दूरभाष/Phone: 0172-2770572, 2543335
फैक्स/Fax: 0172- 2781547

सत्यमेव जयते

ई–मेल/E-Mail : dco-cha.rgi@censusindia.gov.in

जनगणना कार्य निदेशालय, (यू.टी.) चण्डीगढ़

भारत सरकार, गृह मंत्रालय

जनगणना भवन, प्लाट नं 2–बी, सैक्टर 19–ए, चण्डीगढ़–160019

Directorate of Census Operations, Chandigarh (U.T.)

(Government of India, Ministry of Home Affairs)

Janganana Bhawan, Plot No 2-B, Sector 19-A, Madhya Marg, Chandigarh-160019

2011

स्पीड पोस्ट

Speed Post

No. D.13013/II/2012/432 Dated: 3-2-15

To

Sh. Anil Arora
Joint Director,
Office of the Registrar General, India,
D.P Division, 2nd Floor, Pushpa Bhawan,
New Delhi-110062

Sub: Extension of date for receiving Limited Tender for 64 Nos. of 65 AH, 12 Volt, SMF type batteries – reg.

Sir,

In continuation of this office letter No.D.13013/II/2012/174 dated 12.01.2015 calling therein Limited Tender to purchase 64 Nos. of 65 AH, 12 Volt, SMF type batteries which is now extended upto 24.02.2015. Copy of the Limited Tender for extension of date is enclosed herewith. Kindly upload the same on the website of the ORGI.

Yours faithfully,

(S.K. Sharma)
Assistant Director

Encls. As above.

My computer/D:/my document/BR/All

दूरभाष/Phone: 0172-2770572, 2543335
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Directorate of Census Operations, Chandigarh (U.T.)

(Government of India, Ministry of Home Affairs)

Janganana Bhawan, Plot No 2-B, Sector 19-A, Madhya Marg, Chandigarh-160019

2011

No. D.13013/II/2012/ Dated:

Sub: Time extension of Tender Call for 64 Nos. of 65 AH, 12 Volt, SMF type batteries – reg.

The last date for the submission of tenders against above tender has been extended upto 24.02.2015. The bidders are requested to submit their bids on or before dated **24.02.2015** upto **4:00 p.m**. All other terms and conditions remain the same. For details specification, terms & conditions please visit website of the ORGI.

Yours faithfully,

(S. K. Sharma)
Assistant Director

My computer/D:/my document/BR/All