..	..	..	..	..	..	2	
1	20	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	1	**20-21**
..	..	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**24**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**26**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**27**
..	..	..	..	..	..	..	..	..	..	..	
1	20	..	..	..	..	..	..	..	..	..	
1	**20**	..	..	..	..	..	..	..	..	..	**29**
1	20	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**30**
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..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**34**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	**1**	**35**
..	..	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	1	
..	..	..	..	..	..	..	..	..	..	..	**38**
..	..	..	..	..	..	..	..	..	..	..	
2	82	1	51	..	..	..	..	..	..	..	

TABLE E-II PART B—DISTRIBUTION OF MANUFACTURING, PROCESSING CLASSIFIED BY INDUSTRY, FUEL/POWER OR

No. Factories or Workshops Household

Division/Major Group of N. I. C.	Kind of Fuel or Power used	Total		1 Persons	2-4 Persons		5-9 Persons		10-19 Persons	
		Units	Persons Employed	Units	Units	Persons Empoloyed	Units	Persons Employed	Units	Persons Employed
1	2	3	4	5	6	7	8	9	10	11
39	**Total**	**1**	**1**	**1**	..	..	..	..	..	..
	All FP	1	1	1	..	..	..	..	..	..
	Fuel-C	1	1	1	..	..	..	..	..	..
									GANGTOK DISTRICT	
2 & 3	**Total**	**75**	**485**	**13**	**39**	**102**	**12**	**76**	**5**	**70**
	All FP	23	238	3	8	25	6	38	3	42
	Fuel-A	14	188	3	4	11	2	13	2	31
	Fuel-C	9	50	..	4	14	4	25	1	11
	Manual	52	247	10	31	77	6	38	2	28
20-21	**Total**	**25**	**139**	**4**	**11**	**31**	**7**	**44**	**2**	**30**
	All FP	16	106	3	6	18	4	25	2	30
	Fuel-A	7	56	3	2	4	..	..	1	19
	Fuel-C	9	50	..	4	14	4	25	1	11
	Manual	9	33	1	5	13	3	19	..	..
26	**Total**	11	108	..	6	18	2	13	1	**16**
	Manual	11	108	..	6	18	2	13	1	16
27	**Total**	4	10	..	4	10	..	..	..	..
	All FP	1	4	..	1	4	..	..	..	..
	Fuel-A	1	4	..	1	4	..	..	..	..
	Manual	3	6	..	3	6	..	..	..	..
28	**Total**	1	12	..	..	..	..	..	1	12
	All FP	1	12	..	..	..	..	..	1	12
	Fuel-A	1	12	..	..	..	..	..	1	12
29	**Total**	5	12	1	4	11	..	..	..	..
	Manual	5	12	1	4	11	..	..	..	..
32	**Total**	1	3	..	1	3	..	..	..	..
	All FP	1	3	..	1	3	..	..	..	..
	Fuel-A	1	3	..	1	3	..	..	..	..
34	**Total**	2	4	..	2	4	..	..	..	..
	Manual	2	4	..	2	4	..	..	..	..
35	**Total**	1	4	..	1	4	..	..	..	..
	Manual	1	4	..	1	4	..	..	..	..
36	**Total**	2	3	1	1	2	..	..	..	..
	Manual	2	3	1	1	2	..	..	..	..
37	**Total**	1	6	..	..	..	1	6	..	..
	All FP	1	6	..	..	..	1	6	..	..
	Fuel-A	1	6	..	..	..	1	6	..	..
38	**Total**	16	41	6	8	17	1	6	1	12

OR SERVICING ESTABLISHMENTS OTHER THAN HOUSEHOLD INDUSTRIES
MANUAL USED AND SIZE OF EMPLOYMENT

Industries by size of Employment.

20-49 Persons		50-99 Persons		100-299 Persons		300-499 Persons		500+ Persons		Persons Unspecified	Division/ Major Group of N. I. C.
Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	
12	13	14	15	16	17	18	19	20	21	22	1
..	..	..	..	..	..	..	..	..	..	..	**39**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
—URBAN											
5	**173**	**1**	**51**	..	..	..	..	..	..	..	**2 & 3**
2	79	1	51	..	..	..	..	..	..	..	
2	79	1	51	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
3	94	..	..	..	..	..	..	..	..	..	
1	**30**	..	..	..	..	..	..	..	..	..	**20-21**
1	30	..	..	..	..	..	..	..	..	..	
1	30	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
2	61	..	..	..	..	..	..	..	..	..	**26**
2	61	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**27**
..	..	..	..	..	..	..	..	..	..	..	
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..	..	..	..	..	..	..	..	..	..	..	**28**
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..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**29**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**32**
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..	..	..	..	..	..	..	..	..	..	..	**34**
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..	..	..	..	..	..	..	..	..	..	..	**35**
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..	..	..	..	..	..	..	..	..	..	..	**37**
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..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**38**

TABLE E-II PART B—DISTRIBUTION OF MANUFACTURING, PROCESSING CLASSIFIED BY INDUSTRY, FUEL/POWER OR

No. Factories or Workshops Household

Division/Major Group of N. I. C.	Kind of Fuel or Power used	Total		1 Persons	2-4 Persons		5-9 Persons		10-19 Persons	
		Units	Persons Employed	Units	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed
1	2	3	4	5	6	7	8	9	10	11
	Manual	16	41	6	8	17	1	6	1	12
39	**Total**	6	143	1	1	2	1	7	..	..
	All FP	3	107	..	..	..	1	7	..	..
	Fuel-A	3	107	..	..	..	1	7	..	..
	Manual	3	36	1	1	2	..	..	..	..
									MANGAN DISTRICT	
2 & 3	**Total**	1	2	..	1	2	..	..	..	..
	All F/P A	..	..	..	..	..	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..
26	**Total**	1	2	..	1	2	..	..	..	..
	All Fuel/Power	..	..	..	..	..	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..
									MANGAN DISTRICT	
2 & 3	**Total**	1	2	..	1	2	..	..	..	..
	All Fuel/Power	..	..	..	..	..	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..
26	**Total**	1	2	..	1	2	..	..	..	..
	All F/P	..	..	..	..	..	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..
									GYALSHING DISTRICT	
2 & 3	**Total**	53	95	25	26	56	2	14	..	..
	All FP	10	17	3	7	14	..	..	..	..
	Fuel-C	10	17	3	7	14	..	..	..	..
	Manual	43	78	22	19	42	2	14	..	..
20-21	**Total**	4	8	1	3	7	..	..	..	..
	All FP	2	3	1	1	2	..	..	..	..
	Fuel-C	2	3	1	1	2	..	..	..	..
	Manual	2	5	..	2	5	..	..	..	..
26	**Total**	18	28	8	10	20	..	..	..	..
	All FP	..	..	..	..	..	..	..	..	..
	Manual	18	28	8	10	20	..	..	..	..
27	**Total**	1	7	..	..	..	1	7	..	..
	All FP	..	..	..	..	..	..	..	..	..
	Manual	1	7	..	..	..	1	7	..	..
29	**Total**	3	3	3	..	..	..	..	..	..
	All FP	..	..	..	..	..	..	..	..	..
	Manual	3	3	3	..	..	..	..	..	..
33	**Total**	8	13	4	4	9	..	..	..	..
	All FP	..	..	..	..	..	..	..	..	..
	Manual	8	13	4	4	9	..	..	..	..
34	**Total**	10	22	4	5	11	1	7	..	..
	All FP	6	10	2	4	8	..	..	..	..
	Fuel-C	6	10	2	4	8	..	..	..	..

Industries by size of Employment.

20-49 Persons		50-99 Persons		100-299 Persons		300-499 Persons		500+ Persons		Persons Unspecified	Division/ Major Group of N. I. C.
Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	
12	13	14	15	16	17	18	19	20	21	22	1
..	..	..	..	..	..	..	..	..	..	..	
2	82	1	51	..	..	..	..	..	..	..	**39**
1	49	1	51	..	..	..	..	..	..	..	
1	49	1	51	..	..	..	..	..	..	..	
1	33	..	..	..	..	..	..	..	..	..	
TOTAL											
..	..	..	..	..	..	..	..	..	..	..	**2 & 3**
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..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**26**
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..	..	..	..	..	..	..	..	..	..	..	
URBAN											
..	..	..	..	..	..	..	..	..	..	..	**2 & 3**
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..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**26**
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..	..	..	..	..	..	..	..	..	..	..	
TOTAL											
..	..	..	..	..	..	..	..	..	..	..	**2 & 3**
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..	..	..	..	..	..	..	..	..	..	..	**20-21**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**26**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**27**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**29**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**33**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**34**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	

TABLE E—II PART-B—DISTRIBUTION OF MANUFACTURING, PROCESSING OR SERVICING ESTABLISHMENTS SIZE OF

Division/Major Group of N. I. C.	Kind of Fuel or Power used	No. of Factories or workshop excluding household: Total Units	Total Persons Employed	1 Persons Units	2-4 Persons Units	2-4 Persons Persons Employed	5-9 Persons Units	5-9 Persons Persons Employed	10-19 Persons Units	10-19 Persons Persons Employed
1	2	3	4	5	6	7	8	9	10	11
	Manual	4	12	2	1	3	1	7	..	..
35	**Total**	4	6	2	2	4	..	..	..	..
	All FP	2	4	..	2	4	..	..	..	..
	Fuel-C	2	4	..	2	4	..	..	..	..
	Manual	2	2	2	..	..	..	..	..	..
38	**Total**	4	7	2	2	5	..	..	..	..
	Manual	4	7	2	2	5	..	..	..	..
39	**Total**	1	1	1	..	..	..	..	..	..
	Manual	1	1	1	..	..	..	..	..	..
										GYALSHING DISTRICT
2 & 3	**Total**	41	78	17	22	47	2	14	..	..
	All FP	7	14	..	7	14	..	..	..	..
	Fuel-C	7	14	..	7	14	..	..	..	..
	Manual	34	64	17	15	33	2	14	..	..
20-21	**Total**	3	7	..	3	7	..	..	..	..
	All FP	1	2	..	1	2	..	..	..	..
	Fuel-C	1	2	..	1	2	..	..	..	..
	Manual	2	5	..	2	5	..	..	..	..
26	**Total**	13	21	5	8	16	..	..	..	..
	Manual	13	21	5	8	16	..	..	..	..
27	**Total**	1	7	..	..	..	1	7	..	..
	Manual	1	7	..	..	..	1	7	..	..
29	**Total**	3	3	3	..	..	..	..	..	..
	Manual	3	3	3	..	..	..	..	..	..
33	**Total**	8	13	4	4	9	..	..	..	..
	Manual	8	13	4	4	9	..	..	..	..
34	**Total**	8	20	2	5	11	1	7	..	..
	All FP	4	8	..	4	8	..	..	..	..
	Fuel-C	4	8	..	4	8	..	..	..	..
	Manual	4	12	2	1	3	1	7	..	..
35	**Total**	4	6	2	2	4	..	..	..	..
	All FP	2	4	..	2	4	..	..	..	..
	Fuel-C	2	4	..	2	4	..	..	..	..
	Manual	2	2	2	..	..	..	..	..	..
38	**Total**	1	1	1	..	..	..	..	..	..
	Manual	1	1	1	..	..	..	..	..	..
										GYALSHING DISTRICT
2 & 3	**Total**	12	17	8	4	9	..	..	..	..
	All FP	3	3	3	..	..	..	..	..	..
	Fuel-C	3	3	3	..	..	..	..	..	..
	Manual	9	14	5	4	9	..	..	..	..

OTHER THAN HOUSEHOLD INDUSTRIES CLASSIFIED BY INDUSTRY, FUEL/POWER OR MANUAL USED AND EMPLOYMENT

Industries by size of Employment											
20-49 Persons		50-99 Persons		100-299 Persons		300-499 Persons		500+ Persons		Persons Unspecified	Division/ Major Group of N.I.C.
Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	
12	13	14	15	16	17	18	19	20	21	22	1
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**35**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**38**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**39**
..	..	..	..	..	..	..	..	..	..	..	
RURAL											
..	..	..	..	..	..	..	..	..	..	..	**2&3**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**20-21**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**26**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**27**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**29**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**33**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**34**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**35**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**38**
..	..	..	..	..	..	..	..	..	..	..	
URBAN											
..	..	..	..	..	..	..	..	..	..	..	**2&3**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	

TABLE E—II PART-B—DISTRIBUTION OF MANUFACTURING, PROCESSING CLASSIFIED BY INDUSTRY, FUEL/POWER OR

Division/Major Group of N. I. C.	Kind of Fuel or Power used	No. of Factories or workshop excluding household: Total Units	Total Persons Employed	1 Persons Units	2-4 Persons Units	2-4 Persons Persons Employed	5-9 Persons Units	5-9 Persons Persons Employed	10-19 Persons Units	10-19 Persons Persons Employed
1	2	3	4	5	6	7	8	9	10	11
20-21	**Total**	1	1	1	..	..	..	..	..	..
	All FP	1	1	1	..	..	..	..	..	..
	Fuel-C	1	1	1	..	..	..	..	..	..
26	**Total**	5	7	3	2	4	..	..	..	..
	Manual	5	7	3	2	4	..	..	..	..
34	**Total**	2	2	2	..	..	..	..	..	..
	All FP	2	2	2	..	..	..	..	..	..
	Fuel-C	2	2	2	..	..	..	..	..	..
38	**Total**	3	6	1	2	5	..	..	..	..
	Manual	3	6	1	2	5	..	..	..	..
39	**Total**	1	1	1	..	..	..	..	..	..
	Manual	1	1	1	..	..	..	..	..	..
										NAMCHI DISTRICT
2 & 3	**Total**	9	16	4	5	12	..	..	..	..
	All-FP	5	11	1	4	10	..	..	..	..
	Fuel-A	1	2	..	1	2	..	..	..	..
	Fuel-C	4	9	1	3	8	..	..	..	..
	Manual	4	5	3	1	2	..	..	..	..
20	**Total**	2	6	..	2	6	..	..	..	..
	All-FP	2	6	..	2	6	..	..	..	..
	Fuel-A	1	2	..	1	2	..	..	..	..
	Fuel-C	1	4	..	1	4	..	..	..	..
26	**Total**	1	1	1	..	..	..	..	..	..
	Manual	1	1	1	..	..	..	..	..	..
29	**Total**	1	1	1	..	..	..	..	..	..
	Manual	1	1	1	..	..	..	..	..	..
34	**Total**	3	5	1	2	4	..	..	..	..
	All FP	3	5	1	2	4	..	..	..	..
	Fuel-C	3	5	1	2	4	..	..	..	..
38	**Total**	2	3	1	1	2	..	..	..	..
	Manual	2	3	1	1	2	..	..	..	..
										NAMCHI DISTRICT
2 & 3	**Total**	7	13	3	4	10	..	..	..	..
	All FP	4	9	1	3	8	..	..	..	..
	Fuel-C	4	9	1	3	8	..	..	..	..
	Manual	3	4	2	1	2	..	..	..	..
20-21	**Total**	1	4	..	1	4	..	..	..	..
	All FP	1	4	..	1	4	..	..	..	..
	Fuel-C	1	4	..	1	4	..	..	..	..

OR SERVICING ESTABLISHMENTS OTHER THAN HOUSEHOLD INDUSTRIES
MANUAL USED AND SIZE OF EMPLOYMENT

Industries by size of Employment											
20-49 Persons		50-99 Persons		100-299 Persons		300-499 Persons		500+ Persons		Persons Unspecified	Division/ Major Group of N.I.C.
Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	
12	13	14	15	16	17	18	19	20	21	22	1
..	..	..	..	..	..	..	..	..	..	..	**20-21**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**26**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**34**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
...	...	...	...	...	...	...	...	...	...	...	**38**
...	...	...	...	...	...	...	...	...	...	...	
...	...	...	...	...	...	...	...	...	...	...	**39**
...	...	...	...	...	...	...	...	...	...	...	
TOTAL											
..	..	..	..	..	..	..	..	..	..	..	**2 & 3**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**20**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**26**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**29**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**34**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**38**
..	..	..	..	..	..	..	..	..	..	..	
RURAL											
..	..	..	..	..	..	..	..	..	..	..	**2 & 3**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**20-21**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	

TABLE E-II PART B—DISTRIBUTION OF MANUFACTURING, PROCESSING CLASSIFIED BY INDUSTRY, FUEL/POWER OR

No. Factories or Workshops Household

Division/Major Group of N. I. C.	Kind of Fuel or Power used	Total		1 Persons	2-4 Persons		5-9 Persons		10-19 Persons	
		Units	Persons Employed	Units	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed
1	2	3	4	5	6	7	8	9	10	11
26	**Total**	1	1	1	..	..	..	..	..	..
	Manual	1	1	1	..	..	..	..	..	..
29	**Total**	1	1	1	..	..	..	..	..	..
	Manual	1	1	1	..	..	..	..	..	..
34	**Total**	3	5	1	2	4	..	..	..	..
E—II PART—B									NAMCHI	DISTRICT
34	All FP	3	5	1	2	4	..	..	..	..
	Fuel-C	3	5	1	2	4	..	..	..	..
38	**Total**	1	2	..	1	2	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..
									NAMCHI	DISTRICT
2 & 3	**Total**	2	3	1	1	2	..	..	..	..
	All FP	1	2	..	1	2	..	..	..	..
	Fuel-A	1	2	..	1	2	..	..	..	..
	Manual	1	1	1	..	..	..	..	..	..
20-21	**Total**	1	2	..	1	2	..	..	..	..
	All FP	1	2	..	1	2	..	..	..	..
	Fuel-A	1	2	..	1	2	..	..	..	..
38	**Total**	1	1	1	..	..	..	..	..	..
	Manual	1	1	1	..	..	..	..	..	..

OR SERVICING ESTABLISHMENTS OTHER THAN HOUSEHOLD INDUSTRIES
MANUAL USED AND SIZE OF EMPLOYMENT

Industries by size of Employment.

20-49 Persons		50-99 Persons		100-299 Persons		300-499 Persons		500+ Persons		Persons Unspecified	Division/ Major Group of N. I. C.
Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units	
12	13	14	15	16	17	18	19	20	21	22	1
..	..	..	..	..	..	..	..	..	..	..	**26**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**29**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**34**
RURAL											**E—II PART—B**
..	..	..	..	..	..	..	..	..	..	..	**34**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**38**
..	..	..	..	..	..	..	..	..	..	..	
URBAN											
..	..	..	..	..	..	..	..	..	..	..	**2&3**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**20-21**
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	**38**
..	..	..	..	..	..	..	..	..	..	..	

E-II

PART C—DISTRIBUTION OF HOUSEHOLD INDUSTRY ESTABLISHMENT CLASSIFIED BY INDUSTRY FUEL/POWER USED AND SIZE OF EMPLOYMENT

TABLE E-II PART C—DISTRIBUTION OF HOUSEHOLD INDUSTRY ESTABLISHMENTS CLASSIFIED BY INDUSTRY, FUEL/POWER USED AND SIZE OF EMPLOYMENT

FLY-LEAF

This table gives the distribution of household industries by size of employment, kind of fuel/power or manual used in each division/major group of NIC 1970. The table has been prepared for total, rural and urban areas of the state and districts.

The types of fuels/power are the same as adopted in table E-II Part B, namely: (a) Electricity (b) Liquid fuel (c) Coal, wood and bagasse (d) Other Power. The size classes of employment adopted for this table are:— (i) Person, (ii) 2-4 Persons, (iii) 5-9 Persons, (iv) 10-19 Persons (v) Persons unspecified.

The household industry is defined as under:—

"The household industry is defined as an industry conducted by the head of the household himself/ herself and or mainly by members of the household at home or within the village in rural areas an only within the premises where the household is living in urban areas. It excludes industries run on the scale of a registerd factory."

By its very definition—A household industry cannot employ ten or more persons if using power and 20 or more persons if without power.

Since this table relates to household industry, only divisions 2 & 3 of NIC 1970 and its major groups are applicable for this table. For description of the codes of division and major groups, a reference may be made to Appendix III given at the end of this volume.

E-II PART C—DISTRIBUTION OF HOUSEHOLD INDUSTRY ESTABLISHMENTS CLASSIFIED BY INDUSTRY, FUEL/POWER USED AND SIZE OF EMPLOYMENT

Division/Major Group of N. I. C.	Kind of Fuel or Power used	Number of Household Industry, Establishments by Size of Employment									
		Total		1 Person	2-4 Persons		5-9 Persons		10-19 Persons		Person Unspecified
		Units	Person Employed	Units	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units
1	2	3	4	5	6	7	8	9	10	11	12
					SIKKIM—TOTAL						
2 & 3	**Total**	**70**	**164**	**28**	**37**	**89**	**2**	**12**	**3**	**35**	..
	All FP	24	49	11	12	31	1	7	..	..	..
	Fuel-A	3	11	1	1	3	1	7	..	..	..
	Fuel-B	1	3	..	1	3	..	..	..	..	..
	Fuel-C	20	35	10	1	25	..	..	..	..	..
	Manual	46	115	17	25	58	1	5	3	35	..
20-21	**Total**	**12**	**32**	**1**	**10**	**26**	**1**	**5**	..	..	..
	All FP	6	16	1	5	15	..	..	..	..	..
	Fuel-C	6	16	1	5	15	..	..	..	..	..
	Manual	6	16	..	5	11	1	5	..	..	..
23	**Total**	**2**	**13**	..	**1**	**3**	..	..	**1**	**10**	..
	All FP	**1**	3	..	1	**3**	..	..	..	..	..
	Fuel-B	**1**	3	..	1	3	..	..	..	..	..
	Manual	1	10	..	..	..	..	..	**1**	**10**	..
26	**Total**	**27**	**62**	**13**	**13**	**34**	..	..	**1**	**15**	..
	All FP	1	3	..	1	3	..	..	..	..	..
	Fuel-A	1	3	..	1	3	..	..	..	..	..
	Manual	26	59	13	12	31	..	..	1	15	..
27	**Total**	**1**	**10**	..	..	..	..	..	1	..	..
	Manual	1	10	..	..	..	..	..	1	..	..
28	**Total**	**1**	**7**	..	..	..	1	**7**	..	10	..
	All FP	1	7	..	..	..	1	7	..	**10**	..
	Fuel-A	1	7	..	..	..	1	7	..	10	..
29	**Total**	**2**	**2**	**2**	..	..	..	..	..	..	..
	Manual	2	2	2	..	..	..	..	..	..	..
30	**Total**	**1**	**2**	..	**1**	**2**	..	..	..	..	..

30	**Manual**	**1**	**2**	..	**1**	**2**	..	..	..	..	..
33	**Total**	**8**	**15**	**1**	**7**	**14**	..	..	..	..	..
	All FP	2	4	..	2	4	..	..	..	..	..
	Fuel-C	2	4	..	2	4	..	..	..	..	..
	Manual	6	11	1	5	10	..	..		..	..
34	**Total**	**3**	**4**	**2**	**1**	**2**	..	..	..	..	
	All FP	2	2	2	..	..	..	..	..	..	..
	Fuel-C	2	2	2	..	..	..	..	..		
	Manual	1	2	..	1	2	..	..	..	..	..
35	**Total**	**8**	**10**	**6**	**2**	**4**	..	..	..		..
	All FP	7	9	5	2	4	..	..	..	..	..
	Fuel-A	1	1	1	..	..	..	..	..	..	..
	Fuel-C	6	8	4	2	4	..	..	..	..	..
	Manual	1	1	1	..	..	..	..	..	..	..
38	**Total**	**5**	**7**	**3**	**2**	**4**	..	..	..	..	..
	All FP	4	5	3	1	2	..	..	..	..	..
	Fuel C	4	5	3	1	2	..	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..	..
			SIKKIM —RURAL								
2 & 3	**Total**	**27**	**44**	**12**	**15**	**32**	..	..	..	..	..
	All FP	12	16	8	4	8	..	..	..	..	..
	Fuel-C	12	16	8	4	8	..	..	..	..	..
	Manual	15	28	4	11	24	..	..	..	..	..
20-21	**Total**	**1**	**3**	..	**1**	**3**	..	..	..	..	
	Manual	1	3	..	1	3	..	..	..	..	..
26	**Total**	**5**	**10**	**1**	**4**	**9**	..	..	..	..	..
	Manual	5	10	1	4	9	..	..	..	..	..
29	**Total**	**2**	**2**	**2**	..	..	..	..	..	..	..
	Manual	2	2	2	..	..	..	..	..	..	..
30	**Total**	**1**	**2**	..	**1**	**2**	..	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..	..

E-II PART C—DISTRIBUTION OF HOUSEHOLD INDUSTRY ESTABLISHMENT CLASSIFIED BY INDUSTRY, FUEL/POWER USED AND SIZE OF EMPLOYMENTS

Number of Household Industry, Establishment by Size of Employment

Division/Major Group of N. I. C.	Kind of Fuel or Power use	Total		1 Person	2-4 Persons		5-9 Persons		10-19 Persons		Person Unspecified
		Units	Person Employed	Units	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units
1	2	3	4	5	6	7	8	9	10	11	12
				SIKKIM—RURAL—*Contd.*							
33	**Total**	8	15	1	7	14	..	..	..	..	..
	All FP	2	4	..	2	4	..	..	..	..	..
	Fuel-C	2	4	..	2	4	..	..	..	..	..
	Manual	6	11	1	5	10	..	..	..	..	..
34	**Total**	2	2	2	..	..	..	..	..	..	..
	All FP	2	2	2	..	..	..	..	..	..	..
	Fuel-C	2	2	2	..	..	..	..	..	..	..
34	**Total**	6	8	4	2	4	..	..	..	..	..
	All FP	6	8	4	2	4	..	..	..	..	..
	Fuel-C	6	8	4	2	4	..	..	..	..	..
38	**Total**	2	2	2	..	..	..	..	..	..	..
	All FP	2	2	2	..	..	..	..	..	..	
	Fuel-C	2	2	2	..	..	..	..	..	..	
				SIKKIM—URBAN							
1&3	**Total**	43	120	16	22	57	2	12	3	35	..
	All FP	12	33	3	8	23	1	7	..	..	..
	Fuel-A	3	11	1	1	3	1	7	..	..	..
	Fuel-B	1	3	..	1	3	..	..	..	..	..
	Fuel-C	8	19	2	6	17	..	..	..	..	..
	Manual	31	87	13	14	34	1	5	3	35	..
20-21	**Total**	11	29	1	9	23	1	5	..	..	..
	All FP	6	16	1	5	15	..	..	..	..	..
	Fuel-C	6	16	1	5	15	..	..	..	..	..
	Manual	5	13	..	4	8	1	5	..	..	..
23	**Total**	2	13	..	1	3	..	..	1	10	..
	All FP	1	3	..	1	3	..	..	..	..	..
	Fuel-B	1	3	..	1	3	..	..	..	..	..
	Manual	1	10	..	..	—	..	..	1	10	..
26	**Total**	22	52	12	9	25	..	..	1	15	..
	All FP	1	3	..	1	3	..	..	..	..	..
	Fuel-A	1	3	..	1	3	..	..	..	..	..

26	Manual	21	49	12	8	22	..	..	1	15	..
27	**Total**	1	10	..	..	..	..	..	1	10	..
	Manual	1	10	..	..	..	..	..	1	10	..
28	**Total**	1	7	..	..	..	1	7	..	..	..
	All FP	1	7	..	..	..	1	7	..	..	..
	Fuel-A	1	7	..	..	..	1	7	..	..	..
34	**Total**	1	2	..	1	2	..	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..	..
35	**Total**	2	2	2	..	..	..	..	..	..	..
	All FP	1	1	1	..	..	..	..	..	..	..
	Fuel-A	1	1	1	..	..	..	..	..	..	..
	Manual	1	1	1	..	..	..	..	..	..	..
38	**Total**	3	5	1	2	4	..	..	..	..	..
	All FP	2	3	1	1	2	..	..	..	..	..
	Fuel-C	2	3	1	1	2	..	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..	..
	GANGTOK DISTRICT—TOTAL										
2&3	**Total**	36	109	10	22	57	1	7	3	35	..
	All FP	14	35	5	8	23	1	7	..	..	..
	Fuel-A	3	11	1	1	3	1	7	..	..	..
	Fuel-B	1	3	..	1	3	..	..	..	..	..
	Fuel-C	10	21	4	6	17	..	..	..	..	..
	Manual	22	74	5	14	34	..	..	3	35	..
20-21	**Total**	10	24	1	9	23	..	..	..	..	..
	All FP	6	16	1	5	15	..	..	..	..	..
	Fuel-C	6	16	1	5	15	..	..	..	..	..
	Manual	4	8	..	4	8	..	..	..	..	..
23	**Total**	2	13	..	1	3	..	..	1	10	..
	All FP	1	3	..	1	3	..	..	..	..	..
	Fuel-B	1	3	..	1	3	..	..	..	..	..
	Manual	1	10	..	..	..	..	..	1	10	..
26	**Total**	14	44	4	9	25	..	..	1	15	..
	All FP	1	3	..	1	3	..	..	..	..	..
	Fuel-A	1	3	..	1	3	..	..	..	..	..
	Manual	13	41	4	8	22	..	..	1	15	..
27	**Total**	1	10	..	..	..	..	..	1	10	..
	Manual	1	10	..	..	..	..	..	1	10	..

E-II PART C—DISTRIBUTION OF HOUSEHOLD INDUSTRY ESTABLISHMENTS CLASSIFIED BY INDUSTRY, FUEL/POWER USED AND SIZE OF EMPLOYMENT

Division/Major Group of N. I. C.	Kind of Fuel or Power use	Number of Establishments by Size of Employment									
		Total		1 Person	2-4 Persons		5-9 Persons		10-19 Persons		Person Unspecified
		Units	Person Employed	Units	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units
1	2	3	4	5	6	7	8	9	10	11	12
		GANGTOK DISTRICT—TOTAL									
28	**Total**	1	7	..	..	..	1	7	..	..	..
	All FP	1	7	..	..	..	1	7	..	..	..
	Fuel-A	1	7	..	..	..	1	7	..	..	..
34	**Total**	1	2	..	1	2	..	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..	..
35	**Total**	2	2	2	..	..	..	..	..	..	..
	All FP	1	1	1	..	..	..	..	..	..	..
	Fuel-A	1	1	1	..	..	..	..	..	..	..
	Manual	1	1	1	..	..	..	..	..	..	..
38	**Total**	5	7	3	2	4	..	..	..	..	..
	All FP	4	5	3	1	2	..	..	..	..	..
	Fuel-C	4	5	3	1	2	..	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..	..
		GANGTOK DISTRICT—RURAL									
2 & 3	**Total**	2	2	2	..	..	..	..	..	..	..
	All FP	2	2	2	..	..	..	..	..	..	..
	Fuel-C	2	2	2	..	..	..	..	..	..	..
38	**Total**	2	2	2	..	..	..	..	..	..	..
	All FP	2	2	2	..	..	..	..	..	..	..
	Fuel-C	2	2	2	..	..	..	..	..	..	..
		GANGTOK DISTRICT—URBAN									
2 & 3	**Total**	34	107	8	22	57	1	7	3	35	..
	All FP	12	33	3	8	23	1	7	..	..	..
	Fuel-A	3	11	1	1	3	1	7	..	..	..
	Fuel-B	1	3	..	1	3	..	..	..	..	..
	Fuel-C	8	19	2	6	17	..	..	..	..	..
	Manual	22	74	5	14	34	..	..	3	35	..
20-21	**Total**	10	24	1	9	23	..	..	..	..	..

	All-FP	6	16	1	5	15	..	..	..	..	..
	Fuel-C	6	16	1	5	15	..	..	..		
	Manual	4	8	..	4	8	..	..	..	..	..
23	**Total**	2	13	..	1	3	..	..	1	10	..
	All-FP	1	3	..	1	3	..	..	..	..	..
	Fuel-B	1	3	..	1	3	..	..	..	..	..
	Manual	1	10	..	..	..	..	..	1	10	..
26	**Total**	14	44	4	9	25	..	..	1	15	..
	All-FP	1	3	..	1	3	..	..	..	..	..
	Fuel-A	1	3	..	1	3	..	..	..	..	..
	Manual	13	41	4	8	22	..	..	1	15	..
27	**Total**	1	10	..	..	..	..	..	1	10	..
	Manual	1	10	..	..	..	..	..	1	10	..
28	**Total**	1	7	..	..	..	1	7	..	..	..
	All-FP	1	7	..	..	..	1	7	..	..	..
	Fuel-A	1	7	..	..	..	1	7	..	..	..
34	**Total**	1	2	..	1	2	..	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..	..
35	**Total**	2	2	2	..	..	..	..	..	..	..
	All-FP	1	1	1	..	..	..	..	..	..	..
	Fuel-A	1	1	1	..	..	..	..	..	..	..
	Manual	1	1	1	..	..	..	..	..	..	..
38	**Total**	3	5	1	2	4	..	..	..	..	..
	All-FP	2	3	1	1	2	..	..	..	..	..
	Fuel-C	2	3	1	1	2	..	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..	..
	MANGAN DISTRICT—TOTAL										
2&3	**Total**	1	5	..	..	..	1	5	..	..	..
	Manual	1	5	..	..	..	1	5	..	..	..
20-21	**Total**	1	5	..	..	..	1	5	..	..	..
	Manual	1	5	..	..	..	1	5	..	..	..
	MANGAN DISTRICT—URBAN										
2&3	**Total**	1	5	..	..	..	1	5	..	..	..
	Manual	1	5	..	..	..	1	5	..	..	..
20-21	**Total**	1	5	..	..	..	1	5	..	..	..
	Manual	1	5	..	..	..	1	5	..	..	..

E-II PART C—DISTRIBUTION OF HOUSEHOLD INDUSTRY ESTABLISHMENTS CLASSIFIED BY INDUSTRY, FUEL/POWER USED AND SIZE OF EMPLOYMENT

Division/Major Group of N. I. C.	Kind of Fuel or Power use	Number of Establishments by Size of Employment									
		Total		1 Person	2-4 Persons		5-9 Persons		10-19 Persons		Person Unspecified
		Units	Person Employed	Units	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units
1	2	3	4	5	6	7	8	9	10	11	12
		GYALSHING DISTRICT—TOTAL									
2 & 3	**Total**	**24**	**36**	**13**	**11**	**23**	..	..	..	..	..
	All FP	6	10	2	4	8	..	..	..	..	..
	Fuel-C	6	10	2	4	8	..	..	..	..	..
	Manual	18	26	11	7	15	..	..	..	..	..
20-21	**Total**	**1**	3	..	**1**	**3**	..	..	..	..	..
	Manual	1	**3**	..	1	3	..	..	..	..	..
26	**Total**	**8**	**8**	**8**	..	..	..	..	..	..	.
	Manual	8	8	8	..	..	..	..	..	..	..
29	**Total**	**2**	**2**	**2**	..	..	..	..	..	..	..
	Manual	2	2	2	..	..	..	..	..	..	..
30	**Total**	**1**	**2**	..	**1**	2	..	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..	..
33	**Total**	**8**	**15**	**1**	**7**	14	..	..	..	..	..
	All FP	2	4	..	2	4	..	..	..	..	..
	Fuel-C	2	4	..	2	4	..	..	..	..	..
	Manual	6	11	1	5	10	..	..	..	..	..
34	**Total**	**2**	2	**2**	..	4	..	..	..	..	..
	All FP	2	**2**	2	..	..	..	..	..	..	..
	Fuel-C	2	2	2	..	**4**	..	..	..	..	..
35	**Total**	**2**	4	..	**2**	4	..	..	..	..	..
	All FP	2	4	..	2	4	..	..	..	..	..
	Fuel-C	2	4	..	2	4	..	..	..	..	..
		GYALSHING DISTRICT—RURAL									
2 & 3	**Total**	**16**	**28**	**5**	**11**	**23**	..	..	..	..	..
	All FP	6	10	2	4	8	..	..	..	..	..
	Fuel—C	6	10	2	4	8	..	..	..	..	..
	Munual	10	18	**3**	7	15	..	..	..	..	..

20-21	**Total**	**1**	**3**	..	**1**	**3**	..	..	..	..	..
	Manual	1	3	..	1	3	..	..	..	..	..
29	**Total**	**2**	**2**	**2**	..	..	..	..	..	..	..
	Manual	2	2	2	..	..	..	..	..	..	..
30	**Total**	**1**	**2**	..	**1**	**2**	..	..	..	..	..
	Manual	1	2	..	1	2	..	..	..	..	..
33	**Total**	**8**	**15**	**1**	**7**	**14**	..	..	..	..	..
	All FP	2	4	..	2	4	..	..	..	..	..
	Fuel—C	2	4	..	2	4	..	..	..	..	..
	Manual	6	11	1	5	10	..	..	..	..	..
34	**Total**	**2**	**2**	2	..	..	..	..	..	..	..
	All FP	2	2	2	..	..	..	..	..	..	..
	Fuel—C	2	2	2	..	..	..	..	..	..	..
35	**Total**	**2**	**4**	..	**2**	**4**	..	..	..	..	..
	All FP	2	4	..	2	4	..	..	..	..	..
	Fuel—C	2	4	..	2	4	..	..	..	..	..
		GYALSHING DISTRICT—URBAN									
2 & 3	**Total**	**8**	**8**	**8**	..	..	..	..	..	..	..
	Manual	8	8	8	..	..	..	..	..	..	..
26	**Total**	**8**	**8**	**8**	..	..	..	..	..	..	..
	Manual	8	8	8	..	..	..	..	..	..	..

E-II PART C—DISTRIBUTION OF HOUSEHOLD INDUSTRY, ESTABLISHMENTS CLASSIFIED BY INDUSTRY, FUEL/POWER USED AND SIZE OF EMPLOYMENT

Division/Major Group of N. I. C.	Kind of Fuel or Power use	Number of Household Industry, Establishment by Size of Employment									
		Total		1 Person	2-4 Persons		5-9 Persons		10-19 Persons		Person Unspecified
		Units	Person Employed	Units	Units	Persons Employed	Units	Persons Employed	Units	Persons Employed	Units
1	2	3	4	5	6	7	8	9	10	11	12
		NAMCHI DISTRICT—TOTAL									
2&3	**Total**	**9**	**14**	**5**	**4**	**9**	..	..	..	..	..
	I—All FP	4	4	4	..	..	..	..	..	..	..
	Fuel—C	4	4	4	..	..	..	..	..	..	..
	II—Manual	5	10	1	4	9	..	..	..	..	..
26	**Total**	**5**	**10**	**1**	**4**	**9**	..	..	..	..	..
	Manual	5	10	1	4	9	..	..	..	..	..
35	**Total**	**4**	**4**	**4**	..	..	..	..	..	..	..
	All FP	4	4	4	..	..	..	..	..	..	..
	Fuel—C	4	4	4	..	..	..	..	..	..	..
		NAMCHI DISTRICT—RURAL									
2&3	**Total**	**9**	**14**	**5**	**4**	**9**	..	..	..	..	..
	All FP	4	4	4	..	..	..	..	..	..	..
	Fuel—C	4	4	4	..	..	..	..	..	..	..
	Manual	5	10	1	4	9	..	..	..	..	..
26	**Total**	**5**	**10**	**1**	**4**	**9**	..	..	..	..	..
	Manual	5	10	1	4	9	..	..	..	..	..
35	**Total**	**4**	**4**	**4**	..	..	..	..	..	..	..
	All FP	4	4	4	..	..	..	..	..	..	..
	Fuel—C	4	4	4	..	..	..	..	..	..	..

E—III
DISTRIBUTION OF TRADE/COMMERCIAL ESTABLISHMENTS CLASSIFIED BY THE TYPE OF BUSINESS OR TRADE AND SIZE OF EMPLOYMENT

TABLE E—III DISTRIBUTION OF TRADE/COMMERCIAL ESTABLISHMENTS CLASSIFIED BY THE TYPE OF BUSINESS OR TRADE AND SIZE OF EMPLOYMENT

FLY-LEAF

This is a new table for 1971 census and has been presented for the trade/commercial establishments classified by type of business or trade and size of employment. The table has been prepared separately for total, rural and urban areas for the state and districts.

All trade/commercial establishments have been classified under each division and major group of NIC 1970. The establishments for which data have been presented in this table relate to division 6—'wholesale and retail trade and restaurants and hotels' and division 8 — 'Financing, insurance, real estate and business services'. For the description of code numbers of divisions and major groups a reference may be made to Appendix III given at the end of this volume.

The size classes of employment adopted in this table are:— 1 Person, 2-4 persons, 5-9 persons, 10-19 persons, 20-49 persons, 50-99 persons 100 + persons and persons unspecified.

TABLE E—III DISTRIBUTION OF TRADE/COMMERCIAL ESTABLISHMENTS CLASSIFIED BY THE TYPE OF BUSINESS OR TRADE AND SIZE OF EMPLOYMENT

Division/Major Group of N.I.C	Number of Establishments by Size of Employment															
	Total		One Person	2—4 Persons		5—9 Persons		10—19 Persons		20—49 Persons		50—99 Persons		100 & above Persons		Persons Unspfd.
	Establishment	Persons employed	Establishments	Establishments	Persons employed	Establishments	Persons employed	Establishments	Persons employed	Establishments	Persons employed	Establishments	Persons employed	Establishments	Persons employed	Establishment
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
SIKKIM—TOTAL																
All Divisions	1500	2834	677	706	1716	57	346	8	95	..	..	..	..	..	..	52
Division C	1490	2802	675	701	1702	55	330	8	95	..	..	..	..	..	..	51
Major Group 60	1	2	—	1	2	..	..	..	..	..	..	..	..	..	..	..
63	4	9	—	4	9	..	..	..	..	..	..	..	..	..	..	..
,, 64	2	2	2	..	..	..	..	..	..	..	..	..	..	..	..	..
,, 65	831	1536	399	380	940	29	176	2	21	..	..	..	..	..	..	21
,, 66	98	221	37	54	130	4	26	2	28	..	..	..	..	..	..	1
,, 67	44	69	24	17	40	1	5	..	..	..	..	..	..	..	..	2
,, 68	144	257	75	63	157	5	25	..	..	..	..	..	..	..	..	1
,, 69	366	706	133	182	424	16	98	4	46	..	..	..	..	..	..	26
Division 8	10	32	2	5	14	2	16	..	..	..	..	..	..	..	..	1
Major Group 80	6	17	1	3	8	1	8	..	..	..	..	..	..	..	..	1
,, 82	3	11	1	1	2	1	8	..	..	..	..	..	..	..	..	..
,, 83	1	4	...	1	4	..	..	..	..	..	..	..	..	..	..	..
SIKKIM—RURAL																
All Divisions	**730**	**1209**	**339**	**338**	**799**	**10**	**59**	**1**	**12**	..	..	..	..	..	..	**42**
Division 6	726	1204	338	336	795	10	59	1	12	..	..	..	..	..	..	41
Major Group 64	1	1	111	..	..	..	..	..	..	..	..	..	..	..	..	..
,, 65	435	743	212	198	487	7	44	..	..	..	..	..	..	..	..	18
,, 66	18	31	6	11	25	..	..	..	..	..	..	..	..	..	..	1
,, 67	10	9	7	1	2	..	..	..	..	..	..	..	..	..	..	2
,, 68	52	79	32	19	47	..	..	..	..	..	..	..	..	..	..	1
,, 69	210	341	80	107	234	3	15	1	12	..	..	..	..	..	..	19
Division 8	**4**	**5**	**1**	**2**	**4**	..	..	..	..	..	..	..	..	..	..	**1**
Major Group 80	3	4	..	2	4	..	..	..	..	..	..	..	..	..	..	1
,, 82	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
SIKKIM—URBAN																
All Divisions	**770**	**1625**	**338**	**368**	**917**	**47**	**287**	**7**	**83**	..	..	..	..	..	..	**10**
6	**764**	**1598**	**337**	**365**	**907**	**45**	**271**	**7**	**83**	..	..	..	..	..	..	**10**
60	1	2	..	1	2	..	..	..	..	..	..	..	..	..	..	..
63	4	9	..	4	9	..	..	..	..	..	..	..	..	..	..	..
64	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
65	396	793	187	182	453	22	132	2	21	..	..	..	..	..	..	3
66	80	190	31	43	105	4	26	2	28	..	..	..	..	..	..	..
67	34	60	17	16	38	1	5	..	..	..	..	..	..	..	..	..
68	92	178	43	44	110	5	25	..	..	..	..	..	..	..	..	..
69	**156**	**365**	**58**	**75**	**190**	**13**	**83**	**3**	**34**	..	..	..	..	..	..	7
8	**6**	**27**	**1**	**3**	**10**	**2**	**16**	..	..	..	..	..	..	..	..	..
80	3	13	1	1	4	1	8	..	..	..	..	..	..	..	..	..
82	2	10	..	1	2	1	8	..	..	..	..	..	..	..	..	..
83	**1**	**4**	..	1	4	..	..	..	..	..	..	..	..	..	..	..

TABLE E-III

GANGTOK DISTRICT—TOTAL

All Divisions	**916**	**1723**	**445**	**397**	**967**	**37**	**228**	**7**	**83**	..	..	..	..	..	..	**30**
6	**911**	**1700**	**444**	**395**	**961**	**35**	**212**	**7**	**83**	..	..	..	..	..	..	**30**
60	1	2	..	1	2	..	..	..	..	..	..	..	..	..	..	..
63	4	9	..	4	9	..	..	..	..	..	..	..	..	..	..	..
64	2	2	2	..	..	..	..	..	..	..	..	..	..	..	..	..
65	459	807	237	194	476	12	73	2	21	..	..	..	..	..	..	14
66	86	194	36	43	104	4	26	2	28	..	..	..	..	..	..	1
67	38	58	22	13	31	1	5	..	..	..	..	..	..	..	..	2
68	128	233	64	58	144	5	25	..	..	..	..	..	..	..	..	1
69	193	395	83	82	195	13	83	3	34	..	..	..	..	..	..	12
8	5	23	1	2	6	2	16	..	..	..	..	..	..	..	..	..
80	2	9	1	..	..	1	8	..	..	..	..	..	..	..	..	..
82	2	10	..	1	2	1	8	..	..	..	..	..	..	..	..	..
83	1	4	..	1	4	..	..	..	..	..	..	..	..	..	..	..

GANGTOK DISTRICT—RURAL

All Divisions	326	466	185	119	275	1	6	..	..	..	..	..	..	..	..	21
6	326	466	185	119	275	1	6	..	..	..	..	..	..	..	..	21
64	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
65	195	284	112	70	166	1	6	..	..	..	..	..	..	..	..	2
66	11	14	6	4	8	..	..	..	..	..	..	..	..	..	..	1
67	10	9	7	1	2	..	..	..	..	..	..	..	..	..	..	1
68	36	55	21	14	34	..	..	..	..	..	..	..	..	..	..	1
69	73	103	38	30	65	..	..	..	..	..	..	..	..	..	..	5

GANGTOK DISTRICT—URBAN

All Divisions	590	1257	260	278	692	36	222	7	83	..	..	..	..	..	..	9
6	585	1234	259	276	686	34	206	7	83	..	..	..	..	..	..	9
60	1	2	..	1	2	..	..	..	..	..	..	..	..	..	..	..
63	4	9	..	4	9	..	..	..	..	..	..	..	..	..	..	..
64	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
65	264	523	125	124	310	11	67	2	21	..	..	..	..	..	..	2
66	75	180	30	39	96	4	26	2	28	..	..	..	..	..	..	..
67	28	49	15	12	29	1	5	..	..	..	..	..	..	..	..	..
68	92	178	43	44	110	5	25	..	..	..	..	..	..	..	..	..
69	120	292	45	52	130	13	83	3	34	..	..	..	..	..	..	7
8	5	23	1	2	6	2	16	..	..	..	..	..	..	..	..	..
80	2	9	1	..	..	1	8	..	..	..	..	..	..	..	..	..
82	2	10	..	1	2	1	8	..	..	..	..	..	..	..	..	..
83	1	4	..	1	4	..	..	..	..	..	..	..	..	..	..	..

MANGAN DISTRICT—TOTAL

All Divisions	**111**	**257**	**23**	**78**	**185**	**8**	**49**	..	..	..	..	..	..	..	..	**2**
6	**110**	**256**	**22**	**78**	**185**	**8**	**49**	..	..	..	..	..	..	..	..	**2**
65	50	130	12	31	79	6	39	..	..	..	..	..	..	..	..	1
66	3	7	..	3	7	..	..	..	..	..	..	..	..	..	..	..
67	1	3	..	1	3	..	..	..	..	..	..	..	..	..	..	..
68	2	5	..	2	5	..	..	..	..	..	..	..	..	..	..	..
69	54	111	10	41	91	2	10	..	..	..	..	..	..	..	..	1
8	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
82	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..

TABLE E—III DISTRIBUTION OF TRADE/COMMERCIAL ESTABLISHMENTS CLASSIFIED BY THE TYPE OF BUSINESS OR TRADE AND SIZE OF EMPLOYMENT

Division/Major Group of N.I.C.	Number of Establishments by Size of Employment															
	Total		One Person	2—4 Persons		5—9 Persons		10—19 Persons		20-49 Persons		50—99 Persons		100 & above Persons		Persons Unspfd.
	Establishment	Persons employed	Establishments	Establishments	Persons employed	Establishment	Persons employed	Establishments	Persons employed	Establishments	Persons employed	Establishments	Persons employed	Establishments	Persons employed	Establishment
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
						MANGAN DISTRICT—RURAL										
All Divisions	**38**	**165**	**19**	**60**	**136**	**2**	**10**	..	..	..	..	..	..	..	..	**2**
6	**82**	**164**	**18**	**60**	**136**	**2**	**10**	..	..	..	..	..	..	..	..	**2**
65	31	62	8	22	54	..	..	..	..	..	..	..	..	..	..	1
66	3	7	..	3	7	..	..	..	..	..	..	..	..	..	..	..
68	2	5	..	2	5	..	..	..	..	..	..	..	..	..	..	..
69	46	90	10	33	70	2	10	..	..	..	..	..	..	..	..	1
8	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
82	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
						MANGAN DISTRICT—URBAN										
All Divisions	**28**	**92**	**4**	**18**	**49**	**6**	**39**	..	..	..	..	..	..	..	..	..
6	**28**	**92**	**4**	**18**	**49**	**6**	**39**	..	..	..	..	..	..	..	..	..
65	19	68	4	9	25	6	39	..	..	..	..	..	..	..	..	..
67	1	3	..	1	3	..	..	..	..	..	..	..	..	..	..	..
69	8	21	..	8	21	..	..	..	..	..	..	..	..	..	..	..
						GYALSHING DISTRICT—TOTAL										
All Divisions	**241**	**423**	**117**	**103**	**264**	**7**	**42**	..	..	..	..	..	..	..	..	**9**
6	**240**	**423**	**117**	**108**	**264**	**7**	**42**	..	..	..	..	..	..	..	..	**8**
65	166	313	82	74	189	7	42	..	..	..	..	..	..	..	..	3
66	5	10	1	4	9	..	..	..	..	..	..	..	..	..	..	..
67	5	8	2	3	6	..	..	..	..	..	..	..	..	..	..	..
68	5	7	3	2	4	..	..	..	..	..	..	..	..	..	..	..
69	59	85	29	25	56	..	..	..	..	..	..	..	..	..	..	5
8	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1
80	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1
						GYALSHING DISTRICT—RURAL										
All Divisions	**164**	**279**	**78**	**75**	**180**	**3**	**21**	..	..	..	..	..	..	..	..	**8**
6	**163**	**279**	**78**	**75**	**180**	**3**	**21**	..	..	..	..	..	..	..	..	**7**
65	110	206	53	52	132	3	21	..	..	..	..	..	..	..	..	2
68	5	7	3	2	4	..	..	..	..	..	..	..	..	..	..	..
69	48	66	22	21	44	..	..	..	..	..	..	..	..	..	..	5
8	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1
80	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1

GYALSHING DISTRICT—URBAN																
All Divisions	**77**	**144**	**39**	**33**	**84**	**4**	**21**	..	..	..	..	..	..	..	..	**1**
6	**77**	**144**	**39**	**33**	**84**	**4**	**21**	..	..	..	..	..	..	..	..	**1**
65	56	107	29	22	57	4	21	..	..	..	..	..	..	..	..	1
66	5	10	1	4	9	..	..	..	..	..	..	..	..	..	..	..
67	5	8	2	3	6	..	..	..	..	..	..	..	..	..	..	..
69	11	19	7	4	12	..	..	..	..	..	..	..	..	..	..	..
NAMCHI DISTRICT—TOTAL																
All Divisions	**232**	**431**	**92**	**123**	**300**	**5**	**27**	**1**	**12**	..	..	..	..	..	..	**11**
Division 6	**229**	**423**	**92**	**120**	**292**	**5**	**27**	**1**	**12**	..	..	..	..	..	..	**11**
Major Group 65	156	286	68	81	196	4	22	..	..	..	..	..	..	..	..	3
66	4	10	..	4	10	..	..	..	..	..	..	..	..	..	..	..
68	9	12	8	1	4	..	..	..	..	..	..	..	..	..	..	..
69	60	115	16	34	82	1	5	1	12	..	..	..	..	..	..	8
Division 8	3	8	..	3	8	..	..	..	..	..	..	..	..	..	..	..
Major Group 80	3	8	..	3	8	..	..	..	..	..	..	..	..	..	..	..
NAMCHI DISTRICT—RURAL																
All Divisions	**157**	**299**	**57**	**84**	**208**	**4**	**22**	1	**12**	..	..	..	..	..	..	**11**
Division **6**	**155**	**295**	**57**	**82**	**204**	**4**	**22**	1	**12**	..	..	..	..	..	..	**11**
65	99	191	39	54	135	3	17	..	..	..	..	..	..	..	..	3
66	4	10	..	4	10	..	..	..	..	..	..	..	..	..	..	..
68	9	12	8	1	4	..	..	..	..	..	..	..	..	..	..	..
69	43	82	10	23	55	1	5	1	12	..	..	..	..	..	..	8
8	2	4	..	2	4	..	..	..	..	..	..	..	..	..	..	..
80	2	4	..	2	4	..	..	..	..	..	..	..	..	..	..	..
NAMCHI DISTRICT—URBAN																
All Divisions	**75**	**132**	**35**	**39**	**92**	**1**	**5**	..	..	..	..	..	..	..	..	..
6	74	128	35	38	88	1	5	..	..	..	..	..	..	..	..	..
65	57	95	29	27	61	1	5	..	..	..	..	..	..	..	..	..
69	17	33	6	11	27	..	..	..	..	..	..	..	..	..	..	..
8	1	4	..	1	4	..	..	..	..	..	..	..	..	..	..	..
80	1	4	..	1	4	..	..	..	..	..	..	..	..	..	..	..

E—IV

DISTRIBUTION OF ESTABLISHMENTS (OTHER THAN MANUFACTURING, PROCESSING, SERVICING OR BUSINESS AND TRADE ESTABLISHMENTS) BY SIZE OF EMPLOYMENT

TABLE E—IV DISTRIBUTION OF ESTABLISHMENTS (OTHER THAN MANUFACTURING, PROCESSING, SERVICING OR BUSINESS AND TRADE ESTABLISHMENTS) BY SIZE OF EMPLOYMENT

FLY-LEAF

This table gives the distribution of establishments (other than manufacturing, processing, servicing or business and trade establishments) by size of employment in each division and major group of NIC 1970. The table has been prepared for total, rural and urban areas of the state and districts.

As this table relates to all the establishments except manufacturing, processing, servicing, trade and commercial establishments, divisions 0, 1, 4, 5, 7 and 9 of NIC 1970 and their major groups are applicable to this table. For the description of code Nos. of divisions, major groups, a reference may be made to Appendix III given at the end of this volume.

The employment sizes for which statistics are presented in this table are:—1 Person, 2-4 Persons, 5-9 Persons, 10-19 Persons, 20-49 Persons, 50-99 Persons, 100+ persons and persons unspecified.

TABLE E—IV DISTRIBUTION OF ESTABLISHMENTS (OTHER THAN MANUFACTURING, PROCESSING, SERVICING OR BUSINESS AND TRADE ESTABLISHMENTS) BY SIZE OF EMPLOYMENT

Division/Major Group of N. I. C.	Number of Establishments by size of Employmcent															
	Total		One Person	2-4 Persons		5-9 Persons		10-19 Persons		20-49 Persons		50-99 Persons		100 +Persons		Persons Unspfd.
	Estab-lish-ments	Persons employ-ed	Estab-lish-ments	Estab-lish-ments	Persons employ-ed	Estab-lish-ments	Persons employ-ed	Estab-lish-ments	Persons employ-ed	Estab-lish-ments	Persons employ-ed	Estab-lish-ments	Persons employ-ed	Estab-li:h-ments	Persons employ-ed	Establish-ments unsfd.
1	*2*	*3*	*4*	*5*	*6*	*7*	*8*	*9*	*10*	*11*	*12*	*13*	*14*	*15*	*16*	*17*
							SIKKIM—TOTAL									
All Divisions	**922**	**2582**	**378**	**229**	**615**	**71**	**456**	**26**	**329**	**20**	**592**	**1**	**81**	**1**	**131**	**196**
0	**38**	**41**	**8**	**9**	**21**	**2**	**12**	..	..	..	..	..	..	..	..	**19**
02	22	12	1	2	4	1	7	..	..	..	..	..	..	..	..	**18**
03	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
05	15	28	6	7	17	1	5	..	..	..	..	..	..	..	..	1
4	6	38	1	3	10	1	5	..	..	1	22	..	..	..	..	..
40	6	38	1	3	10	1	5	..	..	1	22	..	..	..	..	..
5	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
50	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
7	61	140	23	17	41	2	11	1	18	2	47	..	..	..	..	16
72	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
73	1	3	..	1	3	..	..	..	..	..	..	..	..	..	..	..
74	25	32	8	3	6	..	..	1	18	..	..	..	..	..	..	13
75	34	104	14	13	32	2	11	..	..	2	47	..	..	..	..	3
9	*816*	*2362*	*345*	*200*	*543*	*66*	*428*	*25*	*311*	*17*	*523*	1	*81*	1	131	161
90	159	804	41	37	109	28	188	13	171	5	164	..	..	1	131	34
92	262	893	75	113	309	26	167	8	88	9	254	..	..	..	..	31
93	49	178	24	12	36	2	13	2	24	..	..	1	81	..	..	8
94	278	342	167	17	39	5	31	..	..	3	105	..	..	..	..	86
95	12	30	6	4	10	.	..	1	14	..	..	..	..	..	..	1
96	54	99	32	16	38	5	29	..	..	..	..	..	..	..	..	1
99	2	16	..	1	2	.	..	1	14	..	..	..	..	..	..	
							SIKKIM—RURAL									
All Divisions	**718**	**1523**	**302**	**173**	**461**	**51**	**326**	**11**	**138**	**10**	**296**	..	..	..	..	**171**
0	**33**	**37**	**4**	**9**	**21**	**2**	**12**	..	..	..	..	..	..	..	..	**18**
02	21	12	1	2	4	1	7	..	..	..	..	..	..	..	..	17
05	12	25	3	7	17	1	5	..	..	..	..	..	..	..	..	1
4	3	28	1	..	..	1	5	..	..	1	22	..	..	..	..	..
40	3	28	1	..	..	1	5	..	..	1	22	..	..	..	..	..
5	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
50	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..

7	33	41	16	11	25	..	..	..	..	..	..	..	..	..	..	6
74	10	8	6	1	2	..	..	..	..	..	..	..	..	..	..	3
75	23	33	10	10	23	..	..	..	..	..	..	..	..	..	..	3
9	648	1416	280	153	415	48	309	11	138	9	274	..	..	..	..	147
90	110	304	31	26	77	18	115	6	81	..	..	..	..	..	..	29
92	240	732	66	110	297	22	143	5	57	6	169	..	..	..	..	31
93	29	41	19	3	9	2	13	..	..	..	..	..	..	..	..	5
94	249	308	148	13	30	4	25	..	..	3	105	..	..	..	..	81
95	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
96	19	30	15	1	2	2	13	..	..	..	..	..	..	..	..	1
SIKKIM—URBAN																
All Divisions	**204**	**1059**	**76**	**56**	**154**	**20**	**130**	**15**	**191**	**10**	**296**	**1**	**81**	**1**	**131**	**25**
0	**5**	**4**	**4**	..	..	..	..	..	..	..	..	..	..	..	..	**1**
02	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
03	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	1
05	3	3	3	..	..	..	..	..	..	..	..	..	..	..	..	..
4	3	10	..	3	10	..	..	..	..	..	..	..	..	..	..	..
40	3	10	..	3	10	..	..	..	..	..	..	..	..	..	..	..
7	28	99	7	6	16	2	11	1	18	2	47	..	..	..	..	10
72	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
73	1	3	..	1	3	..	..	..	..	..	..	..	..	..	..	..
74	15	24	2	2	4	..	..	1	18	..	..	..	..	..	..	10
75	**11**	**61**	**4**	**3**	**9**	**2**	**11**	..	..	**2**	**47**	..	..	..	..	..
9	**168**	**946**	**65**	**47**	**128**	**18**	**119**	**14**	**173**	**8**	**249**	**1**	**81**	**1**	**131**	**14**
90	49	500	10	11	32	10	73	7	90	5	164	..	..	1	131	5
92	22	161	9	3	12	4	24	3	31	3	85	..	..	..	..	..
93	20	137	5	9	27	..	..	2	24	..	..	1	81	..	..	3
94	29	34	19	4	9	1	6	..	..	..	..	..	..	..	..	5
95	11	29	5	4	10	..	..	1	14	..	..	..	..	..	..	1
96	35	69	17	15	36	3	16	..	..	..	..	..	..	..	..	..
99	2	16	..	1	2	..	..	1	14	..	..	..	..	..	..	..
GANGTOK DISTRICT—TOTAL																
All Divisions	**400**	**140**	**166**	**100**	**277**	**30**	**193**	**17**	**215**	**13**	**397**	**1**	**81**	**1**	**131**	**72**
0	**5**	**13**	**1**	**2**	**5**	**1**	**7**	..	..	..	..	..	..	..	..	**1**
02	3	9	..	1	2	1	7	..	..	..	..	..	..	..	..	1
05	2	4	1	1	3	..	..	..	..	..	..	..	..	..	..	..
4	**5**	**33**	**1**	**3**	**10**	..	..	..	..	**1**	**22**	..	..	..	..	..
40	**5**	**33**	**1**	**3**	**10**	..	..	..	..	**1**	**22**	..	..	..	..	..
7	**35**	**104**	**11**	**6**	**17**	**2**	**11**	**1**	**18**	**2**	**47**	..	..	..	..	**13**
72	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
73	1	3	..	1	3	..	..	..	..	..	..	..	..	..	..	..
74	15	21	3	..	..	..	..	1	18	..	..	..	..	..	..	..
75	18	79	7	5	14	2	11	..	..	2	47	..	..	..	..	11
9	**355**	**1310**	**153**	**89**	**245**	**27**	**175**	**16**	**197**	**10**	**328**	**1**	**81**	**1**	**131**	**58**
90	78	555	21	19	57	11	79	8	103	5	164	..	..	1	131	13
92	95	324	30	34	96	10	61	5	52	3	85	..	..	..	..	13
93	26	137	12	10	30	..	..	1	14	..	..	1	81	..	..	2
94	102	168	62	9	21	1	6	..	..	2	79	..	..	..	..	28
95	10	26	5	3	7	..	..	1	14	..	..	..	..	..	..	1
96	42	84	23	13	32	5	29	..	..	..	..	..	..	..	..	1
99	2	16	..	1	2	..	..	1	14	..	..	..	..	..	..	..

TABLE E—IV DISTRIBUTION OF ESTABLISHMENTS (OTHER THAN MANUFACTURING, PROCESSING, SERVICING OR BUSINESS AND TRADE ESTABLISHMENTS) BY SIZE OF EMPLOYMENT

Division/Major Group of N. I. C.	Number of Establishments by size of Employmcent															
	Total		One Person	2-4 Persons		5-9 Persons		10-19 Persons		20-49 Persons		50-99 Persons		100 +Persons		Persons Unspfd.
	Estab-lish-ments	Persons employ-ed	Estab-lish-ments	Estab-lish-ments	Persons employ-ed	Estab-lish-ments	Persons employ-ed	Estab-lish-ments	Persons employ-ed	Estab-lish-ments	Persons employ-ed	Estab-lish-ments	Persons employ-ed	Estab-lish-ments	Persons employ-ed	Establish-ments unsfd.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
GANGTOK DISTRICT—RURAL																
All Divisions	**225**	**462**	**103**	**53**	**147**	**12**	**77**	**3**	**34**	**3**	**101**	..	..	..	..	**51**
0	**3**	**12**	..	**2**	**5**	**1**	**7**	..	..	..	..	..	..	..	..	..
02	2	9	..	1	2	1	7	..	..	..	..	..	..	..	..	..
05	1	3	..	1	3	..	..	..	..	..	..	..	..	..	..	..
4	**2**	**23**	**1**	..	..	..	..	..	..	**1**	**22**	..	..	..	..	..
40	**2**	**23**	**1**	..	..	..	..	..	..	**1**	**22**	..	..	..	..	..
7	**12**	**14**	**6**	**3**	**8**	..	..	..	..	..	..	..	..	..	..	**3**
74	2	1	1	..	..	..	..	..	..	..	..	..	..	..	..	**1**
75	10	13	5	3	8	..	..	..	..	..	..	..	..	..	..	**2**
9	**208**	**413**	**96**	**48**	**134**	**11**	**70**	**3**	**34**	**2**	**79**	..	..	..	..	**48**
90	33	74	12	9	29	3	20	1	13	..	..	..	..	..	..	8
92	75	168	22	32	88	6	37	2	21	..	..	..	..	..	..	13
93	10	11	8	1	3	..	..	..	..	..	..	..	..	..	..	1
94	78	137	46	5	12	..	..	..	..	2	79	..	..	..	..	25
96	12	23	8	1	2	2	13	..	..	..	..	..	..	..	..	1
GANGTOK DISTRICT—URBAN																
All Divisions	**175**	**998**	**63**	**47**	**130**	**18**	**116**	**14**	**181**	**10**	**296**	**1**	**81**	**1**	**131**	**21**
0	**2**	**1**	**1**	..	..	..	..	..	..	..	..	..	..	..	..	**1**
02	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1
05	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
4	**3**	**10**	..	**3**	**10**	..	..	..	..	..	..	..	..	..	..	..
40	**3**	**10**	..	**3**	**10**	..	..	..	..	..	..	..	..	..	..	..
7	**23**	**90**	**5**	**3**	**9**	**2**	**11**	**1**	**18**	**2**	**47**	..	..	..	..	**10**
72	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
73	1	3	..	1	3	..	..	..	..	..	..	..	..	..	..	..
74	13	20	2	..	..	..	..	1	18	..	..	..	..	..	..	10
75	8	66	2	2	6	2	11	..	..	2	47	..	..	..	..	..
9	**147**	**897**	**57**	**41**	**111**	**16**	**105**	**13**	**163**	**8**	**249**	**1**	**81**	**1**	**131**	**10**
90	45	481	9	10	28	8	59	7	90	5	164	..	..	1	131	5
92	20	156	8	2	8	4	24	3	31	3	85	..	..	..	..	..
93	16	126	4	9	27	..	..	1	14	..	..	1	81	..	..	1
94	24	31	16	4	9	1	6	..	..	..	..	..	..	..	..	3
95	10	26	5	3	7	..	..	1	14	..	..	..	..	..	..	1
96	30	61	15	12	30	3	16	..	..	..	..	..	..	..	..	..
99	2	16	..	1	2	..	..	1	14	..	..	..	..	..	..	..

MANGAN DISTRICT—TOTAL

All Divisions	**115**	**211**	**47**	**37**	**96**	**9**	**54**	**1**	**14**	..	..	..	..	..	..	**21**
0	**6**	**10**	**1**	**4**	**9**	..	..	..	..	..	..	..	..	..	..	**1**
05	6	**10**	**1**	4	9	..	..	..	..	..	..	..	..	..	..	**1**
5	**1**	**1**	**1**	..	..	..	..	..	..	..	..	..	..	..	..	..
50	**1**	**1**	**1**	..	..	..	..	..	..	..	..	..	..	..	..	..
7	5	9	**1**	**3**	**8**	..	..	..	..	..	..	..	..	..	..	**1**
75	5	9	**1**	**3**	**8**	..	..	..	..	..	..	..	..	..	..	**1**
9	**103**	**191**	**44**	**30**	**79**	**9**	**54**	**1**	**14**	..	..	..	..	..	..	**1**
90	19	76	6	5	15	7	41	1	14	..	..	..	..	..	..	..
92	28	59	4	22	55	..	..	..	..	..	..	..	..	..	..	**2**
93	11	21	4	1	4	2	13	..	..	..	..	..	..	..	..	**4**
94	44	34	29	2	5	..	..	..	..	..	..	..	..	..	..	13
95	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..

MANGAN DISTRICT—RURAL

All Divisions	**114**	**208**	**47**	**36**	**93**	**9**	**54**	**1**	**14**	..	..	..	..	..	..	**21**
0	**6**	**10**	**1**	**4**	**9**	..	..	..	..	..	..	..	..	..	..	**1**
05	6	10	1	4	9	..	..	..	..	..	..	..	..	..	..	1
5	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
50	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
7	4	6	1	2	5	..	..	..	..	..	..	..	..	..	..	1
75	4	6	1	2	5	..	..	..	..	..	..	..	..	..	..	1
9	103	191	44	30	79	9	54	1	14	..	..	..	..	..	..	19
90	19	76	6	5	15	7	41	1	14	..	..	..	..	..	..	..
92	28	59	4	22	55	..	..	..	..	..	..	..	..	..	..	2
93	11	21	4	1	4	2	13	..	..	..	..	..	..	..	..	4
94	44	34	29	2	5	..	..	..	..	..	..	..	..	..	..	13
95	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..

MANGAN DISTRICT—URBAN

All Divisions	**1**	**3**	..	**1**	**3**	..	..	..	..	..	..	..	..	..	..	..
7	1	3	..	1	3	..	..	..	..	..	..	..	..	..	..	..
75	1	3	..	1	3	..	..	..	..	..	..	..	..	..	..	..

GYALSHING DISTRICT—TOTAL

All Divisions	**238**	**453**	**95**	**48**	**126**	**16**	**111**	**8**	**110**	**1**	**21**	..	..	..	..	70
0	**20**	**4**	**2**	**1**	**2**	..	..	..	..	..	..	..	..	..	..	17
02	19	3	1	1	2	..	..	..	..	..	..	..	..	..	..	17
05	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
4	1	5	..	..	..	1	5	..	..	..	..	..	..	..	..	..
40	1	5	..	..	..	1	5	..	..	..	..	..	..	..	..	..
7	7	8	4	2	4	..	..	..	..	..	..	..	..	..	..	1
74	2	2	..	1	2	..	..	..	..	..	..	..	..	..	..	1
75	5	6	4	1	2	..	..	..	..	..	..	..	..	..	..	..
9	210	436	89	45	120	15	106	8	100	1	21	..	..	..	..	52
90	47	112	10	10	26	3	22	4	54	..	..	..	..	..	..	20
92	74	229	20	29	82	10	70	3	36	1	21	..	..	..	..	19
93	8	16	4	1	2	..	..	1	10	..	..	..	..	..	..	1
94	74	70	50	3	6	2	14	..	..	..	..	..	..	..	..	21
96	7	9	5	2	4	..	..	..	..	..	..	..	..	..	..	..

TABLE E—IV DISTRIBUTION OF ESTABLISHMENTS (OTHER THAN MANUFACTURING, PROCESSING, SERVICING OR BUSINESS AND TRADE ESTABLISHMENTS) BY SIZE OF EMPLOYMENT

Division/Major Group of N.I.C	Number of Establishments by Size of Employment															
	Total		One Person	2—4 Persons		5—9 Persons		10—19 Persons		20—49 Persons		50—99 Persons		100 + Persons		Persons Unspfd.
	Establishment	Persons employed	Establishments	Establishments	Persons employed	Establishments	Persons employed	Establishments	Persons employed	Establishments	Persons employed	Establishments	Persons employed	Establishments	Persons employed	Establishments unsfd
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
						GYALSHING DISTRICT—RURAL										
All Divisions	**222**	**419**	**89**	**44**	**116**	**15**	**103**	**7**	**90**	**1**	**21**	..	..	..	..	**66**
0	19	3	1	1	2	..	..	..	..	..	..	..	..	..	..	17
02	19	3	1	1	2	..	..	..	..	..	..	..	..	..	..	17
4	1	5	..	..	..	1	5	..	..	..	..	..	..	..	..	..
40	1	5	..	..	..	1	5	..	..	..	..	..	..	..	..	..
7	5	5	3	1	2	..	..	..	..	..	..	..	..	..	..	1
74	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1
75	4	5	3	1	2	..	..	..	..	..	..	..	..	..	..	..
9	**197**	**406**	**85**	**42**	**112**	**14**	**98**	**7**	**90**	**1**	**21**	..	..	..	..	**48**
90	**46**	**104**	**10**	**10**	**26**	**2**	**14**	**4**	**54**	..	..	..	..	..	..	**20**
92	72	224	19	28	78	10	70	3	36	1	21	..	..	..	..	11
93	5	6	4	1	2	..	..	..	..	..	..	..	..	..	..	..
94	71	69	49	3	6	2	14	..	..	..	..	..	..	..	..	17
96	3	3	3	..	..	..	..	..	..	..	..	..	..	..	..	..
						GYALSHING DISTRICT—URBAN										
All Divisions	**16**	**34**	**6**	**4**	**10**	**1**	**8**	**1**	**10**	..	..	..	..	..	..	**4**
0	**1**	**1**	**1**	..	..	..	..	..	..	..	..	..	..	..	..	..
05	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
7	2	3	1	1	2	..	..	..	..	..	..	..	..	..	..	..
74	1	2	..	1	2	..	..	..	..	..	..	..	..	..	..	..
75	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..
9	**13**	**30**	**4**	**3**	**8**	**1**	**8**	**1**	**10**	..	..	..	..	..	..	**4**
90	1	8	..	..	..	1	8	..	..	..	..	..	..	..	..	..
92	2	5	1	1	4	..	..	..	..	..	..	..	..	..	..	..
93	3	10	..	..	..	..	..	1	10	..	..	..	..	..	..	2
94	3	1	1	..	..	..	..	..	..	..	..	..	..	..	..	2
96	4	6	2	2	4	..	..	..	..	..	..	..	..	..	..	..
						NAMCHI DISTRICT—TOTAL										
All Divisions	**169**	458	**70**	**44**	**116**	**16**	**98**	..	..	**6**	**174**	..	..	..	..	**33**
0	**7**	**14**	**4**	**2**	**5**	**1**	**5**	..	..	..	..	..	..	..	..	..
03	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..

05	6	13	3	2	5	1	5	..	..	..	..	..	..	..	..	..	..
7	14	19	7	6	12	..	..	..	..	..	..	..	..	..	..	..	1
74	8	9	5	2	4	..	..	..	..	..	..	..	..	..	..	..	1
75	6	10	2	4	8	..	..	..	..	..	..	..	..	..	..	..	..
9	**148**	**425**	**59**	**36**	**99**	**15**	**93**	..	..	**6**	**174**	..	..	..	..	..	**32**
90	15	61	4	3	11	7	46	..	..	..	..	..	..	..	..	..	1
92	65	281	21	28	76	6	36	..	..	5	148	..	..	..	..	..	5
93	4	4	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..
94	58	70	26	3	7	2	11	..	..	1	26	..	..	..	..	..	26
95	1	3	..	1	3	..	..	..	..	..	..	..	..	..	..	..	..
96	5	6	4	1	2	..	..	..	..	..	..	..	..	..	..	..	..

NAMCHI DISTRICT—RURAL

All Divisions	**157**	**434**	**63**	**40**	**105**	**15**	**92**	..	..	**6**	**174**	..	..	..	..	..	**33**
0	**5**	**12**	**2**	**2**	**5**	**1**	**5**	..	..	..	..	..	..	..	..	..	..
05	5	12	2	2	5	1	5	..	..	..	..	..	..	..	..	..	..
7	12	16	6	5	10	..	..	..	..	..	..	..	..	..	..	..	..
74	7	7	5	1	2	..	..	..	..	..	..	..	..	..	..	..	1
75	5	9	1	4	8	..	..	..	..	..	..	..	..	..	..	..	1
9	**140**	**406**	**55**	**33**	**90**	**14**	**87**	..	..	**6**	**174**	..	..	..	..	..	**32**
90	12	50	3	2	7	6	40	..	..	..	..	..	..	..	..	..	1
92	65	281	21	28	76	6	36	..	..	5	148	..	..	..	..	..	5
93	3	3	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..
94	56	68	24	3	7	2	11	..	..	1	26	..	..	..	..	..	26
96	4	4	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..

NAMCHI DISTRICT—URBAN

All Divisions	**12**	**24**	**7**	**4**	**11**	**1**	**6**	..	..	..	..	..	..	..	..	..	..
0	**2**	**2**	**2**	..	..	..	..	..	..	..	..	..	..	..	..	..	..
03	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
05	**1**	**1**	**1**	..	..	..	..	..	..	..	..	..	..	..	..	..	..
7	**2**	**3**	1	**1**	**2**	..	..	..	..	..	..	..	..	..	..	..	..
74	1	**2**	..	**1**	**2**	..	..	..	..	..	..	..	..	..	..	..	..
75	**1**	**1**	**1**	..	..	..	..	..	..	..	..	..	..	..	..	..	..
9	**8**	**19**	**4**	**3**	**9**	**1**	**6**	..	..	..	..	..	..	..	..	..	..
90	3	**11**	1	1	4	**1**	**6**	..	..	..	..	..	..	..	..	..	..
93	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..
94	2	2	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
95	1	3	..	1	**3**	..	..	..	..	..	..	..	..	..	..	..	..
96	1	2	..	**1**	**2**	..	..	..	..	..	..	..	..	..	..	..	..

H—1

CENSUS HOUSES AND THE USES TO WHICH THEY ARE PUT

TABLE H—I CENSUS HOUSES AND THE USES TO WHICH THEY ARE PUT

FLY-LEAF

This table corresponds to Table E-I of 1961, subject to certain changes. Most important among them is that educational, Public health and medical institutions are not being shown separately in 1971. This is so because this information is available from the establishment table (E-Series).

The table gives statistics of census houses according to the uses to which they are put for total, rural and urban areas separately for the state and districts.

The data for this table were collected through column 6 of the houselist viz; 'Purpose for which census house is used, e. g., residence, shop, shop-cum-residence, school, bank, Commercial house, office, hospital, hotel etc, or vacant'.

Census houses which were found vacant at the time of houselisting have been shown separately in column 4 of the table. It is difficult to describe all the categories of houses that may have been returned as vacant because an enquiry as to the use to which the vacant house is usually put is extremely difficult in a mass operation of the size as housclisting on a country wide basis.

The data for the following categories of the uses to which the census houses are put are given in this table ;

1. Residence
2. Shop-cum-residence
3. Workshop-cum-residence including household industry
4. Hotels, sarais, dharamshalas, tourist homes and inspection houses.
5. Shops excluding eating houses.
6. Business houses and offices
7. Factories, Workshops and Worksheds
8. Restaurants, sweet meat shops and eating places
9. Places of entertainment and community gathering (Panchayat-ghar) excluding places of worship.
10. Places of worship (e. g. Temple, Church, Mosque, Gurudwara etc.)

In addition to the above categories, a column has been earmarked for the residual uses under 'Others' which includes garage, godown, gate keeper's shed, cattle-shed, kitchen, baithak educational institutions, Public health and medical institutions, etc.

TABLE H—1 CENSUS HOUSES AND THE USES TO WHICH THEY ARE PUT

State/ District/ City	Total Rural Urban	Total number of Census Houses	Census Houses Vacant at the time of House listing	Occupied Census Houses Used as										
				Residence	Shop-cum residence	Work shop-cum-residence including House-hold Industry	Hotels, Sarais, Dharam-shalas, Tourist homes and Inspection Houses	Shops excluding eating houses	Business houses and Offices	Factories, Work-shops and Work sheds	Restaurants, Sweet-meat Shops and eating places	Places of entertain-ment and Commu-nity ga-thering (Pancha-yat ghar) excluding Places of worship	Places of worship (e.g. Tem-ple, Chur-ch, Mos-que, Guru-dwara etc.)	Others
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
SIKKIM	**T**	**51,588**	**2,680**	**34,622**	**997**	**100**	**117**	**274**	**165**	**121**	**23**	**13**	**226**	**12,250**
	R	**46,516**	**2,244**	**31,587**	**487**	**38**	**86**	**118**	**109**	**68**	**15**	**5**	**201**	**11,558**
	U	**5,072**	**436**	**3,035**	**510**	**62**	**31**	**156**	**56**	**53**	**8**	**8**	**25**	692
Gangtok District	T	20,730	**1,258**	13,624	630	59	44	187	85	79	9	7	68	4,680
	R	16,264	845	10,864	253	14	14	41	35	29	1	..	48	4,120
	U	4,466	413	2,760	377	45	30	146	50	50	8	7	20	560
Mangan District	T	4,448	247	2.290	51	1	14	9	18	..	6	1	27	1,784
	R	4,352	237	2,264	34	..	14	6	18	..	6	1	27	1,745
	U	96	10	26	17	1	..	3	..	..	..	..	..	39
Gyalshing District	T	12,884	588	9,723	145	33	24	61	40	35	7	..	70	2,158
	R	12,606	579	9,605	86	17	23	55	38	33	7	..	67	2,096
	U	278	9	118	59	16	1	6	2	2	..	..	3	62
Namchi District	T	13,526	587	8,985	171	7	35	17	22	7	1	5	61	3,628
	R	13,294	583	8,854	114	7	35	16	18	6	1	4	59	3,597
	U	232	4	131	57	..	..	1	4	1	—	1	2	31

H—II

DISTRIBUTION OF CENSUS HOUSES BY PREDOMINANT MATERIAL OF WALL AND PREDOMINANT MATERIAL OF ROOF

TABLE H—II DISTRIBUTION OF CENSUS HOUSES BY PREDOMINANT MATERIAL OF WALL AND PREDOMINANT MATERIAL OF ROOF

FLY-LEAF

This table gives statistics of the distribution of census houses according to their structural pattern as revealed by the predominant material of wall and the predominant material of roof. The data have been presented for total, rural and urban areas separately for the states and districts. This table corresponds to table E-IV of 1961 with the difference that in 1971, the table has been prepared for census houses unlike in 1961 when it was done for census households.

This table is constructed from the material recorded in columns 4 and 5 of the houselist.

The census houses have been divided into the following nine categories according to the materials of walls :—

(i) Grass, Leaves, reeds or bamboo;
(ii) Mud;
(iii) Unburnt bricks;
(iv) Wood;
(v) Burnt bricks;
(vi) G. I. Sheets or other metal sheets;
(vii) Stone;
(viii) Cement concrete and
(ix) All other material and materials not stated.

Similarly census houses have been divided into the following eight categories according to the predominant material of roof :—

(i) Grass, Leaves, reeds, thatch, wood, mud, unburnt bricks or bamboo;
(ii) Tiles, slate, shingle;
(iii) Corrugated iron, Zinc or other metal sheets;
(iv) Asbestos cement sheets;
(v) Brick and lime;
(vi) Stone;
(vii) Concrete, R. B. C/R. C. C. and
(viii) All other materials and materials not stated.

The table has been supplemented with an appendix (appendix to table H-II) which cross-classified material of wall with material of roof. In this appendix, figures of certain materials of wall have been clubbed to represent figures for broad categories. Similarly figures for certain materials of roof have been combined.

The total number of residential houses as printed in the appendix will not tally with the sum of total of the houses falling in the categories,—residence, shop-cum-residence and workshop-cum-residence including household industry as printed in Table H-I because residential census houses in the appendix includes combination of residences with other uses also, such as temple-cum-residence, dispensary-cum-residence School-cum-residence etc. These uses have been included in the residuary group 'Others' in Table H-I. The appendix has been prepared by Total, Rural and Urban for the state and districts.

TABLE H—II DISTRIBUTION OF CENSUS HOUSES BY

State/District/City	Total Rural Urban	Total number of census Houses	Predominant material of Wall							
			Grass, Leaves, reeds or bamboo	Mud	Unburnt bricks	Wood	Burnt bricks	G. I. Sheets or other metal Sheets	Stone	Cement Concrete
1	2	3	4	5	6	7	8	9	10	11
Sikkim	**T**	51,588	13,264	5,587	1	8,598	1,183	421	16,282	6,229
	R	46,516	12,928	5,270	1	7,102	1,123	168	16,082	3,823
	U	5,072	336	317	..	1,496	60	253	200	2,406
Gangtok District	T	20,730	4,720	2,899	..	3,541	304	390	3,817	5,038
	R	16,264	4,443	2,582	..	2,459	244	141	3,663	2,715
	U	4,466	277	317	..	1,082	60	249	154	2,323
Mangan District	T	4,448	534	80	..	925	2	12	2,641	254
	R	4,352	525	80	..	859	2	11	2,623	252
	U	96	9	..	..	66	..	1	18	2
Gyalshing District	T	12,884	3,543	527	1	2,072	523	17	5,887	314
	R	12,606	3,495	527	1	1,900	523	15	5,859	286
	U	278	48	..	..	172	..	2	28	28
Namchi District	T	13,526	4,467	2,081	..	2,060	354	2	3,937	623
	R	13,294	4,465	2,081	..	1,884	354	1	3,937	570
	U	232	2	..	..	176	..	1	..	53

PREDOMINANT MATERIAL OF WALL AND PREDOMINANT MATERIAL OF ROOF

	Predominant material of roof							
All other materials and materials not stated	Grass, leaves, reeds, thatch, wood, mud Unburnt bricks or bamboo	Tiles, Slate, Shingle	Corrugated Iron, Zinc or other metal sheets	Asbestos Cement Sheets	Brick and lime	Stone	Concrete, R.B.C./ R.C.C.	All other materials and materials not stated
12	13	14	15	16	17	18	19	20
23	38,947	91	11,421	137	2	4	917	69
19	38,230	77	8,060	5	2	4	77	61
4	717	14	3,361	132	..	..	840	8
21	12,386	60	7,193	132	2	1	900	56
17	11,796	47	4,293	..	2	1	72	53
4	590	13	2,900	132	..	..	828	3
..	3,003	2	1,439	4	..	..	..	..
..	2,977	1	1,370	4	..	..	..	..
..	26	1	69	..	..	..	..	..
..	11,405	29	1,440	..	..	1	4	5
..	11,368	29	1,205	..	..	1	3	..
..	37	..	235	..	..	..	1	5
2	12,153	..	1,349	1	..	2	13	8
2	12,089	..	1,192	1	..	2	2	8
..	64	..	157	..	..	..	11	..

TABLE H—II DISTRIBUTION OF CENSUS HOUSES BY PREDOMINANT MATERIAL OF WALL AND PREDOMINANT MATERIAL OF ROOF

APPENDIX

Distribution of Residential Census houses by Material of Wall cross—Classified by Material of Roof

State/District/ City	Total Rural Urban	Total Number of Census Houses	Predominant meterial of Wall	Predominant Material of Roof		
				Grass, leaves, Reeds, Thatch, Bamboo, Mud, Unburnt bricks or Wood	Tiles, Slate, Shingle, Corrugated, iron, Zinc or other metal sheets, Asbestos Cement sheets, Brick, Lime, stone and R.B.C./R.C.C.	All other materials and materials not stated
1	2	3	4	5	6	7
SIKKIM	Total	36,062	I Grass, leaves, reeds, or bamboo, mud, unburnt bricks, wood.	15,538	3,660	19
			II Burnt bricks, G.I. Sheets or other metal sheets, stone, Cement.	12,001	4,801	27
			III All other materials and materials not stated	6	7	3
	Rural	32,316	I Grass, leaves, reeds, or bamboo, mud, unburnt bricks, wood	15,164	2,312	14
			II Burnt bricks, G.I. Sheets or other metal sheets, stone, Cement	11,801	2,986	27
			III All other materials and materials not stated	3	7	2
	Urban	3,746	I Grass, leaves, reeds or bamboo, mud, unburnt bricks, wood	374	1,348	5
			II Burnt bricks, G.I. Sheets or other metal sheets, stone, Cement	200	1,815	..
			III All other materials and materials not stated	3	..	1
Gangtok District	Total	14,468	I Grass, leaves, reeds or bamboo, mud, unburnt bricks, wood	5,096	2,464	11
			II Burnt bricks, G.I. Sheets or other metal sheets, stone, Cement	3,509	3,345	27
			III All other materials and materials not stated	6	7	3
	Rural	11,196	I Grass leaves, reeds or bamboo, mud, unburnt bricks, wood	4,818	1,408	9
			II Burnt bricks, G.I. Sheets or other metal sheets, stone, Cement	3,321	1,601	27
			III All other materials and materials not stated	3	7	2
	Urban	3,272	I Grass, leaves, reeds or bamboo, mud, unburnt bricks, wood	278	1,056	2

			II Burnt bricks G.I. Sheets or other metal sheets, stone, Cement	188	1,744	..
			III All other materials and materials not stated	3	..	1
Mangan District	Total	2,422	I Grass, leaves, reeds or bamboo, mud unburnt bricks, wood	787	351	..
			II Burnt bricks G.I. Sheets or other metal sheets, stone, Cement	686	598	..
			III All other materials and materials not stated	..	..	..
	Rural	2,368	I Grass, leaves, reeds or bamboo, mud, unburnt bricks, wood	778	308	..
			II Burnt bricks, G.I. Sheets or other metal sheets, stone, Cement	685	597	..
			III All other materials and materials not stated	..	..	..
	Urban	54	I Grass, leaves, reeds or bamboo, mud, unburnt bricks, wood	9	43	..
			II Burnt bricks, G. I. sheets or other metal sheets, stone, cement	1	1	..
			III All other meterials and materials not stated			
Gyalshing District	Total	9,951	I Grass, leaves, reeds or bamboo, mud, unburnt bricks, wood	4,469	400	3
			II Burnt bricks, G. I. Sheets or other metal sheets, stone, cement	4,628	451	..
			III All other materials and materials not stated	..	..	..
	Rural	9,742	I Grass, leaves, reeds or bamboo, mud, unburnt bricks, wood	4,445	261	--
			II Burnt bricks, G. I. Sheets or other metal sheets, stone, cement	4,617	419	--
			III All other materials and materials not stated	..	--	--
	Urban	209	I Grass, leaves, reeds or bamboo, mud unburnt bricks, wood	24	139	3
			II Burnt bricks, G. I. Sheets or other metal sheets, stone, cement	11	32	--
			III All other materials and materials not stated	..	..	--
Namchi District	Total	9,221	II Grass, leaves, reeds or bamboo, mud, unburnt bricks, wood	5,186	445	5
			II Burnt bricks, G. I. sheets or other metal sheets, stone cement	3,178	407	..
			III All other materials and materials not stated	..	..	..
	Rural	9,010	I Grass, leaves, reeds or bamboo, mud, unburnt bricks, wood	5,123	335	5
			II Burnt bricks, G. I. sheets or other metal sheets, stone, cement	3,178	369	..
			III All other materials and materials not stated	..	..	..
	Urban	211	I Grass, leaves, reeds or bamboo, mud, unburnt bricks, wood	63	110	--
			II Burnt bricks, G. I. sheets or other metal sheets, stone, cement	--	38	--
			III All other materials and materials not stated	--	..	--

H—III

CENSUS HOUSEHOLDS CLASSIFIED BY NUMBER OF MEMBERS AND BY NUMBER OF ROOMS OCCUPIED

H—III CENSUS HOUSEHOLDS CLASSIFIED BY NUMBER OF MEMBERS AND BY NUMBER OF ROOMS OCCUPIED

FLY-LEAF

This table gives statistics of the households by the number of rooms occupied and also shows the number of persons living in such households. It corresponds to Table E—V of 1961 excepting that additional information about households with unspecified number of rooms and households with details unspecified are being given in 1971. The number of rooms in the table stands for the number of living rooms. It presents data for total, rural and urban separately for the state and districts.

This table has been constructed from the details recorded in columns 11, 13, 14 and 15 of Houselist.

The households have been divided into the following seven ranges depending on the number of rooms in occupation.

(i) Households with one room;

(ii) Households with two rooms;

(iii) Households with three rooms;

(iv) Households with four rooms;

(v) Households with five rooms and above;

(vi) Households with unspecified number of rooms and

(vii) No. of households with details unspecified.

The sex-wise break-up of the total number of members of households falling in categories i to vi are given in the table. Columns 22—24 include figures of households which have no regular rooms.

TABLE H—III HOUSEHOLDS CLASSIFIED BY NUMBER OF

State/District/City	Total Rural Urban	Total No. of Census Households	Total no. of members		Total no. of rooms	Households with one room			Households
			M	F		No. of Households	Number of members.		No. of Households
							M	F	
1	2	3	4	5	6	7	8	9	10
SIKKIM	**Total**	**36,093**	**105,416**	**96,627**	**60,619**	**20,772**	**55,036**	**50,954**	**10,514**
	Rural	**32,339**	**95,406**	**89,449**	**52,775**	**19,033**	**51,379**	**48,440**	**9,287**
	Urban	**3,754**	**10,010**	**7,178**	**7,844**	**1,739**	**3,657**	**2,514**	**1,227**
Gangtok District	Total	14,492	41,678	36,772	26,194	7,566	18,916	16,830	4,634
	Rural	11,212	33,072	30,563	19,490	5,981	15,591	14,544	3,594
	Urban	3,280	8,606	6,209	6,704	1,585	3,325	2,286	1,040
Mangan District	Total	2,422	6,994	6,354	5,459	494	1,182	1,060	1,176
	Rural	2,368	6,834	6,260	5,322	487	1,168	1,048	1,153
	Urban	54	160	94	137	7	14	12	23
Gyalshing District	Total	9,956	29,371	27,996	14,866	6,676	18,400	17,601	2,456
	Rural	9,747	28,730	27,530	14,275	6,601	18,258	17,488	2,397
	Urban	209	641	466	591	75	142	113	59
Namchi District	Total	9,223	27,373	25,505	14,100	6,036	16,538	15,463	2,248
	Rural	9,012	26,770	25,096	13,688	5,964	16,362	15,360	2,143
	Urban	211	603	409	412	72	176	103	105

MEMBERS AND BY NUMBER OF ROOMS OCCUPIED

with two rooms		Households with three rooms			Households with four rooms			Households with five rooms and above			Households with unspecified number of rooms			No. of households with details unspecified
Number of members		No. of Households	Number of members		No. of Households	Number of members		No. of Households	Number of members		No. of Households	Number of members		
M	F		M	F		M	F		M	F		M	F	
11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
32,169	**29,580**	**2,756**	**9,720**	**8,923**	**1,112**	**4.246**	**3,696**	**936**	**4,238**	**3,466**	**3**	**7**	**8**	..
28,785	**27,088**	**2,444**	**8,727**	**8,199**	**929**	**3,537**	**3,238**	**644**	**2,973**	**2,481**	**2**	**5**	**3**	..
3,384	**2,492**	**312**	**993**	**724**	**183**	**709**	**458**	**292**	**1,265**	**985**	**1**	**2**	**5**	..
13,841	12,383	1,212	4,276	3,803	538	2,145	1,756	541	2,498	1,995	1	2	5	..
10,996	10,300	952	3,461	3,183	392	1,587	1,391	293	1,437	1,145	..	..	..	..
2,845	2,083	260	815	620	146	558	365	248	1,061	850	1	2	5	..
3,295	3,035	521	1,692	1,554	163	557	490	68	268	215	..	..	..	..
3,240	2,995	507	1,647	1,531	155	521	475	66	258	211	..	..	..	..
55	40	14	45	23	8	36	15	2	10	4	..	..	..	..
7,866	7,524	462	1,669	1,577	195	689	657	165	742	634	2	5	3	..
7,692	7,395	443	1,594	1,531	175	615	602	129	566	511	2	5	3	..
174	129	19	75	46	20	74	55	36	176	123	..	..	..	..
7,167	6,638	561	2,083	1,989	216	855	793	162	730	622	..	..	..	..
6,857	6,398	542	2,025	1,954	207	814	770	156	712	614	..	..	..	..
310	240	19	58	35	9	41	23	6	18	8	..	..	..	..

TABLE H-IV

CENSUS HOUSEHOLDS CLASSIFIED BY THEIR SIZE AND TENURE STATUS

H—IV HOUSE-HOLDS CLASSIFIED BY SIZE AND TENURE STATUS

FLY-LEAF

This table shows the distribution of census house-holds by tenure status, cross-classified by size of households. It somewhat corresponds to table E-II of 1961 census. In the 1961 census, households living in census houses used wholly or partly as dwelling where classified by tenure status, whereas in this table census households with number of members will be cross classified by tenure status. The table has been prepared for total, rural and urban areas separately for the state and districts.

The households shown in this table have been classified into the following size of ranges :

(i) One Person :
(ii) Two Persons ;
(iii) Three Persons ;
(iv) Four Persons ;
(v) Five Persons ;
(vi) Six and more Persons and
(vii) Number of Persons unspecified.

TABLE H—IV HOUSEHOLDS CLASSIFIED BY SIZE AND TENURE STATUS

State/District	Total Rural Urban	Tenure Status	Total no. of Census Households	Households having number of persons: One person	Two persons	Three persons	Four persons	Five persons	Six and more persons	No. of persons unspecified
1	2	3	4	5	6	7	8	9	10	11
SIKKIM	Total	Total	36,093	1,851	3,126	4,063	4,952	5,255	16,845	1
		Owned	30,292	1,125	2,274	3,125	4,027	4,472	15,268	1
		Rented	5,801	726	852	938	925	783	1,577	—
	Rural	Total	32,339	1,392	2,580	3,496	4,427	4.766	15,678	—
		Owned	29,628	1,090	2,219	3,069	3,955	4,380	14,915	—
		Rented	2,711	302	361	427	472	386	763	—
	Urban	Total	3,754	459	456	567	525	489	1,167	1
		Owned	664	35	55	56	72	92	353	1
		Rented	3,090	424	491	511	453	397	814	—
Gangtok District	Total	Total	14,492	882	1,427	1,788	2,028	2,068	6,298	1
		Owned	10,559	380	810	1,107	1,425	1,537	5,299	1
		Rented	3,933	502	617	681	603	531	999	..
	Rural	Total	11,212	473	936	1,286	1,566	1,640	5,311	..
		Owned	10,054	350	774	1,065	1,367	1,468	5,030	..
		Rented	1,158	123	162	221	199	172	281	..
	Urban	Total	3,280	409	491	502	462	428	987	1
		Owned	505	30	36	42	58	69	269	1
		Rented	2,775	379	455	460	404	359	718	..
Mangan District	Total	Total	2,422	136	200	279	341	330	1,136	..
		Owned	2,214	85	165	247	305	309	1,103	..
		Rented	208	51	35	32	36	21	33	..
	Rural	Total	2,368	131	196	271	330	322	1,118	..
		Owned	2,186	85	162	242	300	305	1,092	..
		Rented	182	46	34	29	30	17	26	..
	Urban	Total	54	5	4	8	11	8	18	..
		Owned	28	..	3	5	5	4	11	..
		Rented	26	5	1	3	6	4	7	..
Gyalshing District	Total	Total	9,956	427	799	1,009	1,324	1,474	4,923	..
		Owned	9,348	352	728	925	1,216	1,380	4,747	..
		Rented	608	75	71	84	108	94	176	..
	Rural	Total	9,747	410	775	980	1,295	1,447	4,840	..
		Owned	9,280	349	720	922	1,211	1,373	4,705	..
		Rented	467	61	55	58	84	74	135	..
	Urban	Total	209	17	24	29	29	27	83	..
		Owned	68	3	8	3	5	7	42	..
		Rented	141	14	16	26	24	20	41	..
Namchi District	Total	Total	9,223	406	700	987	1,259	1,383	4,488	..
		Owned	8,171	308	571	846	1,081	1,246	4,119	..
		Rented	1,052	98	129	141	178	137	369	..
	Rural	Total	9,012	378	673	959	1,236	1,357	4,409	..
		Owned	8,108	306	563	840	1,077	1,234	4,088	..
		Rented	904	72	110	119	159	123	321	..
	Urban	Total	211	28	27	28	23	26	79	..
		Owned	63	2	8	6	4	12	31	..
		Rented	148	26	19	22	19	14	48	..

APPENDIX II
INSTRUCTIONS TO ENUMERATORS FOR FILLING UP THE HOUSELIST AND ESTABLISHMENT SCHEDULE

INSTRUCTIONS TO ENUMERATORS FOR FILLING UP THE HOUSELIST AND ESTABLISHMENT SCHEDULE

INSTRUCTIONS—PART I

HOUSE LIST

General

Census is a national undertaking of great importance, indispensable to intelligent and efficient public administration apart from the other multifarious ways it serves the scholar, the businessman, industrialist, the country's planners, the electoral authorities etc. Census has become a regular feature in every progressive country, whatever be its size and political set-up and they are conducted at regular intervals to fulfil well-defined objectives.

2. The job entrusted to you, *viz.* the house-numbering and houselisting is an essential preliminary step to the population census. Apart from mere listing of houses you will be collecting some essential data on housing, as also separately on manufacturing, trading and service establishments which will be useful to the country's planners. You have, therefore, an important role to play. The quality and quantity of your contribution depends on how well you apply yourself to this task, understand the instructions thoroughly and carry out your responsibilities with the care that it demands.

3. You will be required to prepare lay-out sketches showing the location of houses within the area allotted to you and number all the houses, residential or otherwise and list them and fill up some essential particulars in the schedules given to you. The house-numbering sketches prepared by you may form the basis for a permanent system of house-numbering that may be introduced and maintained by the local bodies concerned in future.

House-numbering and preparations of notional maps

4. *Rural areas* : The first operation will be allotment of distinguishing numbers to each building, house and household.

5. Before the actual affixing of house numbers on doors an essential step to be taken is to prepare a rough notional map of the entire village and decide on whether the village should be sub-divided into blocks and if so, how ? Normally a small village of less than 125 houses need not be sub-divided into blocks. But if a village has one or more hamlets, irrespective of the size, it is desirable to divide the area of the village into blocks so that each hamlet with the adjoining are at is recognised as a separate house-numbering block of the village. It is important that the dividing lines between one block and another should be clearly demarcated. Such dividing lines, besides following some natural boundaries wherever possible should also be indicated by the Survey number that fall on either side of the dividing line in cadastrally surveyed villages. In villages which are not cadastrally surveyed, the line can be indicated by the name of the owners of the fields on either side of the line or by the name of the field, if any. A notional map showing the general topographical details of a whole revenue village particularly if a survey map is already available with the village revenue officials, will greatly help. This notional map should indicate the prominant features and land marks such as the village site, roads, cart tracks, hills, rivers, *nallahs*, etc. Clear demarcation lines of blocks are important so that any to define at the foot of the map the boundaries of a particular block is covered by a specific block without giving scope for any doubt. It may be desirable to define at the foot of the map the boundaries of each block clearly.

6. Having thus prepared the village map, each block of the village as demarcated on the village map should be taken up for a detailed sketching of the layout. In this detailed sketch the emphasis is mainly on the lay-out of the houses on the village site. The sketch should show all the roads, streets and cart tracks. The names of the streets, if any, should be shown on these sketches. All topographical details, important features and public buildings should be prominently shown. Then every single building or house should be located on this sketch. It will be of advantage if the *Pucca* and *Kachha* houses are shown by some conventional signs like a square □ for a *Pucca* house, and a triangle △ for a *Kachha* house, further depicting them as residential or non-residential as follows :

□ *Pucca* residential house; for *Pucca* non-residential house shade the square.

△ *Kachha* residential house; for *Kachha* non-residential house shade the triangle.

It is difficult to evolve a comprehensive definition of the terms 'Pucca' and 'Kachha' houses to cover different patterns of structures all over the country. The categorisation of the houses as *Pucca* or *Kachha* for the purpose of depicting them on the lay-out sketches is purely to facilitate identification. Also, as *Kachha* houses are not likely to be long-lasting, any one referring to the lay-out sketches a few years later can easily distinguish settlement areas which are likely to have undergone a change. For the purpose of the preparation of lay-out sketches, a *Pucca* house may be treated as one which has its walls and roof made of the following materials :

Wall material; Burnt Bricks, stone (duly packed with lime or cement), cement concrete or timber, etc.

Roof Material : Tiles, GCI* sheets, asbestos cement sheets, RBC., RCC* and timber, etc.

*NOTE : G.C.I.— Galvanized Corrugated Iron, R. B. C.— Reinforced Brick Concrete and R. C. C.—Reinforced Cement Concrete.

Houses, the walls and or roof of which are made of materials other than those mentioned above such as unburnt bricks, bamboo, mud, grass, reeds, thatch etc., or loosely packed stone, burnt bricks etc. may be treated as *Kachha* houses.

7. When once the location of every building/house is fixed on the plan, it will be a simple matter to decide on a convenient method of numbering the buildings/houses in one series following certain principles. No hard and fast rule can be laid as to the direction in which the house numbers should run *i.e.*, left to right or in a clockwise order or north-east to south-west and so on. Much depends on the lay-out. So long as some convenient and intelligible order is followed it should be all right. The numbers allotted to each house should be marked on the sketch and with the help of arrow marks at convenient intervals the direction in which the house numbers run should be indicated. This is particularly important when streets cut across one another and the housenumbering series along a street get interrupted. It will be of advantage if the numbers are roughly marked in pencil on this sketch and later varified with the actual state of things on ground to see if the order of numbering indicated on the sketch would be convenient or if any slight changes are needed, for, after all the sketch is only a rough one and the actual state of buildings on ground may suggest a more intelligible order of numbering at some places.

8. Where villages are not cadastrally surveyed and the village boundaries not fixed by survey, it is essential that the limits of each village are defined by some permanent features so that it may be known that any house falling in any such areas may be reckoned along with a particular village.

9. In the forest areas, all habitations are not on settled pattern. There are forest villages which may be just like other revenue villages or *mauzas*. For such villages procedure for preparing normal lay-out plan sketches may be followed. But apart from such villages, there would be clusters of habitations spread out in the forest. It will be facilitating, if for the purpose of netting such clusters a lay-out plan is prepared of the Forest area comprising the lowest administrative unit (such as, beat of a Forest Guard in some States). Then the clusters should be drawn on the lay-out sketch. Name of the cluster should also be written, if there be one. If there be no name, then it would be necessary to identify it with reference to any known permanent feature such as a hill stream, a range of hills, road and so on. After drawing the boundaries of such clusters on the lay-out, the location of each of the houses should be indicated on it and number assigned to each house. Habitations (clusters) falling within the area of the smallest forest administrative unit should be taken as one village for the purpose of house-numbering and houselisting.

Since it is likely that some of the tribal habitations may change their locations now and then, it is necessary to define the location of a habitation area with reference to any known permanent feature as indicated above in regard to the clusters in Forest areas.

10. *Urban areas* : The preparation of notional maps and the house-numbering sketches in urban areas should essentially follow the same procedure as in the rural areas excepting that in most urban units the draughtsman of the Municipal Administration might have already prepared town maps perhaps even to scale and these may come extremely useful. It has been found from experience that the boundaries of towns are often times loosely defined and not properly demarcated giving rise to several doubts regarding the areas lying on the out-skirts of towns. It is important that the map should very clearly indicate the boundaries by means of definite survey numbers and also other permanent features. Sometimes one side of a road falls within the town limits and the other side excluded as it may be outside the defined boundary of the town. All these should be carefully verified on ground before the maps are certified to be correct by the supervising authorities. Cases of sub-urban growth adjoining the limits of a town and such cases as one side of a street failing outside the limits of a town should be brought to the notice of the superior officers who will have to ensure that such built up areas are properly accounted for within the administrative units in which they fall.

11. But what is essential is that very detailed plans showing the location of every building and census house along every road and street in each ward, locality or *mohalla* of a town should be clearly prepared. In view of the very large number and close location of houses in urban areas it may be necessary to have a large number of sketches each covering a limited area. Each town would probably have already been divided into some permanent *mohallas* or localities or wards. A large map of the entire town indicating the boundaries of each of the sub-units into which the town has been devided should be prepared. On this map, the main roads and other topographical details and important public buildings etc., may be shown for clear identification of the boundaries of each *mohalla*/locality/ward etc. Next a skeleton map of each locality/ward or block should be prepared in which all the roads and streets should be clearly indicated and their names also written. Then each building and house should be located on this skeleton map. May be that even a locality/ward may be too large an area to indicate all houses on a single map. In such a case award map showing the segments and separate lay-out map for each one of the segments may be prepared and on these segments the buildings and houses should be clearly located and the house-numbers shown. It may be an advantage if the non-residential houses are distinguished from the residential houses as indicated in para 6 of these instructions. Here again the important permanent buildings may be indicated such as say, town-hall, large office building, court building, post office, hospital, school, church, market building etc.

12. As stated earlier most towns may already be having a satisfactory house-numbering system. This need not be disturbed and may be adopted for the purpose of preparation of the house-numbering maps referred to above. The house-numbering can be brought up-to-date with the help of these lay-out maps. If there be no proper system of house-numbering in the town, then you will have to assign numbers to the houses in the lay-out sketch (es) of your jurisdiction in the manner indicated hereafter.

Numbering of Buildings and Census Houses in rural as well as urban areas :

13. You have to give numbers to "Buildings" and "Census houses" in all areas. The instructions below will guide you to determine what a building and a census house are for the purpose of houselisting. The building is a readily distinguishable structure or group of structures which is taken as the unit for house-numbering. The entire building may be deemed one census house or sometimes parts of it, as will be explained. The objective is to ultimately number and list out all physical units of constructions which are used for different purposes, residential or otherwise.

14. *Building* : A "building" is generally a single structure but sometimes made up of more than one component unit, which are used or likely to be used as dwellings (residences) or establishments such as shops, workshops, factories, etc., or as godowns, stores, cattle-sheds etc. or in combination with any of these such as, shop-*cum*-residence, or workshop-*cum*-residence, etc.

15. Sometimes a series of different buildings may be found along a street which are joined with one another by common walls on either side looking like a continuous structure. These different units are practically independent of one another and likely to have been built at different times and owned by different persons. In such cases though the whole structure with all the adjoining units apparently appears to be one building, each portion should be treated as separate building and given separate number.

16. If there are more than one structure within an enclosed or open compound (premises) belonging to the same person *e.g.*, the main house, the servant's quarters, the garage etc. only one building number should be given for this group and each of the constituent separate structures assigned a sub-number like 1(1), 1(2), 1(3) and so on provided these structures satisfy the definition of a 'Census House' given hereafter.

17. The buildings should be numbered as follows :

(i) If the locality consists of a number of streets in a village, the buildings in the various streets in a village, should be numbered continuously. Streets should be taken in uniform order from North-east to South west. It has been observed that the best way of numbering the buildings is to continue with one consecutive serial on one side of the street and complete the numbering on that side before crossing over to the end of the other side of the street and continuing with the serial, stopping finally opposite to where the first number began.

(ii) In a town/city, enumeration block, the numbering will have to respect the axis of the street and not any preconceived geographical directions like North-east etc.

(iii) Arabic numerals *e.g.* (1, 2, 3,.....) should be used for building numbers.

(iv) A building under construction, the roof of which has been completed should be given a number in the serial.

(v) If a new building either *Pucca* or *Kachha* is found after the house-numbering has been completed or in the midst of buildings already numbered, it should be given a new number which may bear a sub-number of the adjacent building number, *e.g.* 10/1....

NOTE : These should not be numbered as 10(1) or 10(2) etc. as such numbering would apply to census houses within the same building. On the other hand 10/1 would mean a separate building that has come up after building No. 10.

18. *Census House* : A "Census house" is building or part of a building having a separate main entrance from the road or common court-yard or stair-case etc. used or recognised as a separate unit. It may be inhabited or vacant. It may be used for a residential or non-residential purpose or both.

19. If a building has a number of flats or blocks which *are independent of one another* having separate entrances of their own from the road or a common stair-case or a common court-yard leading to a main gate, they will be considered as separate census houses. If within a large enclosed area there are separate buildings, then each such building will be one or more separate census houses. If all the structures within an enclosed compound are together treated as one building then each structure with a separate entrance should be treated as a separate census house.

20. Each census house should be numbered. If a building by itself is a single census house then the number of the census house is the same as the building number. But if different parts or constituent units of a building qualify to be treated as separate census houses, each census house should be given a sub-number within brackets to the building number as 10(1,) 10(2) etc.. or 11(1), 11(2), 11(3), etc.

21. The order in which census houses within a building are to be numbered, should be continuous, preferably clockwise or in any convenient manner if it is difficult to do it clockwise.

22. The definition of census house may sometimes be difficult of application in its literal sense in the context of varying patterns of structures and their usage. For example, in cities and towns, one does come across a situation when a flat in the occupation of one household as residence may be made up of four rooms or so and all the rooms may have direct entrance from a common court-yard, or a stair-case. In terms of the definition of a census house each of these rooms having entrances from the common stair-case etc., may qualify to be treated as census houses. But it does not realistically reflect the situation of the number of houses. In such case, 'singleness' of use of these rooms alongwith the main house by the households should be taken into account and the entire flat comprising four rooms should be treated as one census house only and assigned one number. If on the other hand each one of these rooms had been separately occupied by independent households and if each portion had separate main entrance then each will be justified to be treated as a separate census house. In a hostel building even if the door of each room in which an inmate lives opens on to a common verandah or stair-case as it happens almost invariably, the entire hostel building may have to be treated as one census house only. In some parts of the country in the rural areas,

the pattern of habitation is such that a single household occupies a group of huts within an enclosed fence which has one main entrance. Each of the apparently separate structures is an integral part of the housing unit as such. In such cases it may be more realistic to treat the group as one census house. Care should be taken to ascertain if only one household occupies such a unit or shared by more than one household. Thus the definition of a census house will have to be applied having due regard to the actual situation in such exceptional cases.

23. It is usual to find in municipal towns/cities that every site whether built upon or not is numbered by the municipal authorities on property basis. Such open sites even if they are enclosed by a compound wall should not be listed for census purposes. Only where a structure with four walls and a roof has come up, should it be treated as a census house and listed. But in some areas the very nature of construction of houses is such that, for example, a conical roof almost touches the ground and an entrance is also provided, and there may not be any wall as such. Such structures should of course be treated as buildings and houses and numbered and listed.

24. *Household* : A household is a group of persons who commonly live together and would take their meals from a common kitchen unless the exigencies of work prevented any of them from doing so. There may be 'one-member household, two-member household or multi-member household'. For census purposes each one of these types is regarded as a "Household". Again, there may be a household of persons related by blood or household of unrelated persons; the latter are Boarding Houses, Hostels, Residential Hotels, Orphanages, Rescue Homes, *Ashrams* etc. These are called "Institutional Households".

Each household will be listed according to the instructions that follow (*see* paras 44 & 45) and a distinguishing number allotted to each household. As each household will be related to the physical structure of a census house, the household number as such need not be painted on the door of each census house. Only the building and census house number will be painted.

HOUSELISTING

25. After the preparation of the notional house-numbering maps and the numbering of the houses, the next step is to list them in the prescribed form (Houselist).

26. At the 1971 Census, a houselist schedule and an establishment schedule will be canvassed on universal basis. Specimen forms of the schedules to be so canvassed are given at the end of this book.

The following instructions will guide you in filling the houselist :

27. On the top of the houselist form, provision is made to note the name of District with Code No. name of Taluk/Tehsil/Thana/Anchal/Island/Code No., name of Village/Town/Code No., name or No. of Ward, *Mohalla*, Enumerator's Block Code No. The entries here are to be filled in by you very carefully. The Location Code is the method by which every village or town in any tehsil or police station in every district of a State is identified by a combination of numbers. For this purpose every district, tehsil or police station, village or town/ward/*mohalla*/enumerator's block in your State would have been allotted code numbers. Your charge Superintendent or the Supervisor would have indicated to you the district, tehsil or police station and the village or town/ward/mohalla/enumerator's block code numbers pertaining to you. You shall have to enter them in the relevant spaces against the names of the various jurisdictional units. *Please note that the town number is to be given in Roman figures to distinguish it from the village number which will be indicated by Arabic numerals.*

NOTE : Please do not write anything in spaces enclosed by dotted lines in column Nos. 4, 5, 6, 10 and 12. These are meant for writing code numbers in the tabulation offices.

Col. 1 : Line Number

28. Every line in the Housetis list to be numbered serially. The line numbers should be continuous for your block. Arabic numerals should be used for this purpose, *e. g.* 1, 2, 3, 4, etc.....

Col. 2 : Building No. (Municipal or local authority or Census No.)

29. Before you start houselisting, every building will bear a number. Some Municipal towns may have satisfactory system of numbering the buildings and after preparations of the lay-out sketch of your area, you would have given the same number to the building located on the sketch.

30. There would be cases where the Municipal numbers or local authority numbers are not found satisfactory and therefore you would have given numbers to various buildings by way of updating the numbering or revising it. In any case you would have assigned a number to every building in the lay-out sketch. The third contingency is that numbering did not exist earlier and you have numbered the buildings and assigned them the number on the lay-out sketch and marked them on the building itself.

31. The number which has been assigned in the lay-out sketch in any of the three modes described above and marked or put on the building should be written in this column.

32. If the building has a well-known name then the name of the building should also be recorded in this column in addition to the number of the building.

The purpose of this column is to readily identify every building by the number found on it and by local name if any the building may bear.

Col. 3 : Census House Number

33. The attributes of a census house have been described earlier and in accordance with those instructions you would have allotted census house number to a building or to a part of a building.

34. If there is only one census house in the building, then the number of the census house will be the same as the building number, which will be repeated in this column.

ANNE

CENSUS OF

ESTABLISHMENT

Name of District..... Code No.....

Name of Taluk/Tehsil/Thana/Anchal/Island..... Code No.....

Serial No.	Census House No.	Name of the Establishment or of the proprietor	Is the establishment (a) Govt./Quasi Govt. (b) Private (c) Co-operative Institution	Average number of persons working daily last week or in the last working season, including proprietors and/or family workers	If any manufacturing, Is it (a) Household Industry (b) Registered Factory (c) Unregistered Workshop
1	2	3	4	5	6

NOTE.—Please do not write in the spaces enclosed by dotted lines in cols. 4,

Signature of Enumerator.....Date.....

XURE—I

ENGLISH

INDIA 1971

SCHEDULE

Name of Village or Town..... Code No.....

Name or No. of Ward/Mohalla/Enumerator's Block..... Code No.....

processing or servicing is done		If used as a trading establishment		If used as any other establishment, describe *e.g.* Govt. Office, School, Hospital, Railway station, Barber's saloon, Cinema theatre, Hotel, Tea shop,etc.
Description of the products, processing or servicing done	Type of fuel or power used	Description of goods bought/ sold	Whether (a) Wholesale or (b) Retail	
7	8	9	10	11

6, 7, 8, 9, 10 and 11. These are meant for use in the Tabulation Offices for coding.

Signature of Supervisor.....Date.....

ANNE

CENSUS OF HOUSE

Name of District..... Code No.....

Name of Taluk/Tehsil/Thana/Anchal/Island..... Code No.....

Line No.	Building No. (Municipal or Local Authority or Census No.)	Census House No.	Predominant construction material 'O' Census House		Purpose for which Census House is used *e.g.* residence, shop, shop *cum*-residence, business, factory, workshop, workshop-*cum*-residence, school, bank, commercial house, office, hospital, hotel, etc. or vacant	Is it used wholly or partly as an establishment ? Yes or No. If yes, enter further details in the Establishment Schedule and indicate the serial No. of that entry here
			Material of wall	Material of Roof		
1	2	3	4	5	6	7

XURES II

INDIA 1971

LIST

Name of Village or Town..... Code No.....

Name of number of Ward/Mohalla/Enumerator's Block..... Code No.....

If used wholly or partly as a residence									
Household No.	Name of the Head of Household	If S.C. or S.T., write name of Caste/Tribe	No. of living rooms in the occupation of Census Household.	Does the household live in owned or rented house? (*i*) Owned (O) (*ii*) Rented (R)	No. of persons normally residing in Census Household on day of visit of the enumerator.			Does the household cultivate land? (Yes or No)	Remarks
					Males	Females	Total		
8	9	10	11	12	13	14	15	16	17
				Total					

4, 5, 6, 10 & 12 These are meant for use in the Tabulation offices for codins.

Signature of Supervisor..... Date.....